The Family.

For the Wesleyan.

COME TO JESUS.

O, hasten to the Saviour,
The God of grace and truth,
O, come, and seek his favor,
Come in the days of youth.
Probation's hours are precious,
Swiftly they glide away:
An interview with Jesus,
O, come and seek *to-day*.

The guilty may find pardon,
He takes all sin away:
O, come, for sin will harden,
The longer you delay;
The wily tempter whispers,
A more convenient time,
Wait till probation's vespers,
Along thy pathway chime.

Earth's voices mingle loudly,
And call to pleasures shrine,
And many listen proudly,
And spurn the voice Divine;
Resist the great deceiver,
He whispers to destroy;
Become a true believer,
And taste of purest joy.

Pastor, and parents praying,
Thy coming long to see:
While Jesus still is saying,
"O, sinner come to me."
Angels perceive the madness
Of prodigals from home,
And tell the news with gladness,
Behold! behold! they come;

The father runs to meet them,
When near his dwelling found;
What household blessings greet them;
Domestic joys abound.
O, sinner will you linger
Amid earth's vanity;
Behold the *warning* finger
Of Jesus, points to thee!

The clouds of wrath now thickly,
Are gathering round thy brow!
O, come to Jesus quickly,
Come to the Saviour now;
The latest call of Jesus,
The last may now be given,
Delay, delay, displeases,
O, come, or farewell heaven!

G. O. H.

Canning Feb. 1871.

[For the Provincial Wesleyan.]

UNIFORMITY NEEDED OR LITTLE DEFECTS IN THE CHURCH.

It is the duty of the pastor to be in time previous to Divine Service, say 2 or 3 minutes in the vestry, before the church bell ceases to toll.

The pastor should not under any circumstances leave the vestry, until the last bell is tolling, and then enter the church and pass up pulpit stairs in a dignified manner, slowly, and reverentially, and not as is the case in some instances, hurry in up the steps with all speed, and crouching down quickly, in the attitude of prayer,—as though he were afraid to be seen.

The pastor should, before giving out the hymn, tell the congregation what they are going to do—as for instance.—Let us sing to the praise and glory of God, by singing the—Hymn instead of giving out the hymn at once.

The pastor should read the scripture lessons, as scripture alone is read, by pronouncing every word ending with the letters —ed in full, and not to cut the words short, as in promiscuous reading.

It is the duty of the congregation, as well as pastor, to be punctual to time, so that when the last bell has tolled, every one should be in their pews, that the service may not be delayed, for how unpleasant it is to be disturbed every few minutes by the opening of the church door by parties who are always late, and disturbing the congregation.

It is the duty of the congregation during prayers, to be in a praying position either kneeling or otherwise, in place of sitting in their pews, facing the pastor, and staring him out of countenance.

It is the duty of the congregation to listen attentively to the pastor, instead of occasionally smiling at each other or whispering. How frequently does it occur when the pastor says, Let us pray—at the conclusion of the service, instead of listening to the prayer, very many are hunting up their over coats, and putting them on, to the annoyance of the more thoughtful and diligent worshippers.

ONE OF YOUR READERS.

Fredericton N. B. 13th Feb'y 1871.

WASTED HOURS.

One hour a day is three hundred and sixty-five hours a year, which, reckoning ten hours as a day's work, amount to thirty-six days. That is to say, by saving one hour each day, we can save thirty-six full working days in a year's time. Again, three hundred and sixty-five hours are equal to seventy-three days of five hours each and it has been computed that two hundred such days closely devoted to reading are sufficient to make an individual of ordinary intellegence thoroughly conversant with English literature. That is to say, by reading one hour each day, we can become at the end of three years well-read individuals. These striking estimates should be forced home particulary on the attention of those who daily waste an hour or more in bed during the winter mornings; who lie half sleeping, half waking, waiting for somebody to strike a light and kindle the fires; who instead of resolutely springing from the couches and applying themselves to some kind of labor, indolently wait upon the movements of domestics. This habit, so tempting and tenacious, once fixed, costs an individual very many of the most precious hours of his life.

