THE HERALD

WEDNESDAY, MARCH 3, 1897.

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JAMES McISAAC,
Editor & Proprietor.

LENTEN PASTORAL.

READ IN THE CHURCHES OF THIS DIOCESE ON SUNDAY LAST.

JAMES CHARLES, by the Grace of God and favor of the Apostolic See, Bishop of Charlottetown.

To the Clergy and Laity of the Diocese of Charlottetown, Health and Benediction in the Lord.

DEARLY BELOVED,—Among the many advantages arising from the different seasons into which the ecclesiastical year is divided, not the least beneficial is, that they serve as monitors of the brevity of time, reminding us that we are hastily passing through that portion of time alloted to us by our Almighty Creator, and approaching more closely to that supreme and awful moment when our immortal souls shall be summoned forth from their earthly habitations. We are now about to enter upon one of the most important seasons, in which are commemorated the principal events connected with the public life of our Divine Saviour, and which in consequence demands of us more than ordinary attention as Christians and Catholics. Our Holy Mother the Church in her inspired wisdom, has set aside this holy season of Lent as a time of universal penance and self mortification, and specially inculcates the practice of these virtues by all the faithful during this holy time. Experience has frequently proved what Divine Revelation teaches regarding the manifold agencies and pernicious devices employed for our spiritual ruin by the invisible enemies of our eternal salvation, and the Holy Church at all times, and particularly at this season, exhorts us to make use of the sacred armor of Divine Faith and the holy Sacraments, and all other salutary means enjoined by the sacred code of Divine Revelation, in order to protect our souls from those dangers which constantly menace our ultimate welfare.

In conformity with this Apostolic and universal practice of our Holy Church, and in response to our episcopal obligations, we would also utter a word of exhortation to all the faithful of this diocese, to enter upon this holy season with the true spirit of Christian mortification. During this season of Lent, when the united prayers of all the faithful ascend to the throne of the Most High, will the mercy of a forgiving God be bestowed with greater clemency upon a repenting world, and it is only on condition that our prayers emanate from a penetential disposition of mind, that we can expect them to be acceptable to our Heavenly Father. "Be converted and do penance," says the inspired writer, "for all your iniquities; and iniquity shall not be your ruin," (Ezech. xviii.) "If we do not penance, we shall fall into the hands of the Lord, and not into the hands of men," (Ecclus. ii.) Whilst again we read that "it is a fearful thing to fall into the hands of the living God," (Heb. ix.) Hence it is, Dearly Beloved, that we exhort you one and all to practise such works of penance and self-denial as are prescribed by the Holy Church, and which have been practised with much spiritual profit by all true Christians, even from the Apostolic times.

Let it also be the care of all the faithful, and particularly of parents, to have no part in the dangerous allurements which beset almost every walk of life, and to guard with all necessary precaution the conduct of their children. And here we would impress upon parents the very serious obligations they contract before God, and the grave responsibilities they assume, in the care they should have for the spiritual welfare of their children. The foundation of the Kingdom of Heaven, Dearly Beloved, is the Christian family. It is the field in which the Christian faith is to be sown, and the harvest of Christian virtue to be reaped. It is the holy mission of parents to cultivate this garden of God, to preserve it in its Sacramental beauty, to carefully eliminate and thoroughly eradicate the weeds of vice that from time to time may manifest themselves in the form of wicked or sinful inclinations, to foster the flowers of virtue planted by God's own hand, and to make it rich and fruitful in the works of Christian perfection. Parents can never overestimate the solemn obligations which our Heavenly Father exacts of them in the training and educating of their children. "These words," says the Almighty, "which I command thee this day, shall be in thy heart, and thou shalt teach diligently to thy children, and thou shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up, commanding them to observe, and to do, and to fulfill all that is written in this law," (Deuter.) "Command your children, that they do justice and alms-deeds, and that they be mindful of God, and bless him at all times in truth, and with all their power," (Tob. xiv.) Too frequently does youth become a source of sorrows, from which miseries flow with ever increasing volume, wielding a baneful influence over the remaining years of life. The conversation of libertines, the seductive examples of evil associates, the innuendoes of infidelity, the impious and immoral literature of our times, all conspire to accomplish the spiritual destruction of the more aged as well as of the more youthful. Little hope can be entertained of a child, who through neglect of its parents is abandoned to all the vain and dangerous pursuits to which the world will not fail to invite it, or whose chief education is drawn from the intemperate, profane, debauched and covetous example of a de praved parent. Iniquity will grow with his growth, permeate his very being, infest every stage of his existence, and continue to adhere to him even as the torment of endless ages.

