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not yet ed of Carially Lace enormous g Street ices.

ets.

good name and prosperity are bound up the glory of the blessed Jesus. Then do nothing to 'njure its reputation, or to weaken its power for good, or to mar its peace and fellowship.—[Presbyterian.

RIPENESS AND GRACE. I wish to correct the notion that ripeness in grace is the necessary result of age. It is not so at all. Little children have been ripe for glory; ay, there have been authentic cases of their ripeness for heaven even at three years of age. Strange things dying babies have said of Christ, and deeply experimetal things, too. "Out of the mouth of babes and sucklings" the Lord not only brings child-like praise, but he has "perfect praise," or as David has it, "Thou hast ordained strength because of thine enemies." Many an aged Christian is not an experienced Christian; for his experience, though it may be the experience of a Christian, may not have been the experience of an advanced kind. An old soldier who never saw a battle is no experience. Remember, it is in the kingdom of Call. I wish to correct the notion that ripeness

soldier who never saw a battle is no veteran.

Remember, it is in the kingdom of God very much as with God himself, one day may be as a thousand years. We do not ripen necessarily because our years fulfill their tale; gray hairs and great grace are not inseparable companions. Time may be wasted, as well as improved; we may be petrified rather than perfected by the flow of years. Here it may be well to note that there is no reason why a young Christian should not make great advance toward this maturity, even while young.—
Spurgeon.

Der Youe Light Shine.

One night, as a gentleman was sitting in his cabin at the stern of a vessel, he heard a rush of feet over his head and the cry of "man overboard!" At first he was about to hasten up on deck, and then he thought that he could do no good there and would only be in the way. Yet he did want to save the poor fellow who had fallen into the see.

save the poor fellow who had fallen into the sea.

A bright thought came to him, and taking his lamp he held it close to the bull'seye, or little round window, of his cabin. Soon he heard the cry, "safe, safe!" and the man was hauled up on deck.

But the next morning he was told that it was by the light of his lamp shining through the window that the sailor had been able to see the rope which had been thrown to him. The night was pitchy dark, and the sailor was about to sink, when that friendly beam showed hum that the rope was close by.

So the gentleman had helped to save a life though he had not put out a hand or rope or boat go car; he had simply let his light shine.

We can all do that. We have no light in conselves, it is true, but, "looking unto Jesus," we can reflect his light. Every right action, every duty faithfully done, every kindness shown to another for the love of Christ, may be a light to show someone else the way in which he ought to walk.

To the Editor. Please inform your

Riding Lessons.—The spring term for riding will commence on April 28. For time and terms apply or telephone to J. FULCHER, riding master, 288 Dundae street.

### FOR SUNDAY READING.

THE MASTER'S QUESTION.

Have ye looked for sheep in the desert?

For those who have missed their way,

Have ye been in the wild waste places.

Where the lost and wandering stray?

Have ye trodden the lonely highway,

The foul and the darksome street?

It may be ye'd see in the gloaming

The print of my wounded feet.

Have ye folded home to your bosom
The trembling, neglected lamb,
And taught to the little lost one
The sound of the shepherd's name?
Have ye searched for the poor and needy,
With no clothing, no home, no bread?
The Son of Man was among them—
He had nowhere to lay his head.

Have ye carried the living water To the parched and thirsty soul? Have ye said to the sick and wounded, "Christ Jesus makes thee whole?" Have ye told my fainting children of the strength of the Father's hand? Have ye guided the tottering footsteps To the shore of the "golden land?"

Have ye stood by the sad and weary, To smooth the pillow of death, To comfort the sorrow-stricken, And streng then the feeble faith? And have ye felt, when the glory Has streamed through the open door, And flitted across the shadows, That there I had been before?

Have ye wept with the broken-hearted
In their agony of wee?
Ye might hear me whispering beside you,
"Tis the rathway I often go!"
My brethren, my friends, my disciples,
Can ye dare to follow me?
Then, wherever the Master dwelleth,
There shall the servant be!