The above suggestions are worthy of the consideration of those who complain, as a justification for ignorance, that they have no time to read; that there is never a moment to spare for books How many wasted moments could such persons count up every night before retiring! Those who spend their evenings at the corner-grocery or tavern; who exchange stories by the hour with convival companions; who tarry long over dinners; who go night after night to theatres and other places of amusement, which are neither instructive nor elevating; who sit round the fire, hour after hour, gossiping about neighbors, magnifying their faults and belittling their virtues; who devote the hours of car or boat passage to and from business to small talk or the reading of the unimportant dissipating details, personal controversies, scandals, and revelations with which daily papers are too often padded; who promenade the avenues in a fine linen, to see and to be seen; who squander the summer months at watering places and other fashionable resorts—should one and all, count up their misspent hours for one week, if they would realize how large a portion of their lives absolutely goes to waste.

Whoever makes a point to improve every moment of time is certain to achieve success in this world, no matter what his vocation or opportunities. Whoever aims to become informed can do so by giving to the books the moments which are commonly fritted away. Merchant, mechanic, farmer, or tradesman, it matters not what his avocation may be, he can secure enough moments each day to make him familiar in time with the best authors.—*Hearth and Home.*

Obituary.

NICHOLAS MOSHER, ESQ., OF AVONDALE.

Among the valued members of our Church, who have already finished their course during the present Methodistic year, we have now to chronicle the name of our venerated and much loved brother, Nicholas Mosher, who after a painful and protracted illness, fell asleep in Jesus on the morning of the 17th ult. in the 79th year of his age.

Brother Mosher was convinced of sin, and without hesitancy or procrastination united with the Wesleyan Church, about forty-five years ago, under the faithful ministry of that successful embassador of Christ, Rev. Henry Pope, Sr. Not long after his union with the Church, brother Mosher was made the partaker of the pardoning love of God. From the commencement of his Christian course he continued to practically illustrate the conviction that religion was not only designed for the happiness of its recipients, but also for a life of usefulness in the Church of God. Ultimately called to the important office of a class leader, he unhesitatingly responded to the call of duty, and throughout his protracted life, was always ready to honor and work for his Divine Master. His gifts, his influence and property were ever most cheerfully made tributary to the promotion of the cause of that Saviour who had done so much for his soul. Many of our departed friends, and others who continue in the Militant Church, have under his affectionate counsels been instructed and encouraged in the Christian conflict.

As a Circuit Steward, he manifested the greatest anxiety for the support and comfort of the resident Minister and his family.

Brother Mosher's personal experience was not associated with much of the ecstatic, but it was rather uniformly calm and even: refreshing tears were not frequently the exponents of his joy in God. The preaching of the Gospel was ever to him a source of instruction and comfort, while the Class and Prayer Meetings commanded his punctual and devotional attention. While with true Christian philanthropy he was a lover of all good men, he was strongly attached to the Church of his choice; her doctrines and discipline he well understood, and ardently desired their promulgation, as best adapted to promote the eternal interests of his fellow men. It was not his practice to attempt to force his fellow men into a religious course, but calmly to illustrate its blessedness, and thus attract them to Christ.

As a public man, both as a Legislator and a Magistrate, his course was characterized by uncompromising integrity; and in him the needy always found a friend.

For many years he was both by example and precept, a strenuous advocate of the Temperance cause, and down to the latest period of his life, evinced his undiminished interest in this great and much-needed moral reform.

For many months previous to his removal from us, increasing infirmity exiled him from his much-loved seat in the House of God. But throughout his continued and increasing affliction, his faith in his Redeemer was unshaken.

It was at his cheerful home in his family circle, and with those who knew him best, that brother Mosher's full Christian character and affection were and will be most fully appreciated. That his children might all continue faithful and be workers in the Church of God, was his continued prayer. May his mantle indeed rest upon them.

As the closing scene drew near, from the nature of the medicine given by his attentive physician to mitigate his sufferings, his mind was at times oblivious, but even then his utterances were chiefly those of prayer and praise. Only a few days previous to his death, in moments of full consciousness, his soul was wonderfully carried out in Loly triumph—he earnestly called upon his family and all present to unite in praising the God of his salvation.

Ultimately the period for which he had patiently waited had come, and he calmly slept in God.

As a family, a Church and a community the removal of our brother is a loss indeed, but with him all has been gain.

