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General lived at the "Cottage." There is the notice of the birth of a daughter to their Excellencies on the 22nd March, 1827, in the Colonial Gazette, "printed and published by W. Lyon Mackenzie, printer to the Honourable House of Assembly, of Upper Canada." The Village of Stamford is a certian reminder to English people of the homeland rural parish.

Brantford.—St. Jude's.—A mission to extend over two weeks is being conducted in this parish by Rev. A. Murphy, M.A., Diocesan Evangelist, who comes with a strong recommendation from the Bishop.

Grace Church.—On Tuesday evening, January 11th, a lecture was delivered in the schoolhouse, by Rev. Prof. Rigby, Dean of Trinity College, on "Sheridan." The lecture was equally instructive and entertaining, and was greatly appreciated by those present.

Rev. J. A. Tancock, formerly assistant at Grace church, has been visiting Brantford, and was very warmly welcomed by hosts of friends in Grace church and the missions where he was always exceedingly popular. Mr. Tancock has just returned from England, where he was occupied in parochial work during the past year, and intends now taking up work again in Canada.

Jarvis.—The beautiful new church, St. Paul's, was duly opened on Sunday, 9th inst., by the Rev. T. C. Street Macklem, whom the Bishop appointed to conduct the services, owing to his illness. Mr. Macklem preached very able sermons both morning and evening. The Rev. Mr. Maloney, of Nanticoke, assisted at the latter. The offertory was indeed liberal, amounting to nearly \$200. A brief description of the church will no doubt interest our readers. The first sod was turned by Mrs. Matthew Philips, one of the oldest members of the congregation, on the 17th day of June, 1897, and the corner-stone was laid by Wm. Gibson, M.P., of Grimsby, on July, 27, 1897, with Masonic ceremony. It is built of red brick with cut stone trimmings, the external dimensions being 71x35 feet, with bell tower on the north side, size 10 feet square and 50 feet high to top of brick work, with 20-foot spire, surmounted by the cross. On the east corner is an ornamental iron cresting extending over 20 teet along the ridge over the chancel. On the northwest corner is the corner-stone with three facings, bearing the names of the present Bishop J. P. Du-Moulin, the rector, F. C. Piper, and the architect, W. B. Leather. Directly behind, and now used as a Sunday school, stands the old church, part of which is partitioned off for a vestry for the new building. The entrance to the basement is on the south side and is used only for the furnace and acetylene gas apparatus. The building is good and substantial and reflects great credit upon the contractors, Anderson and Edmington. Upon entering the building one is struck by the bright appearance, which is due to the woodwork all being done in polished cak, ably executed by Mr. W. C. Van Loon, of Hagersville. The walls are tinted light colour and blocked out to represent ashlar stone, the artistic work of Mr. A. O. Neff, of Hagersville. The ceiling is panelled in oak, the centre of which is finished level with two ventilators, while the sides are sloped down to the walls, being supported by four ornamental oak trusses. There are sixty pews. The aisles are covered with heavy matting. At the intersection of the aisles, and directly in front of the main entrance, stands the baptismal font, sacred to the memory of Ernest Harold Francis, who died April 25, 1875. The windows are all memorial (with the exception of three in the west end) and are as follows: On the north side-Rev. S. Briggs, Rev. T. B. Fuller, Bertha and Ada Morrow, Robt. and Margaret Maxwell, Margaret Lambert, Wm. Lambert, Jane Rodgers, John Rodgers. On the south side-Thomas Piper, Elizabeth Piper, Alice E. Bourne, Elizabeth Jones, Wm. R. Hewitt, Oliver R. Ward. The east end has three windows, of which any cathedral

might be proud. The one in the centre represents our Saviour with a lamb in his arms, to the memory of the late John Jones; on the north side of which is St. Paul, to the memory of the late James Sill; on the south, St. John, to the memory of the late Robert Sill, which was erected by their family. The chancel is on an elevation of about two feet above the floor of the church, and is approached by means of two beautifully polished steps. On the north side is the lectern, and on the south the pulpit, both of which are carved oak, executed by Mr. Seymour, of Hagersville, and presented by Miss Carrie Bourne. The sanctuary is also slightly elevated above the chancel, as is the altar. The carpet is very neat and appropriate—given by the Ladies' Guild. The altar rail is of ornamented polished brass and was donated by Mrs. James Sill Jones. The altar and reredos are magnificent workmanship, the handsome gift of Mrs. Magill, of Simcoe, and will bear the following inscription on brass plates, which are now being engraved by Mr. Loundsberry: "To the glory of God, and in memory of James Aiken, who entered into rest Sept. 3rd, 1879, aged 50 years. Erected by his daughter Anna C. Magill, A.D. 1898." Over the altar and in the centre of the reredos is a medallion of the Saviour's head, which is a marvellous piece of sculptural art, and is the only one to be seen in Canada; also the gift of Mrs. Magill. On each side of the medallion is a polished brass vase, with bouquet of cut flowers, presented by the Misses Aiken. On the south side of the reredos rests a beautiful engraved alms basin, given by Miss Bourne, while on the north side is a heavy polished communion book rest, donated by Mrs. Mc-Laughlin and Mrs. Garson, of Guelph. In the northeast corner of the chancel, and facing the altar, is the Bishop's chair, of carved oak, in memory of the late Mr. M. Maxwell, by his daughter, Mrs. Townley. The choir's seats are on each side of the sanctuary. The altar book was given by the Willing Workers of St. Paul's church. The Bible and Prayer Book by the children of the Sunday school, and the hymn board by four of the ladies of the congregation. The memorial collection plates were given by the Jacques family. The church is lighted by acetylene gas-the fittings being done by C. W. Yocom. There are eight upright standards, each having three jets of 50 candle power. A handsome donation is that of Mr. W. B. Leather, the architect, who not only gave the plans, but personally superintended the construction of this beautiful church, which the rector, Building Committee, contractor and citizens generally may well feel