REEP TO THE RIGHT.

Right is right, and wrong is wrong. Popular opinion canuot make the right wrong, or the wrong right. Yet many a man or boy, on coming into a new community finds that popular opinion just there approves that which he knows cught not to have tolerance. Then comes the question whether he ance. Then comes the question whether he is to accept popular opinion as his guide, or is to conform his course to a standard that he knows to be correct. On his answer to that question there may pivot his character and his destiny.

PLEASANT MEMORIES.

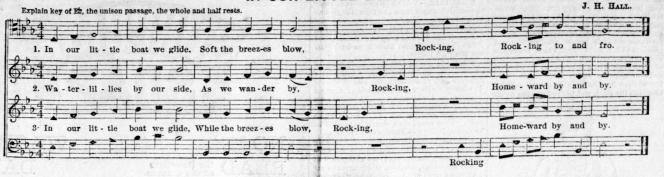
Pleasant memories are a result of the past. If we have such memories now, it is because of something we did before now. If we would have such memories by and by, now is the time to prepare for them. That which is to be remembered pleasantly never presents itself at the first as a memory or a basis for a memory, but as a pleasant duty to be attended to or neglected; and our instant decision on that point settles the question of its subsequent point settles the question of its subsequent value as a memory. Doing our duty hour by hour, even though the duty be an unpleasant one, is what we must set ourselves
to. Having pleasant memories or unpleasant duty-doing will follow as a matter
of course, when the time for memory-shaping has gone by.

BE TRUE TO YOUR OWN CHURCH. Don't run down either to purchase members; either its doctrine or its policy; Don't run down either its pastor or its members; either its doctrine or its policy; either its ordinance or its usages. Give it a hearty and loyal support by word and deed. Remember that it belongs to you; that it is a part of your religious life; that in and by it you are being trained for usefulness here and immortality hereafter; that its honor is much in your keeping; that its growth and purity are affected to the extent of your influence by what you say and do; that people who have faith in your word will look upon it largely according to word will look upon it largely according to your representation; that you have promised to advance its interests; and that with its

LET YOUR LIGHT SHINE.

the Editor.— Please inform your readers that I have a sitive remedy for the above named disease, it is timely use thousands of hopeless cases we been permanently cured. I shall be glad send two bottless of my remedy FREE to any your readers who have consumption if they il send me their Express and P. O. address spectfully, T. A. Brocum, M. C., 186 West elaide street. Toronto, Ont.

## IN OUR LITTLE BOAT.



SHE IS SLEEPING. CHAS. EDW. POLLOCK. MRS. UNDERWOOD. 1. She is sleep - ing, calmly sleep-ing, In a new - made grave to -day; We are weep - ing, sad-ly weep-ing. For the dar - ling gone away. 2. She is sing - ing, sweetly sing - ing, In the par - a - dise a-bove, Where celes - tial courts are ring - ing With the mel - o - dy of love.

3. She is bloom - ing, brightly blooming, 'Mid the fair - est flowers of light, In the gar - den of sweet E - den Where the flow - ers never blight. 4. She is wait - ing, ev - er wait - ing, For the friends she loved the best, And she'll glad - ly hail their com - ing, To the man - sions of the blest. v - er wait - ing, For the friends she loved the best, And she'll glad - ly hall their com - ing, To the man - stons of the brest. the gen-tle Shepherd Gathers lambs from ev-ry fold, Folds them to His lov-ing bo - som With a ten-der-ness un-told. 65° 7 2 2 the Saviour gathers Earthly min - strels for His own, And our Maud has joined the cho-rus Of the an-gels round the throne. One by one the Fa-ther gathers Choicest flow . ers, rich and rare, And transplants them in His gar-den; They will bloom for-ev-er there. One by one we cross the riv - er, We may meet her one by one. the Lord will call us, As our la . bor here is done; And then as We cross the riv - er, we may meet ner one by one.