His mortal remains were taken from his residence on Sunday to the Wesley Church; which as a just tribute of respect for one who had identified himself with all her interests was draped in black: when a sermon was preached from 2nd Corinthians, v. 1., by the writer, after which, followed by a large concourse of friends, we committed his body to the sanctuary of the dead.

JAMES G. HENNIGAR.

Avondale, Feb. 25, 1871.

JOHN LOCKWOOD.

Our fathers who have filled official positions on this Circuit are passing away from us to their eternal reward. Recently we have lost brethren Andrew Henderson, Walter Thomas, Isaac Vroom, and now we must add to the list of the departed ones the name of John Lockwood.

He experienced religion in the year 1829, at the time Brethren Joll and Pickles were labouring on a field, in the Annapolis valley, which now constitutes 6 or 7 Circuits. It was under a sermon by Bro. Pickles on the parable of the sower, he was deeply convinced of sin. He then earnestly sought and found peace with God through faith in the atoning Saviour. Having given himself to the Lord, he at once united with the people of God, that he might enjoy the fellowship and communion of saints. He continued a consistent member of the Wesleyan church to the close of his life. He also felt, as every true Christian must, that it was his duty to erect an altar in his family unto the God of his salvation. Thus wisely taking up his cross at the beginning of his Christian course, and saying to all around, "as for me and my house, we will serve the Lord." For several years he filled the office of Class Leader, and was one of the Trustees of our church. To his house the ministers of Christ were kindly received and ever welcome. More especially so of late years, when on account of failing health he was unable to get out to the church, and fill his accustomed place at the public means of grace. At the class, which part of the time met at his house, he expressed himself as having peace with God, and a good hope of the heavenly rest, arising from a firm reliance on the atonement of his blessed Saviour.

He often spoke with great calmness of feeling that his end was drawing near, and that the time of his departure was at hand.

His health was first seriously shaken by an attack of fever and ague five years ago. About two years after he was seized with a paralytic stroke, which left his right side very weak. His strength seemed gradually to fail till he was seized with the second attack, which rendered him helpless. He lingered in that state for twelve days—sensible and peaceful. He was then seized with the third attack, which released his redeemed spirit from the earthly house of his tabernacle, to enter the house not made with hands, eternal in the heavens. He fell asleep in Jesus on the 17th of January, aged seventy years.

JAMES ENGLAND.

Annapolis, N. S. Feb. 1871.

DIED at his residence Lake Lomond Jan. 17th Caleb Ratcliffe aged seventy eight.

Mr. Ratcliffe was born near Ludlow, in Shropshire England, Dec. 26th 1792.

Quite early in life Mr R. united with the Methodist church to which he remained ardently attached, prizing highly the class-meeting as well as the preaching of the Word of Life,—Tickets which he had in his possession are dated as far back as 1806.

When about sixteen years of age he received his first ticket of membership from the Rev. Jonathan Edmondson, whose memory was fondly cherished by him, and of whom he often spoke. Mr. R. came to St. John N. B., nearly sixty years ago, where he remained for some time and then removed to Lake Lomond. His house was always a home for the ministers of the gospel, to whom he was a kind friend. He took a deep interest in the prosperity of God's cause, contributing cheerfully to its support, and was especially anxious for the spiritual prosperity of the community in which he lived. He often spoke of the spiritual state of his children and longed to see them all converted to God before he should be called away.

His last illness was short, but he had been for some time anticipating his end, and without a struggle his spirit passed away.

As "the memory of the just is blessed" Mr R. will be remembered by those who knew him as a quiet, unassuming, just and upright man.

H.

MRS. MARY BLACKBURN,

OF AVONDALE.

The subject of these remarks was the daughter of Mr. George Armstrong, formerly of the County of Annapolis.

From early life she had been the subject of religious desires, and ultimately sought and found the remission of sins through our Lord Jesus Christ.

Years ago, she removed to the township of Newport, and was called to pass through many of the painful scenes of this changeful world.

Her unassuming, but meek and patient spirit under many trials, was often the subject of remark, as well illustrating the genuineness of her religious experience.

She had united with the people of her early religious associations, and was a member of the Baptist Church down to the close of her life.

At the commencement of her protracted illness, in accordance with the request of her daughter, with whom she had come to spend a short time, I visited her. And as there was no minister of her own denomination near, I most cheerfully complied with her wishes, and saw her frequently during her illness.

