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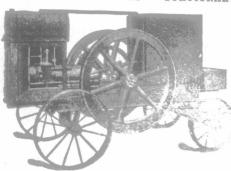
## THE VETERINARY ASSOCIATION OF MANITOBA

Under the authority of Secs. 18, 19, 20, 22 and of the Veterinary Association Act, 1890 (53 c., Chap. 60), the following persons only are titled to practice as Veterinary Surgeons in a Province of Manitoba, or to collect fees for

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THE LUMBER OF THE VETETINGTV TWOTESSION IN	1 1

The practice of the veterinary profession in Manitoba by any other person is in direct contravention of the statute, and renders him liable for prosecution FREDERICK TORRANCE. Registrar. The Flour City

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## GLENGARRY SCHOOL DAYS

STORY OF EARLY DAYS IN GLENGARRY

By RALPH CONNOR-REV. C. W. GORDON

"Now, mither," said Thomas, dropping into her native speech, "ye mauna be fashin' yersel. Ye'll jist say 'Now I lay me, 'and gang to sleep like a bairn.

Ay, that's a guid word, laddie, an a'll tak it. Ye may kiss me guid nicht. A'll tak it."

Thomas bent over her and whispered in her ear, "Ay, mither, mither, ye're an angel, and that ye are."

"Hoots, laddie, gang awa wi' ye," said his mother, but she held her arms about his neck and kissed him once and again. There was no one to see, and why should they not give and take their heart's fill of love.

But when Thomas stood outside the room door, he folded his arms tight across his breast and whispered with lips that quivered "Ay, mither, mither, mither, there's nane like ye. There's nane like ye." And he was glad that when he went upstairs, he found Hughie

unwilling to talk. The next three days they were all busy with the planting of the potatoes, and nothing could have been better for Hughie. The sweet, sunny air, and the kindly, wholesome earth and honest hard work were life and health to mind and heart and body. It is wonderful how the touch of the kindly mother earth cleanses the soul from its unwholesome humors. The hours that Hughie spent in working with the clean, red earth seemed somehow to breathe virtue into him. They seemed to him a hideous unreality, and he could not think of Foxy and his schemes, nor of his own weakness in yielding to temptation, without a horrible self-loathing. He seemed aware of a strange feeling of sympathy and kinship with old Donald Finch. He seemed to understand his gloom. During those days their work brought those two together, for Billy Jack had the running of the drills, and to Thomas was intrusted the responsibility of "dropping" the potatoes, so Hughie and the old man undertook to 'cover' after Thomas.

Side by side they hoed together, speaking not a word for an hour at a time, but before long the old man appeared to feel the lad's sympathy. Hughie was quick to save him steps, and eager in many ways to anticipate his wishes. He was quick, too, with the hoe, and ambitious to do his full share of the work, and this won the old man's respect, so that by the end of the first day there was established between them a solid basis of friendship.

Old Donald Finch was no cheerful companion for Hughie, but it was to Hughie a relief, more than anything else, that he was not much with either Thomas or Billy Jack.
"You're tired," he ventured, in ans-

wer to a deep sigh from the old man,

wer to a deep sigh from the old man, toward the close of the day.

"No, laddie," replied the old man,
"I know not that I am working. The burden of toil is the least of all our burdens." And then, after a pause, he add ed, "It is a terrible thing, is sin."

To an equal in age the old man would never have ventured this confidence, but to Hughie, to his own surprise, he found it easy to talk, he repeated,

"A terrible thing," he repeated and it will always be finding you out." Hughie listened to him with a fearful sinking of heart, thinking of himself and

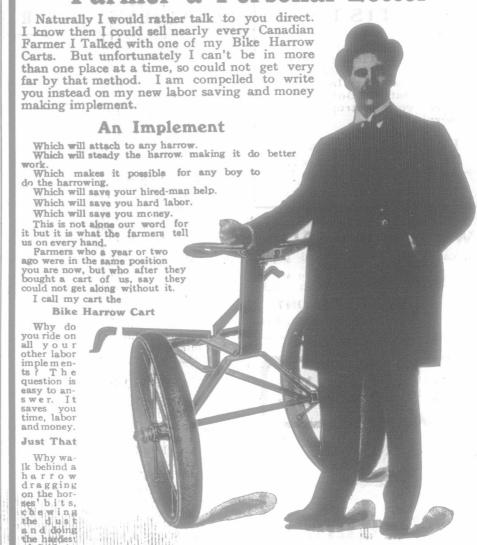
you at last."
"But," ventured Hughie, timidly,
"won't God forgive? Won't he ever The old man looked at him, leaning

on his hoe. Wes, he will forgive. Bet for those have had great privilege, and who sinned against light—I will not

The year deepened in Hughie's heart. "Do y a mean that God will not forgive a man who has had a good chance, an elder, of a minister, or—or—a minister's son, say, like me?"







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