[From "The Star of Bethlehem," just issued—192 pages, board covers; Aikins' character-notes. Price, 75c., post paid. Special offer to Advertiser subscribers, only 50c., post paid. Cut this out and send with remittance to the publishers—Ruebush, Kieffer & Co., Dayton, Rockingham county, Virginia.]

### SALMAGUNDI.

Crisp Cuttings Concerning Comical and Other Capers.

GLAD TO GO.

"I'm glad my end is nigh," the miser cried,
Ason his cot. he felt death's icy clutch.
"This mortal life I never could abide,
Because, i' faith, this living costs so much." AN INTERRUPTION.

-"I had a fearful dream last night. I dreamed I was riding along a lonely road—"
"What on—a nightmare?" -Doctor-If you put yourself under my treatment I'll restore your sight.
Blind Beggar—That would ruin my busi-

-"That's a queer thing about a baby." "He cries himself asleep and everybody else awake."

-"By-the-way, Effie, I heard Mr. Ten-ori last night. I think he is so handsome!" "Do you really? Why, he has a mouth large enough to sing a duet."

—Picnic Joys—Col. Yerger—Well, how did you like the picnic? Gilhooly—I was so glad to get home again that I was glad I went.

-- 'Now, Johnny, you know what a noun

is, do you?

"Yeth, um."

"What is Jerusalem?"

"An ejaculation, mum."

—Husland (to wife, who has just returned from church)—Well, you have not yet said that Mrs. Soanso's new bonnet is a horrid-looking thing.

Wife—Her bonnet is just like mine.

"-He talks so interestingly about science."
"He does? Why, he knows nothing about it."
"That's just what makes it so interesting.'

OH. WOE! I wrote a short verse to my love,
And I swore she was sweeter than honey;
The printer—ye heavens above!
Made me say she was sweetened by money.

GUESSED IT THE FIRST TIME. Slimpsy. What is the difference between your head and a pumpkin? Slimpsy—I give it up, Fegg. Fegg—That's the right answer, Slimpsy.

Withto to play and mate in three moves.

Game.

A pretty example of the skill of Jacob Hallern, a professor of chess, at the Columbia C.

C. L. Second avenue.

A pretty example of the skill of Jacob Hallern, a professor of chess, at the Columbia C.

C. L. Second avenue.

EVANS GAMBIT.

C. N. Halpern.

Black.

1. P to K 4.

2. Kt to K B 3.

2. Kt to Q B 2.

3. B to B 4.

4. P to K 4.

5. P to B 3.

6. Castless.

6. P to Q 3.

7. P x P.

6. P to Q 3.

7. P x P.

6. P to Q 3.

7. P x P.

8. Kt to B 3.

8. Kt t - Mrs. De Firm—I tremble to think of our daughter marrying that young man. Why, he orders his nother and sister around as if they were slaves. Mr. De Firm—Don't worry, my dear. He won't order our daughter around more than once. She takes after you.

-"Oh, children! You are so noisy today. Can't you be a little stiller and better?"

"Now, grandma, you must be a little
considerate and not scold us. You see, if
it wasn't for us, you wouldn't be a grandma
at all."—[Fliegende Blatter.

-Tramp-Madam, I'm weary and dis-conraged, can I go out in the barn and die?" die?"
Lady of the House-Poor man! I'm sorry for you. But you'll have to come some other time. We're going to have a dance out there to night."

TWO SHEMRES.

-"How does your husband spend his "He stays at home and thinks up schemes to make money."

"And what do you do with yourself when e is thus occupied?"
"Oh, I think up schemes to spend it."