Her mind, notwithstanding increasing bodily affliction, continued calmly, confidently in her Saviour.

She frequently, indeed at all times, when able, freely communicated the exercises of her mind to myself, and sure I am that no thought of religious differences ever for one moment found a place in her mind. This was as it should be with all who love the Saviour, for we can no more *think* alike on all points, than we can *look* alike; but all can and should love alike. Sister Blackburn continued to sink, notwithstanding the kindest attentions of her two affectionate daughters, and as the mortal tabernacle continued to fail, she was enabled to confide in Him whom she loved, though not seen with mortal eyes; but in whom she now rejoices with joy unspeakable and full of glory.

In God's good time her happy spirit was released from the bonds of mortality, and she entered her "Happy Home." She died on the 15th ult. in the 59th year of her age.

The writer improved the circumstance of her death from 73rd psalm 26th verse, and then committed her sleeping dust to "the house appointed for all living."

JAMES G. HENNIGAR.

Avondale, Feb. 25, 1871.

"Christian Messenger" please copy.—J.G.H.

For the Provincial Wesleyan.

Lines suggested by the death of the Rev. Mr Dutton, who died in Newfoundland after a few months of missionary toil.

He saw the fields already ripe,
A reaper he would be,
And answering to the Spirit's call
Here, *here* am I, send me.
With sickle glittering bright and new,
His life-work just begun,
Gathering the sheaves, he heard the voice;
"Come higher up my son."

Thy work is done e're waxeth hot,
The noontide of the day,
The strife and toil are not for thee;
"Beloved come away."
Put off the armor lately donned,
The way is rough and steep,
Come e're those eyes, undimmed by tears,
Have ever learned to weep.

And far from his own native land,
Beneath a stranger sky,
His spirit's sword fore'er was sheathed.
He laid him down to die.
He laid him down where wintry winds
Wailed forth a mournful sound,
And sighed a lone, lone requiem for
The early blest and crowned.

Dark, unrelieved the mystery still
To sorrowing hearts may be,
"What I now do thou knowest not"
Yet all unveiled t'will be.
Till then let questionings all cease,
And meekly kiss the rod,
Till then ye weeping hearts be still,
And know that I am God.

The God who ever doeth right,
Whose arms are underneath,
Who wills it when to bear the sword,
And when that sword to sheathe
Who knoweth all his hidden graves,
E'en o'er "against Bethpeor"
Sealed with his own Almighty seal,
Till time itself is o'er.

M. J. S.

Constant employment guards against temptation.

THE

DOMINION

AND

PROVINCIAL

Directories

AGENTS will leave Montreal for the several Provinces on or before the

8th of February next,

to deliver and dispose of the DOMINION and PROVINCIAL DIRECTORIES. They will visit all the chief places, and put up at the principal hotels.

Persons who have not already subscribed to either of the works may obtain them from the Agents, at the regular rates:

Dominion Directory - - - - $12

Province of Ontario Directory - 4

Province of Quebec Directory - 4

Province of Nova Scotia Directory 3

Province of New Brunswick Directory - - - 3

Province of Newfoundland Directory - - - - 2

Province of Prince Edward Island Directory - - 2

THE DOMINION DIRECTORY will be on sale at the office of Messrs. KELLY & CO., publishers of the Post Office, LONDON, England.

JOHN LOVELL,
Publisher.

DOMINION DIRECTORY OFFICE,
Montreal, Jan. 30, 1871.

DAILY NEWS,

SIX DOLLARS PER ANNUM.

MONTREAL

Weekly Transcript,

TWO DOLLARS PER ANNUM.

The Daily News

Is published every Morning (Sundays excepted), in time for the Mail. It will be delivered at the residences or places of business of Subscribers in all parts of the City, or mailed to Subscribers in any part of the Province or the Dominion.

The Weekly Transcript

Is published on Thursday of each week, so as to reach Subscribers throughout the Country by Saturday evening. It contains all the News from the Daily, besides a large instalment of a current novel, and interesting Literary Selections.

COMPRISING SUMMARY OF

Latest News of the Day
British,
American,
Canadian,
Foreign.

Commercial Reports,
Ably written Editorials,
Tales and Sketches,
Continued Stories,
Selected Poetry.

