

A. Elliot, B.A., of Clarke's Mills and Mr. Parker, a teacher in the Deaf and Dumb Institute in the city. The rector, Dr. Clarke invited the Hon. L. Wall bridge and Mr. Simpson, two members of his congregation to address the meeting. Mr. Simpson made various complaints and objections to which the Rural dean replied. The new Christ church, a massive stone structure with clerestory, promised to be very handsomely finished inside. The internal work is being pushed forward rapidly, and it is hoped the church will be ready for occupation at Easter.

St. John's.—A Missionary meeting was held on the 4th inst., and was highly successful. The evening was fine and the congregation was large. The speeches were hearty and the singing excellent. Addresses were delivered by the Rev. R. D. Baker, the Rev. D. F. Bogert, B.A., and Mr. Parker. The Rural dean closed by a stirring appeal to the congregation in behalf of the cause. The collection was \$15. The Rev. R. S. Forneri, incumbent, read the following official declaration, making St. John's a legal and canonical parish:

DIOCESE OF ONTARIO, CITY OF BELLVILLE. BOUNDARIES OF ST. JOHN'S PARISH, WEST BELLEVILLE.

In the name of God, amen.

Whereas it has been represented to me, T. Bedford-Jones, LL.D., Archdeacon of Kingston, by a memorial under the hand of the Rev. Richard S. Forneri, M.A., incumbent of St. John's church, West Belleville, Ont., J. W. Brown and Albert Geen, churchwardens and lay-delegates to the Synod, and numerous heads of families, belonging to St. John's church, that they have been established as a separate congregation for the space of four years, and that they desire to maintain their separate standing.

And whereas for the purpose of securing and consolidating their parochial position, the said memorialists have declared their desire to have a new and distinct parish constituted and erected by canonical authority, to be called St. John's parish and have petitioned me, having jurisdiction, in accordance with the terms of section 4 of the 12th of the Canons of this diocese to set apart and erect the aforesaid parish.

Wherefore, in compliance with the said petition, and acting upon the provisions of the canon entitled "Canon for the Erection and Division of parishes and settlement of their Boundaries," that is to say Canon xii of this diocese, and having duly considered the statements of the said petition of the said congregation of St. John's church, and weighed the objections thereto, and exercising all care with regard to the rights and claims of neighbouring parishes, I, T. Bedford-Jones, LL.D., Archdeacon of Kingston, do, by my Archidiaconal authority, and as far as in me lies, and by law I can, hereby set apart, erect, and constitute the new and distinct parish of St. John in West Belleville, assigning and granting to it the following boundaries:

ON THE EAST Cedar street west side from Moira street to Bridge, thence east to Coleman street and south to the bay.

ON THE WEST, The city limits.

ON THE NORTH, Moira street south side.

ON THE SOUTH, The city limits.

Given under my hand the fifth day of January in the year of our Lord one thousand eight hundred and eighty-two.

T. BEDFORD-JONES, LL.D.,
Archdeacon of Kingston.

Thereby approve of the boundaries of St. John's parish, as above determined and defined by the Archdeacon of Kingston.

J. T. ONTARIO.

Ottawa, Jan. 10th, 1882.

Correction.—In our report of a week of missionary meetings in Lenox and Addington, which appeared last week, the printer substituted "partial" for "practical" in the sentence "one thing which no doubt gave the people satisfaction was the practical character of the Archdeacon's addresses."

A NEW MISSION.—The Bishop of Ontario has opened a new travelling mission at Mattawan, above Pembroke, on the Ottawa river. Rev. Mr. Bailey, B.A., of St. Augustine College, England, and S.P.G. missionary at Madagascar, has been appointed to the charge. For this object the Mission Board has voted a grant of \$600, for one year.

TORONTO.

SYNOD OFFICE.—Collections, etc., received during the week ending February 11th, 1882.