To withstand successfully the assaults of spiritual enemies so numerous and so formidable, the salutary fear of God must be firmly impressed on his mind, and the maxims of sound religion deeply imbedded in his heart. For, says the inspired writer, "the fear of the Lord is the religiousness of knowledge. Religiousness shall keep and justify the heart: it shall give joy and gladness. In the treasures of wisdom is understanding, and religiousness of knowledge; but to sinners wisdom is an abomination," (Ecclus. i.) A child without religious education is as a tiny river craft without a pilot, abandoned to the mercy of the waves on a tempestuous ocean, and very soon must suffer shipwreck.

Wherefore, parents will understand how assiduous they should be over the education of their children, and with what care they should protect them against the dangers which either directly or indirectly may tend to injure their holy faith or impair their yet unblemished morality. Under present circumstances no knowledge of God or of our duties to Him can be imparted or obtained in our schools—no instruction can be received concerning those sacred obligations we owe to God, and on the performance or non-performance of which depends our ultimate happiness or eternal reprobation. "There is a wisdom that abounded eth in evil", says the inspired writer. (Ecclus. xxi). For the wisdom of the flesh is death, but the wisdom of the spirit is life and peace, because the wisdom of the flesh is an enemy to God". (Rom. xiii). It therefore behooves parents, and we would here in the most earnest manner charge them to instruct their children on all possible occasions in the sacred truths of our Holy Religion, to teach them to respect in act, word, and sentiment the laws of God and His holy Church, and to banish from their homes all evil associations and all immoral or irreligious literature, which may tend to instil the poison of infidelity, immorality or impiety into the tender and unsuspecting minds of their children. In doing so we should imitate those primitive converts of St. Paul at Ephesus, of whom we read in the Acts of the Apostles, that "many of those who believed came confessing and declaring their deeds. And many of those who followed curious things, brought their books together and burnt them before all". (Acts, xix). In this respect we would warn parents against the introduction to the family circle of those specimens of circulating literature, in which lewd romance forms no small part of the reading matter On the contrary, we would strongly advise that among the family reading matter in every home, a good Catholic newspaper or magazine be always included, in the selection of which, parents should always have the advice of their Pastor, who will be always willing and ready to assist in all such matters. Above all let the example of parents, in word and deed, be such as may never prove a stumbling block to the eternal or temporal welfare of their children. Bear in mind the injunctions given by our Divine Lord, and by His inspired writers: "Let no evil speech proceed from your mouth; but that which is good to the edification of faith, that it may administer grace to the hearers." (Ephes. iv.). Rejoice not in ungodly children, if they be multiplied; neither be delighted in them, if the fear of God be not with them". (Ecclus. xvi.).

Moreover, as "every best gift, and every perfect gift is from above, coming down from the Father of Lights", (Jas. i), parents should not neglect to pray for their children every day, in order to obtain His Divine assistance in their behalf, for "unless the Lord build the house," says the holy Psalmist, "they labor in vain who build it. Unless the Lord keep the city, he watcheth in vain who keepeth it". (Ps. cxxvi).

From these words of Holy Writ we can fully understand how important are the obligations of parents with regard to their children, and it follows as a natural consequence that the just anger of Heaven sooner or later must visit those parents who neglect to bring up their children in the knowledge, love and fear of God. It should not be surprising that Almighty God, in punishment of the neglect of parents, should permit those objects of their endearing affections to be exposed to every species of evil in this life, and plunged at length into everlasting miseries. And indeed, that such treatment should be meted out to careless parents, is apparent, not only as a natural consequence of parental neglect, but is also amply confirmed by numerous examples in Holy Writ. Thus our Divine Lord spoke to Samuel the Prophet in reference to the wickedness of the sons of Heli, the High Priest, who, though himself a faithful servant of God, yet, by a fatal neglect in correcting his sons, though reproving their wickedness, brought ruin on himself and his descendants. "And the Lord said to Samuel, behold I do a thing in Israel: and whosoever shall hear it both his ears shall tingle. In that day I will raise up against Heli all the things I have spoken against his house; I will begin and I will make an end. For I have foretold unto him, that I will judge his house for ever, for iniquity; because he knew that his sons did wickedly, and did not chastise them. Therefore have I sworn to the house of Heli, that the iniquity of his house shall not be expiated with victims and offerings for ever". (1, Kings, iii). "If any man have not care of his own, and especially of those of his house, he hath denied the faith, and is worse than an infidel". (1 Tim. v.).