Subscriptions and Advertisements

RECEIVED BY

JOHN LOVELL,
Printer and Publisher.

ST. NICHOLAS STREET,
Montreal, January 30. 1871.

UNION MUTUAL

Life Insurance Company, of Maine.

No Stock or Guarantee Capital drawing interest, but in lieu thereof

1,000,000 Surplus.

Directors' Office: 27 Court Street, Boston, Mass.

HENRY CROCKER, President; W. H. HOLLISTER, Secretary;
B. R. Corwin, Manager for Canada P. E. Island, and Newfoundland.

ASSETS JANUARY 1ST 1870	$4,411,380.55
Liabilities inclusive of Re-insurance Fund	3,467,400.00
Surplus Returnable to Policy Holders in Dividends	913,080.55
DIVIDENDS PAID IN 1869,	382,508.55

BOARD OF REFERENCE

HALIFAX, N. S.—Hon Charles Tupper, C B. Hon J McCully, James H Thorne, Esq, F W Fishwick, Esq.
ST JOHN, N B.—Hon A. McL. Seeley, Zebedee Ring, Esq, James Harris, Esq, Thos Hatheway, Esq, Jeremiah Harrison, Esq., Messrs. J Prichard & Son.

The Interest earned by the Company in 1869 was nearly 33 1-3 per cent more than sufficient to pay all its losses for the same period.
Its ratio for claims and expenses to income is on the lowest grade.
☞ Proof of Loss submitted to the undersigned will be forwarded, and the Loss paid without expense the Policy holder.
Parties desiring Agencies or Settlement of Policies will apply to

THOMAS A. TEMPLE, St John,
General Agent for New Brunswick, Nova Scotia, Prince Edward Island and Newfoundland.

W. H BELDING, General Solicitor. Aug. 4. 1870-

WOODILL'S WORM LOZENGES.

After 13 years trial have been proved to be the only

Certain, Safe and Effectual

a Remedy for Worms in children and adults discovered.

They contain no Mercury.

For sale everywhere.
Factory and Wholesale Depot,
CITY DRUG STORE,
sep 21 Halifax, N S.

Star' Life Assurance Society of England.

Chairman of Directors.—WILLIAM MCARTHUR, Esq., M P., for London.

Extracts of Report presented 1st March, 1869.

Policies in Force,	12,145
Sums Assured,	$22,000,000 00
Annual Income,	$1 000,000 00
Claims Paid,	$3,000 405.00
Reserved Fund,	$4 100,000 00
Bonus declared in 1869	$960,000.00
Average Bonus, 55 per Cent.	
Surplus for the year 1868,	$355,000.00

Policies issued on the Half-note System without notes.

All claims paid in Gold.

AGENTS:
Halifax, N S.
M G. BLACK . . . . . Office Halifax Bank.
Prince Edward Island.
GEO. ALLEY . . . . . Charlotte Town
CHARLES LEMAN,
General Superintendent for Maritime Provinces
May 12.

REMOVAL.

AMERICAN HOUSE,

Kept by Misses Campbell & Bacon.

THE subscribers have removed from Windsor House, No. 12 Jacob Street, to that new and commodious House,

195 Argyle Street.

opposite Salem Church. They are truly thankful for the patronage they received while keeping the Windsor House, and shall do all in their power to make their new house, a happy, pleasant and comfortable home for either permanent or transient boarders, and hope by strict attention to merit a continuance of public patronige in the American House.

Halifax N. S. Oct. 24, 1870. 1 year.

IF

You wish GOOD, wholesome and Nutritious

Biscuit, Buns, Tea Cakes, Pastry, &c.

USE

Woodill's German BAKING POWDER.

In its use you save

Time, Trouble and Expense.

☞ Diploma and honorable mention awarded at Provincial and Industrial Exhibition 1868.

For sale everywhere,
Factory and wholesale depot,
sep 21 City Drug Store, Halifax, N.S.

SMITH'S AMERICAN ORGANS

The manufacturers take pleasure in announcing that in addition to the great improvements in mechanism and in quality of tone, with which their agents and friends have, at great expense, made such changes in the external appearence of their organs as will place them.

Far in advance of all others.

In particular they would call attention to the first five styles in their catalogue, which, with greater power and sweetness of tone, have now enlarged and elegant cases, fully equal in beauty to the more expensive instruments.

