

use to cover their nakedness with is much longer then that which the men use; for, as the men have one Deeres skinn, the women have two foed together at the full lenght, and it is so lardge that it trailes after them like a great Ladies trane; and in time I thinke they may have their Pages to beare them up; and where the men use but one Beares skinn for a Mantle, the women have two foed together; and if any of their women would at any time shift one, they take that which they intend to make use of, and cast it over them round, before they shifte away the other, for modesty, . . . which is to be noted in people uncivilized; therein they seeme to have as much modesty as civilized people, and deserve to be applauded for it.

*Of their Reverence, and respect to age.*

It is a thing to be admired, and indeede made a president, that a Nation yet uncivilized should more respect age than some nations civilized, since there are so many precepts both of divine and humane writers extant to instruct more Civill Nations: in that particular, wherein they excell, the younger are allwayes obedient unto the elder people, and at their commaunds in every respect without grumblings; in all counsels, (as therein they are circumspect to do their acciones by advise and counsell, and not rashly or inconsiderately,) the younger mens opinion shall be heard, but the old mens opinion and counsell imbraced and followed: besides, as the elder feede and provide for the younger in infancy, so doe the younger, after being growne to yeares of manhood, provide for those that be aged; and in distribution of Acctes the elder men are first served by their dispensator; and their counsels (especially if they be powahs) are esteemed as oracles amongst the younger Natives.

The consideration of these things, mee thinkes, should reduce some of our irregular young people of civilized Nations, when this story shall come to their knowledge, to better manners, and make them ashamed of their former error in this kinde, and to become hereafter more duetyfull; which I, as a friend, (by observation having found,) have herein recorded for that purpose.

*Of the maintaining of their Reputation.*

REPUTATION is such a thing that it keepes many men in awe, even amongst civilized nations, and is very much stood upon: it is (as one hath very well noted) the awe of great men and of Kings. And, since I have observed it to be main-