Bloxam's Electric Hair Restorer restores gray hair to original color and beauty, cures dandruff and irritation of scalp, prevents hair from falling out, produces new growth, leaving the hair soft, smooth and glossy, does not soil the skin, contains nothing injurious. Only 50c, bottle, Bold at Barkwall's.

well's. The spiritualist hasn't a "ghoat of a show"

A wise editor wants to know why people say a man "feels his oats" when he only feels his rye. Give Holloway's Cern Cure a trial. It removed ten corns from one pair of feet without any pain. What is has done once it will do again.

### CHESS.

PROBLEM NO. 103.

Black.

**A 4 4** 

White to play and mate in two moves.

White to play and mate in three moves.

(a) A liberty. It is against rule to defend with Kt to K B 3 in the Evans after taking C P with K P.

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By Lieut. A. E. Studd.

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"Chess Gems."

[Communications and exchanges, for this column, unless otherwise arranged for, to be addressed Chess Editor, ADVENTISER Printing and Publishing Company, London, Ontario.]

LONDON, June 7, 1890. Wouldst thou have thy flesh obey thy spirit? Then let thy spirit obey thy God. Thou must be governed that thou mayst govern.—[Augustine.

The absence of any kind of anxiety for the spread of the truth implies spiritual paralysis, if it does not imply spiritual death.—[Canon Liddon.

When Emerson's library was burning at Concord, I went to him as he stood with the fire-light on his strong, sweet face, and endeavored to express my sympathy for the loss of his most valued possessions, but he answered most cheerily, "Never mind, Louisa; see what a beautiful blaze they make! We will enjoy that now." The lesson was never forgotten, and in the varied losses that come to me, I have learned to look for something beautiful and bright.—
[Miss Alcott.

## FOR QUIET MOMENTS.

God's greatness Flows around our incompleteness Round our restlessness, his rest.

When we walk toward the sun of truth, all shadows are cast behind us.—[Long-

### DOMESTIC RECIPES:

To Clean Black Lace. - One half cup rain To Clean Black Lace.—One-half cup rain water, I teaspoon borax, I tablespoon spirits of wine, squeeze the old lace in this and then rinse in a cup of hot water, pull out the edges till almost dry, and then press for two days between two heavy books.

And Black gives mate in two moves.
Norgs.

(a) A liberty. It is against rule to defend with kt to K B Sin the Evans after taking Q with Kt D. K B Sin the Evans after taking Q with Kt D. K B Sin the Evans after taking Q with Kt D. K B Sin the Evans after taking Q with Kt D. K B Sin the Evans after taking Q with Kt D. K B Sin the Evans after taking Q with Kt D. K B Sin the Evans after taking Q with Kt D. K B Sin the Evans after taking Q with Kt D. K B Sin the Evans after taking Q with Kt D. K B Sin the Evans after taking Q with K D. Sin the Evans after taking Q with K D. Sin the Evans all with the sides, rubbing in well, then shake it up and down to a tube of cold water, but don't wring, hang up by the edges, and when fit to iron do it on the wrong side and very damp.

J. W. S. Montreal—Yon will observe by list of solutions you are right in Nc. 99. Have sold, 1½ pounds unslacked lime, put the soda and lime in a tub and pour over it 2 gallons of boiling water; let it stand till quite clear, then drain off; then add 3 pounds clean fat; put on to boiling. This water should have first been poured on the remains of the lime and soda, and when clear poured of. Try some on a plate, if it hars when cold.

Nothing impare or injurious contaminates the popular antidote to pain, throat and lung ready.

Cut with a small cutter and put in the oven till ready.

To Wash Black Sik.—Two cups cold water, 1 do soft soap, 1 wine glass alcohol, mix all and water, 1 tablespoon honey, 1 do soft soap, 1 wine glass alcohol, mix all and water, 1 tablespoon honey, 1 do soft soap, 1 wine glass alcohol, mix all and water, 1 tablespoon honey, 1 do soft soap, 1 wine glass alcohol, mix all and water, 1 tablespoon honey, 1 do soft soap, 1 wine glass alcohol, mix all and water, 1 tablespoon honey, 1 do soft soap, 1 wine glass alcohol, mix all and water, 1 tablespoon honey, 1 do soft soap, 1 wine glass alcohol, mix all and water, 1 tablespoon honey, 1 do soft soap, 1 wine glass alcohol, mix all and water, 1 tablespoon honey, 1 do soft soap, 1 wine

that? Second ditto—Not a cent.