MISSION FUND—January Collection.—Etobicoke, St. George's, \$5.24; Christ Church, \$3.84; Norwood, 52 cents; Westwood 48c.; Trinity College chapel, Toronto,

\$28.75; St. John's chapel, Weston, (Home Missions, \$2.25), Domestic Missions, 25 cents; Orillia, St. James', \$8.72; St. Luke, \$7.37; York Mills, \$3.07; Dysart, West Dysart, 39 cents; Guildford, 88 cents; Grafton, \$4.60; Perrytown, \$1.15; Clarke, \$1; Elizabethville, \$1.53; Seymour and King, Christ Church, \$5.51; Percy, \$3; St. Philip's, Weston; \$2.41; Christ Church, York township, \$25; Cookstown, St. John's \$2.28; Pinkerton's, 76 cents; Trinity East, Toronto, \$6.16; Newcastle, \$31.41; Church of the Redeemer, Toronto, \$59.94; Omeme, Christ Church, \$5.50; St. James', Emily, \$1. St. John's, Emily, \$1; Alliston, \$1.03; West Essa, 81 cents; St. Mark's, Otenabee, \$1.15; Lang, Otenabee, \$1.88; Albion, St. James, 70 cents; Palgrave, 40 cents; St. George's, 69 cents; Charleston, 49 cents; Campbell's Cross, \$1.65; Cavan, St. Thomas', \$5; St. John's, \$2.25; Christ's, \$2.50; Trinity, \$1; Church of the Ascension, Toronto, \$57; St. Stephen's, Toronto, \$27.59. **Thanksgiving Collection:** St. Matthews', Riverside, 5.50; Christ Church, Omeme, 4.75. **Missionary Meetings:** Orillia, 13.60; St. James', Emily, 1.10; St. John's, Emily, 2.15; Alliston, 1.96; West Essa, 2.03; Trinity Church, Midland, 2.50; Etobicoke, Christ Church, 14.05; St. George's, 3.23; Cavan, St. John's, 4.25; St. Thomas', 7.00; Christ's, 6.12; Trinity, 3.66; St. Matthew's, Riverside, 6.50. **Subscription:** Mrs. Palmer, (widow of late Archdeacon Palmer), 20.00. **Parochial Collections:** St. John's, Emily, 11.70.

PERMANENT MISSION FUND.—James Henderson, annual subscription for 1882, \$100.

ALGOMA FUND.—St. John's chapel, Weston, 1.10; St. Philip's, Weston, 25 cents.

WIDOWS' AND ORPHANS' FUND.—Annual payments under New Canon: Rev. C. E. Sills, 7.38; Rev. A. J. Fidler, 8.93; Rev. A. Fletcher, 7.20; Rev. E. W. Murphy, 7.20. **Donation:** A friend in Scotland, 3.13. **October Collection:** St. George's, Toronto, 117.79; Christ Church, York township, additional 5.57; Church of the Ascension, Toronto, 81.00; Thornhill, 5.85.

BOOK AND TRACT FUND.—St. George's, West Mono, for library books, 10.00.

TRINITY COLLEGE.

On Tuesday night, the 14th inst., a large and influential gathering took place in the Convocation Hall of Trinity College to consider the report of those charged with the duty of considering how best to further the interest of the institution by the endowment of two new professorships, the erection of a chapel, and other alterations necessary for its welfare.

The chair was taken at half-past eight o'clock by Hon. Senator Allan, Chancellor of the University, who was supported on his right and left by the Right Revs. the Bishop's of Toronto, Ontario, and Niagara, Chief Justice Hagarty, and the Revs. Provost Body, Canon Carmichael, (Hamilton), J. D. Cayley, and J. Langtry. In the body of the hall were assembled a large number of clergy from the city and the diocese in general, most of the lay members of the corporation, many graduates of the College and prominent laymen, with a considerably more than a sprinkling of ladies. The south gallery was occupied by the undergraduates.

The proceedings were opened by Chancellor Allan, whose address was exceedingly practical. He pointed out that the whole expense of the proposed improvements was estimated at \$100,000, of which \$17,000 had already been subscribed, and that as soon as the sum of \$90,000 was in hand the work would be begun. He was glad to be able to congratulate the meeting on the fact that all sentiments of opposition to the college were rapidly passing away. He enumerated the advantages of possessing an institution like Trinity College, where young men could receive a sound religious training. To the latter point he bore the most emphatic testimony, and laid the greatest stress upon it as the principal end for which the College was founded. The Committee appointed to make an appeal to the friends in Toronto had been working industriously since the end of last year, with the result above stated.

The following letter was then read from the Bishop of Montreal:

Bishop's Court, Montreal, 9th February, 1882.