Wherefore, Dearly beloved, let the sacred influences of God's grace and our holy religion always impress upon you the necessity of fulfilling these sacred obligations, as also all other duties enjoined on us by our Divine Lord through His Holy Church, to live in union with Almighty God, to bless Him, to praise Him, to thank Him, to serve Him, and finally to enjoy Him for all eternity. In the words of the inspired Prince of the Apostles; "giving all diligence, join with your faith virtue; and with virtue, knowledge; and with knowledge, abstinence; and with abstinence, patience; and with patience, piety; and with piety, brotherly love; and with brotherly love, charity. For if these things be with you, and abound, they will make you to be neither empty nor unfruitful in the knowledge of our Lord Jesus Christ." (2. S. Pet. i.)

By virtue of authority granted us by the Holy See, we publish for the present Lenten season the following dispensations:—

1. The use of flesh meat without restriction on all Sundays.

2. The use of flesh meat at the principal meal on Mondays, Tuesdays, Thursdays and Saturdays, Ember Saturday and Easter Saturday excepted.

3. The use of dripping and lard far dressing fish and other foods is permitted at all meals, excepting on Ash Wednesday and Good Friday.

4. Flesh meat and fish are not allowed at the same meal.

This pastoral shall be read in each church of this Diocese, by the pastor, on the first Sunday he officiates therein after its reception.

The Grace of Our Lord Jesus Christ be with you all. Amen.

Given at Charlottetown, on the Feast of the Purification, in the year of Our Lord one thousand eight hundred and ninety-seven.

† J. C. McDONALD,
Bishop of Charlottetown.

On October 17th, 1878, the Macdonald government took office after the defeat of the Mackenzie ministry. On March 14, or less than five months afterward, the national policy tariff was framed and introduced in parliament by Sir Leonard Tilley. The Laurier ministry has been more than seven months in office and is postponing the session of parliament because the tariff cannot be got ready within a reasonable time after the house meets. This is the result of the advent of a party that does not know what its policy is.—St. John Sun.

OUT OF THE TOILS.

Physicians Failed—Cure-Alls Failed—But the Great South American Kidney Cure, a Specific Remedy for a Specific Trouble, Cured Mrs. A. E. Young of Barnston P. Q., Quickly and Permanently.

This is her testimony: "I was taken sick in January 1893. I employed several of the best local physicians and was treated by them for kidney disease until the autumn of the same year without receiving much benefit. I then began using your South American Kidney Cure and derived great benefit almost immediately. I feel now that I am quite cured. I have taken no medicine for some length of time and have not had a return of the slightest symtom of the disease." Sold by

GEO. E. HUGHES.

St. Boniface Election Echoes.

