

Perhaps this good work of Mr. Trivitt's may be an incentive to some of our wealthy churchmen to do as he has done, and hand down their names to the gratitude of posterity by the building and endowing of a church. Nothing in a worldly or business point of view helps to enhance the beauty of a town and make it a desirable place to live in more than good church structures and parish buildings. The church has always been a land mark of progress and refinement.

Strangers and visitors to the old country often speak and write of the peculiar sort of charm which the old churches and rectories, with their associations running back into the distant past, seem to impart to village life and its surroundings. This same feeling in time to come will invest the churches of Canada. Some of the older towns of Canada are already assuming antiquarian interest, chiefly in connection with their churches and colleges, and the efforts of the early settlers to provide themselves with the first requirements of social and civilized life.

One likes to hear of the record of an old family, and every one of us likes to trace back the lives of our inheritance, but it is not everybody who can say as Mr. Trivitt can, "that his ancestor came over with the Conqueror." I have a *fac simile* copy of the roll of Battle Abbey, containing the names of the Knights and Earls who fought for Duke William at Hastings, together with an alphabetical list of the "Esquires" and "men at arms," and among these latter the name *Trivet* is found, anglicised by the changes and chances of time into Trivitt, as now spelled.

Perhaps in one hundred years from now Canada will have in most of her country towns and villages many such beautiful Churches as the Trivitt Memorial Church. Let us hope so. Who will follow in his train?

Woman's Auxiliary Department.

"The love of Christ constraineth us."

Communications relating to this Department should be addressed Mrs. Tilton, 251 Cooper Street, Ottawa.

DOMESTIC MISSIONS.

RUPERT'S LAND.

The President of the Woman's Auxiliary writes: "Our great need is church furnishings, namely, sets of communion linen, crimson cloths, small sets of communion vessels for small missions, surplices, collecting bags or plates. These need not necessarily be new. If old altar cloths which had been discarded, were sent up to the Winnipeg Branch of the Auxiliary they could be made to fit tables, for which the branch has received applications for cloths.

I know it needs a good deal of money to supply the wants I have named if new articles have

to be purchased, and that is the reason our young branch here cannot keep pace with the demand upon it.

Perhaps some of our Eastern friends will look into the vestry wardrobes and cupboards to see if there are not some unused articles lying about which might be made use of.

In the way of clothing, men's shirts, mufflers, mittens, socks and cast off clothing are always very useful. The warmer they are the better they are suited for winter wear. For women and children, winsey frocks and dresses, grey or scarlet flannel petticoats, knitted hoods, stockings and clouds, in fact any warm clothing, either new or second hand. A few old fur coats, or fur lined coats would be most acceptable. Common blankets are nice for aged people, and are always much appreciated.

Mrs. Cummings and Miss Paterson are hoping to arrive here next week. I believe their trip has been most successful."

NEW WESTMINSTER.

Mrs. Cummings writes from Kamloops, B. C., "It is with great pleasure that I write to tell you of the unexpected result of our first visit to this diocese. Both Bishop Hills and Bishop Sillitce, and also the clergymen at Vancouver had called meetings of Churchwomen to meet us on our return from San Francisco, that they might learn from us of the Woman's Auxiliary and its work. The result in all three cases has been that meetings will be again held in a few days to formally organize. Will you kindly send some copies of the constitution and Litany to each of the bishops.

Our trip has indeed been delightful and full of missionary interest. To-day I have had a long talk with the Bishop of Corea, the result of which will be in the next leaflet I have promised the Bishop of Columbia to urge the Woman's Auxiliary very strongly to take up the work among the Chinese. He says that if we could raise \$800 a year throughout our Auxiliary he could get the balance required to send to China, and get a native ordained clergyman to minister to the 15,000 Chinese in Victoria. If we all took this up heartily we could easily do it I am sure.

We spent a very interesting evening in Vancouver with Mrs. A-hok, a lady of high life in China, who had become a Christian some years ago, and who undertook a journey to England to try and get some Christian ladies to go and do Zenana work in China. One (Miss Mead) was returning with her, and one was to follow. We expect to go and see Revs. Mr. Trivett and Mr. Bourne next week, and hope to be home the third week in September. During our visit in San Francisco we met the new bishop several times. Our reception by the Woman's Auxiliary there was most cordial, and they most kindly declared that their younger sister (the Canadian Auxiliary) was ahead of them or their Branch in California."