My dear Mr. Provost,

Your letter reached this on the 6th instant, when I was absent on duty. I hasten to express my regret that I cannot be with you and aid in your efforts to make Trinity what you wish—"a thoroughly liberal Church of England University and Divinity School"—that would indeed be a boon to the Dominion. I am prevented attending by two obstacles: One, that I had to make my appointments far ahead, therefore cannot break in upon

them; the other, that I am not conversant with the constitution of Trinity, consequently, could take no intelligent part in advocating any course that would be likely to promote your object. I am very sorry, for I do sympathize with you in the arduous work before you, and in the belief that Trinity might be a great blessing to our Church, with prayer,

I am, truly yours,

W. B. MONTREAL.

His Lordship the Bishop of Ontario thought that as the country was in a prosperous condition, the present was an excellent time to begin the work. He referred in the most glowing terms to the past of Trinity, and looked forward to a still more brilliant future for her. He laid especial stress on the necessity for being at least abreast of the times with respect to modern thought and the researches of modern science, wherefore he urged upon those present to exert themselves in the task of raising money for the new chairs. The two professorships which they wished to endow were Divinity and Physical Science, the latter being, in his opinion, the more important, so important in fact, that if only one professorship could be endowed, he should prefer that the Science chair should have the preference. At the same time not only should these two be founded, but also one of Biblical Greek, which was now a study preeminently calling for a man fully up to the work. In his (the speaker's) days it was a new study, the chair of Biblical Greek having been founded while he was at the University of Dublin. He desired to combat an idea which was only too prevalent in Ontario, namely, that the College was only a Divinity School, and not a University affording the means of a thorough education in all the faculties. As a proof of what he meant he might state that out of 388 students who had matriculated at the College since its foundation, only 152 had entered the ministry. "The clergymen who had received their education at Trinity College," the Bishop said, "had proved themselves to be as sound in doctrine as any he had ever examined." He spoke in the highest terms of those who were working in his diocese, and wound up by a eulogy on Provost Body, which was received with cheers.

Chief Justice Hagarty, one of the oldest members of the Convocation, said he had heard all the detrimental statements against the College, and after weighing them carefully in his own mind had dismissed them as groundless. The object of all churches was to advance spiritual things, and when he heard Christians, or so-called Christians, fighting among themselves, he concluded that they had forgotten the true aim of religion. He regarded all the petty quarrels among Christians with horror. If there was any thing in the world on which people differ, surely it was the great mysteries of religion. He wound up by endorsing the soundness of the Protestant Christian training received at Trinity College.

The Bishop of Niagara gave a most interesting review of the history of the various Church colleges that had been successively founded in Ontario, and interspersed his speech with racy anecdotes of Bishop Strachan, the venerated founder of the University. He hoped the day was not far distant when a chapel which would be a credit to Toronto, would be erected.

The Bishop of Toronto said that though the youngest bishop present he was nevertheless the father of Trinity College, inasmuch as as, like the king, the Bishop of a diocese never died, and he was the successor of Bishop Strachan. After speaking in the most enthusiastic and hopeful terms of Trinity College, endorsing its past as well as its present, his Lordship expressed in most emphatic terms his fixed intention to spare no pains to further its interests in every way, as an institution meet to be commended for the imparting of sound learning and religious education. He congratulated the Corporation upon securing the services of Mr. Body, who was proving himself to be so able a Provost. The medical school in connection with the College he considered to be one of the largest parts of the institution. The Bishop concluded with an earnest exhortation to the students of the College to prove themselves worthy sons of a worthy mother.

The Rev. Provost Body said that since he had assumed control of the College, nothing had occurred to make him regret his connection with the institution. Since he last addressed a similar gathering in the Convocation Hall, he had had the opportunity of examining the students. The results had been thoroughly satisfactory, and he could conscientiously assert that the papers sent in would stand comparison with those of any students at his own *Alma Mater* of Cambridge. Like the Bishop of Ontario the Provost protested against the College being considered a mere theological school instead of what it was, a university in every sense of the word. He mentioned as an instance of the prevailing fallacy that an intending student had sent him a post card addressed "Trinity Theological School," which had first been taken to another institution bearing a somewhat similar name, and then returned to the postmaster at Toronto, who had written on it "Queen-street." This was hardly how Trinity ought to stand before the world. He paid the highest possible compliment

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