Nothing impure or injurious contaminates the popular autidate to pain, throat and lung remedy, and general corrective, Dr. Thomas' Eclectric Oil. It may be used without the slightest apprehension of any other than salutary consequences. Coughs, rheumantism, earache, bruises, cuts and sores succumb to its action.

When a man goes to live in the top of a six-story flat it is all up with him.

Children Cry for Pitcher's Castoria.

within one of hot water. Stir the mixture steadily until it thickens like boiled custard. Pour into a bowl and set aside to cool. When cold beat to a cream and add

cool. When cold beat to a cream the flavoring; place in the freezer and keep constantly in motion while freezing. For Bee Stings.—The tollowing is a cure for bee stings: Take a pinch in the fingers of common salt, put on the place stung and dissolve with water, and rub with the and dissolve with water, and rub with the finger. If not relieved in one minute, wet the place with liquid ammonia. For bites and stings, apply instantly with a soft rag most freely spirits of hartshorn. A lump of wet saleratus applied to the spot stung by a wasp will afford instant relief. The alkaline properties neutralize the poison. A bruised leaf of common poppy applied to stings will give immediate relief.

Weshing Blankers. Blankets are weshed.

the spread of the truth implies spiritual paralysis, if it does not imply spiritual death.—[Canon Liddon.

And thou hadst marked my path, though Elowly; meanness thou didst give Thy Spirit.—thou so high, so holy,—And I, thy creature, live.

The essence of true nobility is neglect of self. Let the thought of self pass in, and the beauty of great action is gone, like the bloom from a soiled flower.—[Froude.

The true Christian is like the sun, which pursues his noiseless track, and everywhere leaves the effect of his beam in a blessing upon the world around him.—[Luther.

God only imparts the highest wisdom, the most profound secrets, the most mysterious laws of his kingdom to minds most open to spiritual influence, and most susceptible to divine thought.

Where forest paths and glades, and thickets flas out can learn to love all things That God hath made.

The promises of the Bible, like the beams of the sun, shine as freely in at the window of the poor man's cottage as the rich man's palace. A mountain of gold heaped up high as heaven would be no such treasurer as one promise of God.

When Emerson's library was burning at Concord, I wentto him as he stood with the fire-light on his strong, sweet face, and endeavored to express my sympathy for the loss of his most valued possessions, but he answered most cheerily, "Never mind, Louisa; see what a beautiful blaze they make! We will enjoy that now." The less on was never forgotten, and in the varied losses that come to my the losses of the content of the varied losses that come to my the losses of the content of the varied losses that come to my the losses of the sun should be a fine quality, and very fresh and in good season. Wash and cut the riubarbit up in half inch pieces. Wash again, and put into the preserving pan with a content of the profession of the sun of mainder. The jelly always does well, but when soft use less water or none.

THE whole secret of the Keely motor has en explained by the inventor himself. What can be more lucid than the following "There is a triple sympathetic order of vibration diverting the positive and negative currents to one general polarized center; this rotary action is continuous when sympathetically associated with the polar stream."

According to a London fashion expert, the Princess of Wales has just had half a books.

Ginger Snaps.—Half a pound flour, 2 ounces lard, 1 ounce sugar, 1 pound treacle, 1 teaspoon soda, 1 teaspoon ginger. Put the flour, sugar, soda and ginger in a bowl. Melt the treacle and lard together, stir all in among the flour. Knead it well, and roll out thinly. Cut with a small cutter and put in the oven till ready.



W. J. MOFFAT

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Croup, Cough, Difficult Breathing.

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