New and costly style of cases are also in process of construction for the larger organs.

Acknowledgeing the great and increasing favor with which their efforts have been rewarded, the manufacturers wish to assure the musical public that no pains will be spared to make the AMERICAN ORGAN.

A Model Instrument.

to maintain and to increase its solid excellences, and its attractiveness.

To do this is simply to retain the precedence they have gained:—a course preferable, in their judgement, to reducing price and quality.

At the same time it cannot be too often repeated, that, with their long experience. their ample resources, their labor saving machinery, their corps of skilled and tried mechanics, they are able to get, and do get, more tangible results for the money expended than any manufactory in the country.

Every instrument warranted. No inferior work tolerated.

*** An elegantly illustrated Circular, containing descriptions and prices, will be sent, post-paid, on application.

S. D. & H. W. SMITH,
BOSTON, MASS.

☞ C. E. GATES, Agent for the Province. For sale in Halifax by S. SELDEN. oct 19

UNDERTAKING!

P. HUMBERT,
UNDERTAKER,
64 Germain Street, Opposite Trinity Church,
Oct 27. ST. JOHN, N.B.

THE

RAYMOND

Is the Popular Sewing Machine of the day.

Office and Sales Rooms,

151 Barrington Street, Halifax.

WILLIAM CROWE,

General Agent for the Provinces of Nova Scotia, New Brunswick, P. E. Island, and Newfoundland.

Hand Family Machine, Single Thread	$15.
Do do Foot Machine	$22.
Hand Lockstitch Double Thread,	$23.
Do do with table to run by foot,	$30.
Manufacturing Machine for Tailors' and Shoemakers'	$50.

The Machines have the usual attachments, such as Hemmer, Braider, Tucker, Quilter, etc., Oiler, Screwdriver, Needles, Bobbins, directions, etc., supplied with each machine.

!!! Every machine is warranted, and is kept in repair for one year free of cost by the agent, who has had *seven* years experience in the Manufactory, and two as General Agent!!!

All kinds of sewing Machines repaired, satisfaction given or no charge made.

☞ Needles for all the popular kinds of Sewing Machines, kept in stock, sent to any address on receipt of stamps. Liberal reduction to ministers.

Agents wanted in every county in the Provinces.

For Circulars, terms etc., address,
WILLIAM CROWE,
151 Barrington Street, Halifax.

Machines hired by the day or week, or can be paid for in weekly instalments. oct 19

British American Book AND TRACT DEPOSITORY.

HALIFAX.

66 GRANVILLE STREET.

The following are a few of the Magazines and Papers for sale at the Depository, with the prices per annum, and postage when mailed for the country:—

MAGAZINES.

Sunday Magazine $1 75; Leisure Hour, Sunday at Home Family Treasury, Good Words $1 50 each per annum; 25 cents additional when mailed for the country.

PAPERS.

Christian at Work, 56c; British Messenger British Workman and Workwoman, Cottager Artizan, Child's Companion, Children's Prize Children's Friend, 25c each, postage 3c. per annum; Gospel Trumpet, Child's Paper, Children's Paper, S. S Messenger, etc., 12½c each postage 1½c additional per annum. Single Papers, 10c additional.

Please send for circular with list and prices in full. (feb23) A. McBEAN, Sec.

JOSEPH S. BELCHER,

(LATE GEO. H. STARR & Co.)

Commission & W. I. Merchant

HALIFAX, N. S

Particular attention given to the purchase and sale of Dry and Pickled Fish, Flour and West India Produce, &c.

FOR SALE AT THE

Prince Albert MOULDING FACTORY.

DOORS.

1000 KILN DRIED PANEL DOORS from $1.50 and upwards. Keeps on hand following dimensions, viz, 7x3, 6 ft, 10x2, 10, 6, 8x2, 8, 5 6x2 6.

WINDOWS.

1000 WINDOW FRAMES AND SASHES, 12 lights each, viz, 7x9, 8x10, 9x12, 10x14. Other sizes made to order.

SHOP FRONTS

And Window Shades, inside and out, made to order.

MOULDINGS

One million feet kiln drird Mouldings, various patterns.

Also, constantly on hand—

FLOORING.

