

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, APRIL 5, 1916

VOL. XLV, No. 14

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW: CALL UP

DeLois Bros.

Charlottetown.
Water Street, Phone 521.
June 30, 1915-3m

Mortgage Sale

There will be sold by public auction in front of the Court House in Georgetown, in King's County, on Monday the First day of May, A. D. 1916, at the hour of Twelve o'clock noon, All that tract, piece and parcel of land situate lying and being in the Royalty of Georgetown, in King's County, in Prince Edward Island, bounded and described as follows, to-wit: On the Northwest by Royalty Lot Number Two hundred and Ninety-one, conveyed by Charles Owen to Benjamin Delorey, on the Northeast by Royalty Lot Number One Hundred and Eighty-nine and One Hundred and Eighty-five and One Hundred and Sixty-two, on the Southeast by Royalty Lot Number One Hundred and Eighty-one, and on the Southwest by the Bradenall River containing fourteen acres of land a little more or less, and being and comprising Lots Numbers Two Hundred and Ninety and One Hundred and Eighty-six in the Royalty of Georgetown aforesaid. Also all that other tract of land situate in the Royalty of Georgetown aforesaid, bounded and described as follows: On the North west by Lot Number One Hundred and Eighty-nine, on the East by a certain road, on the Southeast by Lot Number One Hundred and Sixty-two, on the Southwest by Lot Number One Hundred and Eighty-six and Two Hundred and Ninety-one, and containing eight acres of land a little more or less, and being and comprising more or less, and being and comprising Lot Number One Hundred and Eighty-five in the Royalty of Georgetown aforesaid.

The above sale is made pursuant to and by virtue of a power of sale contained in a certain Indenture of Mortgage bearing date the 1st day of September A. D. 1911, and made between Paul Mardeoh Marchand, of Bradenall, in King's County aforesaid, Lessor, and Marlow Marchand of the same place, wife of the said Paul Mardeoh Marchand, of the first part, and the undersigned of the second part, default having been made in payment of the principal money and interest secured thereby.

For further particulars apply at the office of Matheson, MacDonald and Stewart, Solicitors, Georgetown.

DANIEL J. STEWART,
March 29, 1916-4i Mortgagee.

CANADIAN GOVERNMENT RAILWAYS PRINCE EDWARD ISLAND

TIME TABLE IN EFFECT DECEMBER 27th, 1915.

Trains Outward, Read Down.				Trains Inward, Read Up.			
Tues & Daily	Daily	Daily		Daily	Mon. Wed. Tues. & Tues.	Thurs. Sat. Fri. & Fri.	
ex. Sun. ex. Sun.	ex. Sun.	ex. Sun.		ex. Sun.	ex. Sun.	ex. Sun.	
P.M.	P.M.	A.M.		P.M.	A.M.	P.M.	A.M.
2.50	1.45	7.00	Dep. Charlottetown Ar.	5.25	11.30	12.10	10.10
4.15	2.39	8.18	" Hunter River "	4.15	10.31	11.03	3.50
4.58	3.08	9.09	" Emerald Jet. "	3.32	10.03	10.19	3.00
	3.32	9.45	Ar. Kensington Dep.	2.51	9.38	9.45	
	3.55	10.20	Ar. Summerside Dep.	2.20	9.15	9.15	
Tues. Thurs. and Sat.				Daily Mon. Wed. ex. Sun. and Fri.			
4.15	1.30		Dep. Summerside Ar.	8.55	12.15		
5.14	1.14		" Port Hill "	7.54	10.42		
6.07	2.44		" O'Leary "	7.01	9.25		
6.51	3.57		" Alberton "	6.21	8.22		
7.30	5.00		Ar. Tignish Dep.	5.45	7.30		
Mon. Wed. Thurs. & Sat.				Daily Mon. Wed. ex. Sun. and Fri.			
5.00	3.38		Dep. Emerald Jet. Ar.	8.50	7.50		
5.50	4.25		Ar. Cape Traverse Dep.	8.40	7.00		
Daily ex. Sat. & Sun. Only				Sat. Daily ex. Sat. & Sun. Only			
3.00	3.00		Dep. Charlottetown Ar.	10.30	11.05		
4.55	4.15		" Mt. Stewart "	9.15	9.35		
5.39	4.54		" Morell "	8.40	8.56		
6.12	5.19		" St. Peter's "	8.17	8.25		
7.45	6.30		Ar. Souris Dep.	7.00	7.00		
8.55	7.35		Ar. Elmira Dep.	5.40	5.40		
4.40	4.15		Dep. Mt. Stewart Ar.	9.20	9.40		
5.52	5.27		" Cardigan "	8.04	8.15		
6.20	5.56		" Montague "	7.33	7.40		
7.05	6.40		Ar. Georgetown Dep.	6.50	6.50		
Daily ex. Sat. & Sun. only				Daily ex. Sat. & Sun. only			
3.10	3.10		Dep. Charlottetown Ar.	9.45	10.00		
4.57	4.25		" Vernon River "	8.31	8.23		
7.00	5.55		Ar. Murray Harbor Dep.	7.00	6.50		

Had Dyspepsia.