HURON.

MAURICE S. BALDWIN, D.D., BISHOP, LONDON.

Brantford.—The Rev. Arthur Murphy, diocesan missioner, is conducting a mission in St. Jude's The mission began on Sunday, 9th inst., and judging from the very excellent attendance, the active interest taken by the members of the church in the parish, the mission will be a great blessing to the Church here. We ask for the earnest prayers of God's people everywhere.

Bayfield.—His Lordship the Bishop of Huron visited this parish on Tuesday, Jan. 4th, when 27 candidates were presented for confirmation by Rev. S. L. Smith. The church was well filled by an attentive and earnest congregation, who were much pleased with the Bishop's address. Eighteen candidates were also confirmed at Varna in the afternoon.

Teeswater.—Rev. Rural Dean Hodgins visited this parish on Friday last to make arrangements for the reopening of the church, which has been closed here for some months. He found the few members left very indifferent, but would not sanction the abandonment of the mission. He thinks an earnest young man would still be able to revive it as the congregation at Tukelet: the other part of the mis-

sion is very anxious that services be continued. Rev. Mr. Farney, of Gorrie, is holding week evening services at Tukelet for the present.

Mitchell.—Rev. Canon Dann was a visitor to this parish on Thursday last, and gave a lecture to a large and appreciative audience in the evening on "Ireland and the Irish."

ALGOMA.

GEORGE THORNELOE, I.D., HISHOP, SAULT STE MAKIE.

Schreiber.—I beg to acknowledge from Prof. G. T. Kennedy, M.A., B.Ap.Sc., D.Sc., the sum of \$5; from the Women's Auxiliary of Holy Trinity, Pembroke, per Mrs. W. A. Read, two cruets for communion service; from M. C. Devlin, of Pembroke, a register for the house. Edward Lawlor.

BRITISH COLUMBIA.

W. W. PERRIN, D.D., BISHOP, VICT RIA, B.C.

Vancouver, B.G.—The rector and churchwardens of Christ church in this city, the incumbent of which, the Rev. L. Norman Tucker, was formerly a well known Montreal clergyman, are about to introduce a novelty into the church service by vesting the lady as well as the male members of the large choir in surplices. The congregation approves the change. The worship at Christ church is in fact conducted on very sober lines, which most consider those of Low Churchmanship, though the rector prefers to describe himself as a moderate High Churchman. He is a very successful parochial organizer, and the proposed change will, if anything, add to the already large usual attendance at his church, the largest in Vancouver. The lady choristers are quite content to make the change, as their surplice robes will be neatly devised and quite in keeping with feminine ideas of quiet and good taste and church decorum.

British and Foreign.

The Queen has been graciously pleased to contribute the sum of £1,000 to the Queen Victoria Clergy Fund.

The death is announced of the Ven. A. Otway Fitzgerald, Archdeacon of Wells, after a short illness, aged 84.

A scheme for the restoration of Tewkesbury Abbey has been set on foot, for which the sum of £10,000 will be needed.

The Hospital Fund, which the Prince of Wales started as a memorial of the Diamond Jubilee in London, has reached the sum of £187,000.

A memorial tablet to the late Mr. George Richmond, R.A., has been placed in the crypt of St. Paul's cathedral by his sons and daughters.

The Bishop of Salisbury has left England for some months, and is going to the Holy Land, where he will officiate at the consecration of a new church in Jerusalem.

A banner of great richness and beauty has been presented to St. Alban's, Holborn, by the members of the community of St. Margaret, East Grinstead. It was used for the first time on Christmas Day.

The great event in ecclesiastical circles during the present year in England will be the celebration of the bi-centenary in March next of that well-known Church society, the Society for Promoting Christian Knowledge.

The sixth annual conference of the Brotherhood of St. Andrew in Scotland, was held recently at Glasgow. There was a good attendance of delegates and the proceedings were of an interesting and helpful character.