IN its issue of Friday last, the Morning Organ refers to the election held at St. Boniface, Manitoba, on the previous Saturday. It endeavors to create the impression that the voice of this "little constituency" should have no weight with the people of Canada, so far as the "school settlement" is concerned. Most people, we feel sure, will be disposed to regard this expression of opinion on the part of our contemporary as "sour grapes" As a matter of fact, it ill conceals its chagrin and disappointment at the result of the election, and in its attempt to give reasons for the same shows, as usual, the cloven foot. It says the people of the constituency "are mostly French halfbreeds, and from their social condition and want of educational advantages are very far from being a representative body of electors." After some other statements, our contemporary concludes that: "Under these circumstances it is not to be wondered at that they accepted the mandate of Mgr. Langevin, fortified as it was by spiritual terrors for the disobedient, and voted for the candidate of their spiritual director." After thus attempting to palliate the bitterness of its disappointment, the Organ expresses itself in this fashion: "But if the voice of St. Boniface is not to be accredited as an expression of Canadian opinion, the election at least carries a lesson to the people in other Provinces. They can see by what means elections are carried in the darker and less enlightened sections of the Dominion and prepare themselves against the threatened submergencies of civil and political liberty which must result if mandaments are to control elections and prelates dictate the policy of our national government." We must assume that this is, in concise form, a profession of faith on the part of the Morning Organ. Let us see where it will land the Organ. The Archbishop of St. Boniface told his flock they could not in conscience accept the Laurier-Greenway "settlement" of the school question, because it would result in giving them Godless schools. But the Morning Organ characterizes such advice as the offspring of "darkness" and "unenlightenment," and as a "threatened submergence of civil and religious liberty" That is just about the same view the devil would take of such advice; consequently we must conclude the Morning Organ receives its inspiration from below rather than from above. The Archbishop's language was very plain. Here is what he said on the particular point under consideration: "The question is clear and plain. This settlement we cannot accept even in the sense of giving it a trial. To accept it in any way would be to accept the principle of neutral or godless schools. It is useless to try to deceive the people. It sanctions the divorce between religious and secular education. Assuredly the nature of a school cannot be changed by simply tacking on to it a half hour of religion after the school is ended; if that school remains a godless one. Attempts have been made to deceive the people, It is curious to see how serious men, who call themselves sons of the Catholic church, have tried to deceive the Catholic population, The school we are offered is a school without the crucifix, without Catholic books, where the teacher cannot speak of God, whence Christ is banished." It was to fight against this "darker and less enlightened policy" of the Archbishop that the candidate of Laurier, Greenway and the Morning Organ was put in the field. It would be most natural to expect him to stand true to his colors. But, finding the people altogether opposed to his school policy, he turned a complete somersault, and published a document declaring himself in complete accord with the Archbishop, and as ardent a supporter of separate schools as his opponent Mr. Lauzon. While this declaration was industriously circulated in some sections of the constituency, a document embodying directly contrary doctrines was made to do duty for him in other parts of the district. This shows that Mr. Bertrand is a worthy disciple of Mr. Laurier, who clambered into power through deception. This is the man over whose defeat the Morning Organ mourns. He declared himself in favor of the "dark and less enlightened" policy of the Archbishop in some parts of the constituency, and in favor of a directly opposite policy in other Sections. If the Organ assumes that he was in earnest in advocating the Archbishop's policy, it stultifies itself; if it chooses to place itself on the other horn of the dilemma, its hero is a liar and a deceiver. It may please itself about its choice. There is another feature of the election to which we would wish to call the attention of the Morning Organ, viz., the active part taken by the Federal and Local Governments, and the "enlightened" tactics employed by them to offset the "darker and less enlightened" course pursued by the Archbishop. The minions of both governments flooded the half-breed districts with whiskey, and handed bales of ready-made clothing to the needy Metis, all to induce them to vote for Mr. Bertrand. This we have on the uncontradicted authority of Winnipeg newspapers. In one polling subdivision the Metis were made so drunk that they were unable to mark their ballots. The Morning Organ, the pretended advocate of "temperance," "enlightenment," and "equal rights," has no word of condemnation for such tactics as these. It is easy to see where it stands.

THE trade and navigation returns of the Dominion for 1896, were issued on the 22nd ult. The aggregate trade last year was $239,000,000, the best in the history of the Dominion, $14,500,000 over 1895. The exports to Newfoundland fell off half a million and to the West Indies $900,000, but increased to South America by $193,000. There are slight increases in the exports to China, Japan and Australia. Great Britain is our best customer. The exports thither being valued at $66,000,000 and to the United States $44,000,000.