Says: HE NEARLY TURNED UP HIS TOES.

Burdock Blood Bitters CURED HIM.

Mr. H. N. Manderson, Stettler, Alta., writes: "About twenty-five years ago, in the Province of Quebec, I came pretty near turning up my toes with dyspepsia. A cousin of mine persuaded me to try Burdock Blood Bitters. In about two weeks I could eat anything from raw fat pork to unleavened bread. Three bottles did the job, and I have never been troubled with my stomach since. You would say that this is wonderful if you could only see what we sometimes have to live on in this country, bannock, half-cooked beans, etc."

Burdock Blood Bitters has been on the market for the past forty years, and cannot be excelled as a medicine for all diseases of the stomach. B.B.B. is manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

MINARD'S LINIMENT CURES DIPHTHERIA.

The young lady's mouth was exceedingly well developed. She sat in blissful contentment on the sea-beach at Brighton, watching the restless sea, and something of its grandeur shed its light upon her soul.

"Oh, Bill," she said to the young man by her side, "how grand it all is, ain't it? I feel as though—as though I could open my mouth and take it all in."

"A small boy, who was on the sand close by, looked up, a startled gleam in his eye.

"But," he fairly yelled, "you won't do it, will you? We only came down here yesterday."

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's Price 25 and 50 cts.

"George Washington," read the small boy, "was born February 22, 1732, A. D."

"What does 'A. D.' stand for?" inquired the teacher.

The small boy pondered. "I don't exactly know," he hesitated. "After dark, I guess."

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

Miss B.—"Paul, write a short theme on the subject of baseball."

Paul handed in the next day—
"Rain, no game."

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

British Foreman Compositor—Three more of my men enlisted this morning.

Editor—Ah! A wave of patriotism, I suppose!

Foreman Compositor—Well, perhaps that's the way to put it, but they say they would rather be shot than set any more of your copy!

MINARD'S LINIMENT CURES DISTEMPER.

USE MILBURN'S LAXA-LIVER PILLS FOR A SLUGGISH LIVER.

When the liver becomes sluggish it is an indication that the bowels are not working properly, and if they do not move regularly many complications are liable to result.

Constipation, sick headache, biliousness, jaundice, heartburn, water brash, catarrh of the stomach, etc., all come from a sluggish liver.

Milburn's Laxa-Liver Pills stimulate the sluggish liver, clean the coated tongue, sweeten the obnoxious breath, clean away all waste and poisonous matter from the system, and prevent as well as cure all complaints arising from a liver which has become inactive.

Mrs. John V. Tanton, Birnam, Ont., writes: "I take great pleasure in writing you concerning the great value I have received by using your Milburn's Laxa-Liver Pills for a sluggish liver. When my liver got bad, I would have severe headaches, but after using a couple of vials, I am not bothered with them any more."

Milburn's Laxa-Liver Pills are 25c a vial, 5 vials for \$1.00, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

The Resurrection of the Body.

It is a dogma of Catholic Faith that, on the Last Day, all men shall arise from the dead, their souls again united to the same identical bodies which shall have been their habitation during the term of their probation in the world. It is not true, therefore, to say that the soul alone will live forever; the body, too, will be immortal, once body and soul are reunited at the General Judgment.

These bodies which are now the fleshy garment of the soul, are to be reborn on that day which shall mark the end of time. The classical proof of this doctrine is found in the Old Testament (Job XIX, 20-27):

"For I know that my Redeemer liveth, and in the last day I shall rise out of the earth. And I shall be clothed again with my skin and in my flesh I shall see my God. Whom I myself shall see, and my eyes behold, and not another: this my hope is laid up in my bosom." In these words, the holy man expresses his faith and hope in the resurrection of his own body and not another body distinct and different from that which is his own at the time he is speaking the words, for he says: "I shall be clothed again with my skin, and in my flesh I shall see my God. Whom I myself shall see, and my eyes behold, and not another."

If we turn to the New Testament, we have the words of Our Divine Lord, Himself, clearly teaching this doctrine of the Resurrection of the Body. St. John records these words of the Saviour: "Wonder not at this: for the hour cometh, wherein all that are in the graves shall hear the voice of the Son of God. And they that have done good things, shall come forth unto the resurrection of life: but they that have done evil, unto the resurrection of judgment." All men therefore are to arise from the dead, resuming the bodies which were their own in life. Both the good and the evil are to come forth from their graves in response to the call of the Son of God; the good to receive reward and the evil punishment (which they are to enjoy or suffer in body as well as in soul), for the actions of their lives.