1 1-2 Matched and tongued spruce, and plain jointed 1 in. Flooring well seasoned.

LININGS AND SHELVINGS

Grooved and tongued Pine add spruce Lining Also, Shelving and other Dressed Material.

PLAINING, MATCHING, MOULDING TIMBER JIG and CIRCULAR SAWING, done at shortest notice.

—Also—

TURNING.

Orders attended with promptness and despatch. Constantly on hand—Turned Stair Balusters and Newel Posts.

LUMBER.

Pine, Spruce and Hemlock Lumber; Pitch Pine Timber and 3 in Plank. Also—Birch, Oak, and other hard woods.

SHINGLES.

Sawed and Split Pine and Cedar Shins,

CLAPBOARDS, PICKETS, LATHS, and JUNIPER POSTS.

ALSO,—*SHIP AND BOAT KNEES.*

All of which the Subscriber offers for sale, low for cash, at Prince Albert Steam Mill, Victoria Wharf, foot of Victoria Street (commonly known at Bates' Lane), near the Gas Works.

June 22. HENRY G. HILL.

First Letter Foundry in New England.
Commenced in 1817.

BOSTON Type Foundry

Always noted for its

Hard and Tough Metal,

And its large varieties of

BOOK AND JOB TYPE,

And lately for its unrivalled

Newspaper Faces.

Address orders to

JAMES A. ST. JOHN, AGENT.

53½ Water Street, Boston.

THE CHEAPEST AND BEST

SEWING MACHINE

NOW OFFERED TO THE PUBLIC IS

Lockman Family Shuttle Sewing Machine.

IT IS SIMPLE IN DESIGN, ELEGANTLY FINISHED AND DURABLE.

The Lockman Machine is distinguished as at once the most perfectly simple in construction and at the same time the most easily managed and less liable to get out of order. Its great simplicity, durability and cheapness must recommend it to every one in want of a good

Family Sewing Machine.

Price of Machine by hand, with Marble Slab, $23. do with Stand, Walnut Top and Drawer, $30. with broad and narrow hemmer & quilting guage.

Special terms to Clergymen, Religious and Charitable Institutions.

Unprecedented inducements to Agents

WILSON, BOWMAN & CO.,
MANUFACTURERS,
Hamilton, Canada.

J. D. LAWLOR,
AGENT,
103 Barrington street, Halifax, N. S.

W M. ORR,
may25 General Agent.

NEW CYCLOPÆDIA OF ILLUSTRATIONS,

ADAPTED TO

CHRISTIAN TEACHING:

EMBRACING

Mythology, Analogies, Legends, Parables, Emblems, Metaphors, Similes, Allegories, Proverbs, Classic, Historic,

AND

Religious Anecdotes, etc.

BY

REV'D. ELON FOSTER.

WITH AN INTRODUCTION BY REV. STEPHEN H. TYNG, D. D.

"For the purpose of teaching, one illustration is worth a thousand abstractions."—E. PAXTON HOOD.

"Be ause the Preacher was wise, he still taught the people knowledge; yea, he sought out and set in order many proverbs. The Preacher sought to find out acceptable words."—ECCLESIASTICUS xii, 9, 10.

W. C. PALMER, JR., & CO.
New York, 1870.

Extract from Dr. Tyng's Introduction.

The animated and intelligent author of the remarkable poduction, New Cyclopædia of Illustrations, has honoured me with the request for an introductory notice of his labor. I have examined several portions of the work with admiration and pleasure. I am satisfied that it would be equally agreeable and instructive to read the whole with the same attention, if I had the opportunity. It contains a vast amount and variety of substance and suggestion. Its arrangement is distinguished by an order, a fullness of detail, and a compactness of statement, which leave nothing to be desired in such a work. Public speakers in every branch of their art will be grateful to the compiler for the patient labor and the unquestioned skill which he has devoted to their aid and convenience.

It is an extra large double column royal octavo of 704 pages made in the best style bound in extra cloth, beveled boards, a $5; in library leather $6

For sale at the Wesleyan Book Room, 174 Argyle Street, Halifax. By a special arrangement with the Publishers, a minister of any Denomination can obtain a copy at Discount of 25 per cent. from the regular price.

Provincial Wesleyan Almanac.

MARCH, 1871.