MR. PRENDERGAST, former member for St. Boniface in the Manitoba Legislature, has been rewarded by the Dominion Government for his treachery on the School question He has been appointed a County Court Judge. The office seems to have been created specially for him, the salary being voted at the last session of Parliament. The services rendered by Mr. Prendergast, entitling him to this reward, were not very great. They consisted principally in a declaration that he had gone back on all his past professions regarding the question of the Manitoba schools, and that he accepted Mr. Laurier's "setttlement." It is true that he made some attempt to persuade his former supporters in St. Boniface to pronounce in favor of the "settlement;" but we have seen how lamentably he failed in the undertaking. This case reminds one of how the Pagan Roman authorities used to act during the persecutions of the early Christians. When brought to the place of torture, the Christians were offered life, liberty and honors if they would apostatize; aye, if they would merely burn a few grains of incense at the shrine of a pagan god. It would appear that all that was demanded from Mr. Prendergast was the offering of a little incense to the arch traitor, Laurier.

"I HAD NO FAITH."

But my wife Persuaded Me to Try the Great South American Rheumatic Cure and my Agonizing Pain was Gone in 12 hours, and gone for Good.

J. D. McLeod of Leith, Ont., says: "I have been a victim of rheumatism for seven years—confined to my bed for months at a time; unable to turn myself. Have been treated by many physicians without any benefit. I had no faith in rheumatic cures I saw advertised, but my wife induced me to get a bottle of South American Rheumatic Cure from Mr. Taylor, druggist, in Owen Sound. At that time I was in agony with pain. Inside of 12 hours after I had taken the first dose the pain had left me. I continued until I had used three bottles, and I now consider myself completely cured."

SOLD BY

GEO. E. HUGHES.

DIED.

In this city, on the 23rd ult., Stephen T. Whitty, aged 31 years. R. I. P.

In this city, on Thursday 25th., ult Susan Charlton, beloved wife of Daniel Redmond in the 54th year of her age. She leaves a sorrowful husband, four boys, and two girls to mourn the loss of a kind and loving mother. May her soul rest in peace.

On Saturday, 27th ult., at Brighton Road, this city, Mrs. William Harris; in the 79th year of her age.

In this city after a lingering illness, on the 28th February, James Handrahan, in the 50th year of his age, leaving a wife, two sons and five daughters to mourn their loss. R. I. P.

In Boston, on the 24th ult., in the 23rd year of his age, John Louis Roche, son of Mr. James Jeffrey Roche, editor of the Boston Pilot, and grand son of Mr. Edward Roche, of this city. R. I. P.

In this city, March 2nd, 1897, Margaret A. Sabine, beloved wife of Geo. Scantlebury, in her 42nd year.

THERE was no crossing at the Capes yesterday; consequently no foreign mail.

THIS being Ash Wednesday high Mass and distribution of ashes took place at St. Dunstan's Cathedral at 8 o'clock.

MAJOR FAFARD, of L'Islet was killed on Monday last, by an Intercolonial engine, while crossing the railway track at Levis, P. Q.

A RECENT despatch from St. John's, N. F., to Gloucester, Mass., says that the frozen herring season has practically closed, The last Gloucester vessel has just left Placentia Bay for home with a fair cargo. Several other cargoes are also on the way. The season has been a fairly prosperous one, and just now prices are higher.

WE are authorized to announe that the meeting called by Mr. Horne for the 4th of March next, for the organization of the Third Electoral District of Queen's County in the Liberal-Conservative interest, has been postponed until Friday, 12th March next, at 12 o'clock, noon, then to be held in the Masonic Temple, Charlottetown. This will give more time for action in the Polling Districts for the purpose of procuring full representation at the Convention, It is hoped that at least ten electors will be present from each Polling District, As the object of the meeting is to secure honest Government, all electors opposed to the present Administration are cordially invited to attend.

In St. Patrick's Hall, on Wednesday evening last, Judge D. O'M. Reddin delivered, according to announcement, his lecture on the "Expulsion of the Acadians," from Grand Pre. Professor Caven, President of the St. Vincent de Paul Conference, presided. The Judge described the condition of the Acadians in their home in Grand Pre, the artifices practised by the different governors to entrap them on the question of allegiance to the British Crown, and told the story of their final deportation. At the close of the lecture Miss Cecelia Kelly read selections from Evangeline, appropriate to the theme under consideration. A vote of thanks was moved by Rev. Dr. Morrison, seconded by Mr. James Byrne and conveyed to the lecturer, to which he suitably replied.

Travelled half the Globe to Find Health, without Success.

Took the advice of a Friend and Now Proclaims it From the Housetop—"South American Nervine saved my life.