St. Paul preached a belief in the Resurrection of the Body to be a fundamental doctrine of Christianity, on three different occasions. His last words spoken, before the Athenians were an explanation of the General Resurrection which the Arseopagites received with scorn and mockery: "And when they had heard of the resurrection of the dead, some indeed mocked, but others said: 'We will hear thee again concerning this matter.'" Again the Apostle of the Gentiles, preaching before Felix, said: "Having hope in God, which these also themselves look for, that there shall be a resurrection of the just and unjust." And on a third occasion, he spoke to the Thessalonians: "For the Lord shall come down from Heaven with commandment, and with the trumpet of God; and the dead, who are in Christ shall rise first."

The Scriptures, again and again, teach this dogma of Christian, Catholic Faith. And our human judgment accepts it as a doctrine which is in no way opposed to reason. The resurrection of the dead in the identical bodies which were their own in life, will evince the infinite wisdom of God, who is able to reassemble the minute bits of dust of which these bodies were composed; the infinite power of God, who is able to revive them; and the infinite goodness of God, who glorifies the bodies as well as the souls of the just. It is, besides, only fitting that we who are the 'members' of Christ should be conformed to Him in everything that does not involve impossibility. Therefore, as Christ rose from the dead, so should we, so we shall. And as our bodies are, in the natural order, so properly feeling when it is dis-

closedly united to the soul during our course upon in the pulpit.

life, not merely as its passive instrument but truly as a part of the composite human being, participating in the good and evil doings of the soul, it is fitting that our bodies, as well as our souls, should enjoy or suffer the eternity which we have merited. It is not consonant with reason that these bodies of ours, which have been sanctified—as it were, consecrated by the reception of the Sacraments, especially that of the Holy Eucharist—should be suffered to remain forever in corruption. The human soul without the body which it has once vitalized, is imperfect and the whole man, body and soul, should be immortal.

Our resurrected bodies will be not only immune from death, but also incapable of suffering. This impassibility will arise from the perfect subjection of the body to the soul. Our bodies will also be subtle, in the sense that they will be capable of penetrating other bodies, even as the glorified body of our Lord entered through the closed door at Jerusalem. They will be agile, having the power of transferring themselves, with great celerity, from one point to another. They will possess clarity or an undeniable radiance of appearance which will render them ravishingly beautiful.

It is our belief that we shall arise from the dead on the Last Day; that our bodies and souls will be reunited, that we may perfectly enjoy, as we hope, the joys which God has prepared for those who love Him.

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hardier days, it was not so, and when they assembled at banquet board or in festal hall, they

"Gave the Stranger place. And when the joyous catch was trod, And toasts were quaffed and tales were told, They looked him in the face."

I do not see why this now should make us sad. All life is one. They have not ceased to be who have gone before; nor shall we. Life, in the words of the poet, will not say good-bye but in some happier clime bid us good morning.

And how much a closer realization of this uncertainty of death would do for us! If an angel told you that tomorrow, or next week, or next year, this loved one should hear and answer the "one clear call," what tenderness would unfold every thought and act and word! Yes, if of your enemy the announcement were made, how swiftly would this hate lose its hold on your heart, how quickly would you hasten to make peace with him or her, lest for you should henceforth be the dire burden the unforgetting of the dead lays upon the living.

Or if you knew the hand of the dial of time were drawing near the hour marked as your last, how lovely you would strive to make these remaining days! now gallantly you would keep your fight; how bravely you would strive to gain more abundantly the goods that perish not! Gracious deeds and loving words would crowd the remaining hours; easily could you offer the hand of pardon to your foe, knowing how soon you should be past the bounds of his hating; generously could you forgive as becometh one entering into the Great Forgiveness; splendidly endure as one certain so soon of the Hills of Victory.

Since our only certainty is life's uncertainty, if we were wise would we not act now as if that announcement had been made for us?

—ANNA C. MINOQUE.

Why Baster is Late

Easter Sunday will appear on almost the latest possible date this year—April 23. Ash Wednesday and Easter Sunday were established by the Council of Nice, A. D. 325, the former always to occur 46 days in advance of Easter Sunday and the latter to be fixed by solar and lunar calculations. Easter Day shall occur, according to the Nicene laws, annually on the first Sunday on or after the first full moon on or after the vernal equinox, which always is March 21. This indicates that the earliest date on which Easter may fall is March 21. The latest date is April 25. Ash Wednesday this year fell on March 8, and Easter Sunday is on April 23. The next period in which Ash Wednesday will fall as late as March 8 is the year 2106 A. D. Another event noteworthy because of its uniqueness this year is the beginning of the year on Saturday and its ending on Sunday. This gives the year 53 Saturdays. This would occur regularly every 28 years except that the compilers of the Gregorian calendar provided that centuries not divisible evenly by four shall not be leap years. Hence when such a century occurs, as did 1900, there is a lapse of forty years between that begin on Saturday and end on Sunday.