Full Moon, 6th day, 11h. 24m. afternoon,
Last Quarter, 13th day, 6h. 5m. afternoon.
New Moon, 20th day, 11h. 46m. afternoon.
First Quarter, 29th day, 2h. 30m. morning.

D.	Day Wk.	SUN. Rises	SUN. Sets.	MOON. Rises	MOON. South.	MOON. Sets.	H. Tide at Halifax
1	W.	6 41	5 44	A 21	8 1	2 46	1 48
2	Th.	6 40	5 45	1 15	8 53	3 41	2 56
3	F.	6 38	5 47	2 15	9 46	4 31	4 21
4	Sa.	6 36	5 49	3 34	10 37	5 17	5 40
5	SU.	8 34	5 50	4 29	11 28	5 40	6 43
6	M.	6 32	5 51	5 40	morn.	6 27	7 27
7	Tu.	6 31	5 52	6 55	0 19	6 58	8 5
8	W.	6 29	5 53	8 7	1 10	7 25	8 42
9	Th.	6 27	5 54	9 20	2 0	7 53	9 20
10	Fr.	6 25	5 56	10 36	2 51	8 22	9 56
11	Sa.	6 23	5 57	11 50	3 44	8 52	10 36
12	SU.	6 22	5 58	morn.	4 38	9 26	11 14
13	M.	6 20	6 0	1 5	5 35	10 7	11 56
14	Tu.	6 18	6 1	2 13	6 32	10 55	A 48
15	W.	6 16	6 2	3 14	7 32	11 50	1 50
16	Th.	6 14	6 3	4 6	8 30	A 54	3 17
17	Fr.	6 13	6 5	4 49	9 25	2 1	4 53
18	Sa.	6 11	6 6	5 24	10 17	3 10	6 10
19	SU.	6 9	6 7	5 56	11 7	4 18	7 5
20	M.	6 7	6 8	6 21	11 53	5 25	7 50
21	Tu.	6 5	6 10	6 45	A 37	6 29	8 26
22	W.	6 3	6 12	7 8	1 20	7 32	9 1
23	Th.	6 1	6 12	7 31	2 3	8 35	9 33
24	Fr.	5 59	6 13	7 56	2 46	9 36	10 8
25	Sa.	5 57	6 15	8 23	3 30	10 37	10 34
26	SU.	5 56	6 16	8 53	4 15	11 37	11 2
27	M.	5 54	6 17	9 29	5 3	morn.	11 36
28	Tu.	5 52	6 19	10 12	5 52	0 37	morn.
29	W.	5 50	6 20	11 1	6 42	1 32	0 12
30	Th.	5 48	6 21	11 58	7 34	2 23	0 59
31	F.	5 46	6 22	A 59	8 25	3 10	2 10

THE TIDES.—The column of the Moon's Southing gives the time of high water at Parrsboro', Cornwallis, Horton, Hantsport, Windsor, Newport, and Truro.

High water at Pictou and Cape Tormentine, 2 hours and 11 minutes *later* than at Halifax. At Annapolis, St. John, N. B., and Portland Maine, 3 hours and 25 minutes *later*, and at St. John's, Newfoundland 20 minutes *earlier*, than at Halifax.

FOR THE LENGTH OF THE DAY.—Add 12 hours to the time of the sun's setting, and from the sum subtract the time of rising.

FOR THE LENGTH OF THE NIGHT.—Subtract the time of the sun's setting from 12 hours, and to the remainder add the time of rising next morning.

THE

PROVINCIAL WESLEYAN,

ORGAN OF THE

Wesleyan Methodist Church of B. N. America.

Editor—Rev. H. Pickard, D.D.
Printed by Theophilus Chamberlain.
176 ARGYLE STREET, HALIFAX, N. S.

Terms of Subscription $2 per annum, half early in advance.

ADVERTISEMENTS:

The large and increasing circulation of this renders it a most desirable advertising medium

TERMS:

For twelve lines and under, 1st insertion	60 50
" each line above 12—(additional)	0.07
" each continuance one-fourth of the above rates	

All advertisements not limited will be continued until ordered out and charged accordingly.

All communications and advertisements to be addressed to the Editor.

Mr. Chamberlain has every facility for executing BOOK and FANCY PRINTING and JOB WORK of every kind with neatness and dispatch on reasonable terms.