Mrs. H. Stapleton of Wingham writes; "I have been very much troubled for years—Since 1878—with nervous debility and dyspepsia. Had been treated in Canada and England by some of the best physicians without permanent relief. I was advised about three months ago to take South American Nervine, and I firmly believe I owe my life to it to-day. I can truthfully say that I have derived more benefit from it than any treatment I ever had. I can strongly recommend it, and will never be without it myself."

SOLD BY

GEO. E. HUGHES.

Boots and Shos—W are not given to idle boasts, we know full well that in order to have our advertisement believed by those whom we want as customers, we must only state facts which can be proven—Therefore when we say there is not a line of Boots & Shoes in Charlottetown of equal value with ours we mean it and can prove it. all you want is a little money and you will rejoice at the bargains you will get at J B. McDonald's Old Stand opposite the Market.

Startling NEWS

Now is the time for the buying public. Thousands upon thousands of dollars worth of

READY-TO-WEAR CLOTHING

For Men & Boys & Youths.

If ever times were hard Prowse Bros. are trying to make them easy by giving such tremendous bargains in

OVERCOATS, Reefers and Suits,

FOR YOUNG AND OLD.

Ulsters worth $5.50 for $3.95, Ulsters $7.50 for $5.00, Ulsters worth $9.00 for $6.75, and hundreds of other bargains for the people.

Don't let the golden opportunity go by. If you do don't blame Prowse Bros., for they are doing all they can for the people of this their native province.

Now for Prowse Bros with all speed, and if you don't find prices as stated, then you don't need to buy.

PROWSE BROS,

The Farmers Boys and Wonderful Cheap Men

Constipation

Causes fully half the sickness in the world. It retains the digested food too long in the bowels and produces biliousness, torpid liver, indigestion, bad taste, coated tongue, sick headache, insomnia, etc. Hood's Pills cure constipation and all its results, easily and thoroughly. 25c. All druggists. Prepared by C. I. Hood & Co., Lowell, Mass. The only Pills to take with Hood's Sarsaparilla

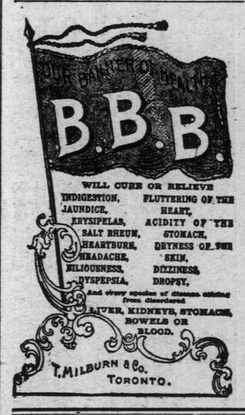
Hood's Pills

Halifax School for the Blind.

Contributions towards the School for the Blind at Halifax are now being solicited. The Subscription book is the hands of Mr. Lawrence Watson and up to the present time $372.00 has been subscribed by the citizens of Charlottetown.

As the Prince Edward Island pupils participate in the benefits of the institution in Halifax it is but right that our people should do their share in helping forward the work. Of the $22,500 required to pay for the new building, $3000.00 yet remains to be secured and it is hoped that many of our citizens who have not yet subscribed to the Building Fund of this Institution will show their interest in the Education of the Blind by handing their contributions small or large to Mr. Watson or by sending them to the Superintendent of the School for the Blind at Halifax.

The School has done and is doing a great work for those who are deprived of sight in the Maritime Provinces and it merits and should receive the cordial support of those who know how to appreciate the blessings of sight.



Itching, Burning Skin Diseases Cured for 35 Cents.

Dr. Agnew's Ointment relieves in one day and cures Tetter, Salt Rheum, Piles, Scald Head, Eczema, Barbers' Itch, Ulcers, Blotches, and all eruptions of the skin. It is soothing and quieting, and acts like magic in the cure of all baby humors; 35 cents. Sold by

GEO. E. HUGHES.

Mortgage Sale.