A Novel Plan.

A unique and noteworthy idea of Rev. J. A. McCarthy, assistant pastor of the Immaculate Conception Cathedral, Fort Wayne, Ind., was put into effect on the completion of the handsome new Cathedral Boys' school. His project was that individuals or families furnish the various rooms in the school as memorials to their deceased relatives, appropriate tablets to be placed in the rooms so furnished and the benefactors and their departed ones to be remembered daily in the prayers of the pupils. The suggestion was favorably received and the rooms have been equipped by members of the parish.

Canadian Government Railways

Change of Time January 9th

Maritime Express Daily Ocean Limited Daily Except Sunday.

On Sunday, January 9th, the Maritime Express will run daily between Halifax and Montreal leaving Halifax at 8 p.m. Connection will be made at Moncton and from St. John daily. The Ocean Limited will not leave Halifax Sunday, January 9th, but will leave on the present schedule time 8.00 a. m. daily except Sunday thereafter. Its continuance during the winter months will be pleasing news to thousands of travellers to whom the "Ocean" appeals as an express train of excellence in service and comfort in travel.

From Montreal the Maritime Express will leave on its present schedule 8.15 a. m. daily and the Ocean Limited 7.25 p. m. daily except Saturday.

Jan. 12, 1916-2i

On Sunday, January 9th, the Maritime Express will run daily between Halifax and Montreal leaving Halifax at 8 p.m. Connection will be made at Moncton and from St. John daily. The Ocean Limited will not leave Halifax Sunday, January 9th, but will leave on the present schedule time 8.00 a. m. daily except Sunday thereafter. Its continuance during the winter months will be pleasing news to thousands of travellers to whom the "Ocean" appeals as an express train of excellence in service and comfort in travel.

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Jan. 12, 1916-2i

Mail Contract

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until Noon, on Friday, the 14th April, 1916, for the conveyance of His Majesty's Mails, on a proposed Contract for four years six times per week

Over Rural Mail route No. 1 from Charlottetown, P. E. Island, from the 1st July next.

Printed notices containing further information as to conditions of proposed contract may be seen and blank forms of tenders may be obtained at the Post Office of Charlottetown, P. E. Island, Cherry Valley and at the office of the Post Office Inspector.

JOHN F. WREAR,
Post Office Inspector.
Post Office Inspector's Office,
Charlottetown, P. E. I. March 1st, 1916.
March 9th, 1916-3i.

VOL-PEEK

MENDS HOLES IN POTS AND PANS IN TWO MINUTES WITHOUT TOOLS



MENDS—Graniteware, Tin—Copper—Brass, Aluminium Enamelledware Cost 1/2¢ Per Mend

PRICE 15¢ PER PACKAGE

VOL-PEEK mends holes in all kinds of Pots, Pans, Boilers and all other kitchen utensils, in two minutes, at a cost of less than 1¢ per mend. Mends Graniteware, Iron, Tinware, Copper, Brass, Aluminium, etc.

Easy to use, requires no tools and mends quickly. Every housewife knows what it is to discover a hole in a pan, kettle or boiler just when she wants to use that article. Few things are more provoking and cause more inconvenience, a little leak in a much wanted pot or pan will often spoil a whole morning's work.

The housewife has, for many years been wanting something with which she could herself, in her own home, mend such leaks quickly, easily and permanently, and she has never found it.

What has been needed is a mender like "VOL-PEEK," that will repair the article neatly and quickly and at the same time be always at hand, easily applied and inexpensive.

A package of "VOL-PEEK" will mend from 30 to 50 air sized holes.

"VOL-PEEK" is in the form of a still putty, simply cut off a small piece enough to fill the hole, then burn the mend over the flame of a lamp, candle or open fire for two minutes, then the article will be ready for use.

Sent Post Paid to any address on receipt of 15 cents in Silver or Stamps

R. F. Maddigan & Co.

Charlottetown

Agents for P. E. Island.

Morson & Duffy

Barristers and Attorneys

Brown's Block, Charlottetown P. E. Island.

MONEY TO LOAN.

Mathieson, MacDonald & Stewart,

Barristers, Solicitors, etc.

Newsom's Block, Charlottetown

McDonald Bros. Building Georgetown

July 26th 1912.—tj

Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months residence upon and cultivation of the land in each of three years. A homesteader may live within one mile of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader is good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price \$3.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$300.00.

W. W. COBY,
Deputy Minister of the Interior

W. J. P. McMillan, M. D.

PHYSICIAN & SURGEON

OFFICE AND RESIDENCE
205 KENT STREET.
CHARLOTTETOWN.