TO be sold by Public Auction at Charlottetown, in Queen's County, in front of the Law Courts Building, on TUESDAY the SIXTEENTH day of MARCH next, A. D. 1897, at the hour of twelve o'clock, noon: All that tract piece or parcel of land situate lying and being on Lot Twenty-four, in Queen's County, aforesaid, bounded as follows that is to say:—Commencing on the south side of Rustico Bay in the northeast angle of land in the possession of Jerome Doiron; running thence south to the northern boundary of farms fronting on the Wheatley River; thence running east to the western boundary of land conveyed by the said Jerome Doiron to one Celestin Doiron, thence north along the western boundary of said Celestin Doiron's land to the Rustico Bay, aforesaid; and thence west along the course of Rustico Bay to the place of commencement, containing Thirty-five acres of land, a little more or less. The above sale is made under a power of sale contained in an Indenture of Mortgage, dated the first day of May A. D. 1885, and made between Adolphe Doiron and Eugenie Doiron, his wife of the one part, and Edward Bayfield of the other part, default having been made in the payment of principal and interest due thereon.

For further particulars apply at the office of Bayfield & Blanchard, Solicitors, Charlottetown.

Dated this third day of February, A. D. 1897.

EDWARD BAYFIELD,
Mortgagee.

Feb. 10—4i.

Mortgage Sale.

TO be sold by Public Auction on THURSDAY the EIGHTEENTH day of MARCH, A. D. 1897, at the hour of twelve o'clock, noon, in front of the Law Courts Building in Charlottetown, under and by virtue of a power of sale contained in an Indenture of Mortgage bearing date the ninth day of October, A. D. 1889, and made between John Carroll of Scotchfort, Lot or Township Number Thirty-six, in Queen's County in Prince Edward Island, farmer, of the one part and Credit Foncier Franco-Canadien of the other part.

All that tract piece or parcel of land situate lying and being on Lot or Township Number Thirty-six, aforesaid, bounded and described as follows, that is to say:—Commencing on the north bank of the Black Brook and at the southwest angle of land conveyed to Patrick Smith; thence north one hundred chains; thence west ten chains; thence south to the aforesaid brook; and thence easterly along the same to the place of commencement, being thus described in a deed from the Commissioner of Public Lands to the said Mortgagor, bearing date the twenty-third day of August, A. D. 1883 and containing one hundred acres of land, a little more or less, and is known and distinguished as farm Lots numbers one hundred and eight and one hundred and nine.

If the said property is not sold at the time and place aforesaid the same will thereafter be sold by private sale.

For further particulars apply at the office of Æneas A. Macdonald, Solicitor, Charlottetown.

Dated this sixteenth day of February, A. D. 1897.

CREDIT FONCIER FRANCO-CANADIEN,
Mortgagees.

Feb. 17.—5i.

39 CENTS. 39c. PER YARD. 39 CENTS.

This Is One Of The Greatest Dress Goods Bargains Ever Offered The Buying Public.

OUR 5th Annual 39c. DRESS GOODS SALE IS NOW ON.

The lot comprises Black and Colored Serges, Black Fancy Goods, Navy Blue Serges, Plaids, Mohair, Stripes, etc.

60 pieces in all, worth from 50c. to 75c. per yard, now all at the one low price of

39c. PER YARD.

If You Cannot Come Yourself Send for Samples Send A Postal Card. One Cent Will Do If It Is Worth Your While.

39 CENTS. Stanley Bros. 39 CENTS.

Quilting Season NOW ON.

Hessians, Quilt Point Patch Work. Hook Canvas, and 150 Matts.

Grand Chance for Purchasing your Spring Dress, Madam.

ELECTRIC SNAP.—42 inch Dress Goods, good serviceable colors in fawns, greys, plains and diagonals, worth 30c. and 35c, about 300 yards, we will make 3 lots of this quality; sale price 10c, 14c., 16c. and 18c.—J. P. & Co,

A Stylish Dress —FOR A— MERE SONG.

All wool 40 inch goods, serge, etc., in brown, bronzes, greens, blue, grey and iron, grey. Also fawn, 250 yards in all, formerly 27c., 30c. and 35c., sale price 19c.

Just the Thing For Children

170 yards 42 inch wide Dress Goods in pretty checks, colors, as under:

Blue and white, white and brown, blue and yellow, white and pink, grey and pink, formerly 25c., sale price 15½.

Grand chance for purchasing your Spring Dress, Madam.—ELECTRIC SNAP.—42 inch Dress Goods, good serviceable colors, in fawns, greys, plains and diagonals worth 30c. and 35c., about 300 yards, we will make 3 lots of this quality; sale price 10c., 14c., 16c. and 18c. J. P. & CO.

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