a feast to the Lord, the God of Israel, which This is the plan; these are the advantages, as brought thee up out of the land of Egypt.'they are seen by Roman Catholic eyes. Can it There is no error in this respect, if God be not be possible that Catholics will decline the feast really present in the golden calf, the Israelite thus skillfully prepared for them? Could any- worships Him where he is not,—a mere error thing do more to prove the singular perversity of place, and not the crime of idolatry. But give its educational interests into the hands of that this calf was an idol. By consequence, that power whose educational efforts have been error of place in worship does not exculpate so briliantly successful in France, in Italy, in men from idolatry. As, therefore, according to our principles, there is an error of place in

while we beg our Roman Catholic brethren to their "Host," so also, according to our princiunfold this plan, which they have done them- ples, they are guilty of idolatry. Behold, as in selves the injustice to discuss only in secret. the desert of Sinai, an innumerable multitude. The American people need only to understand tired of rendering spiritual worship to an inviin order thoroughly to appreciate it. We beg sible God, and demanding 'gods to be made, earth." Her firm confidence in the overruling leave to assure the Holy Fathers of our cordial which shall go before them.' Behold, as in the providence of God, gave substantial support to co-operation in making their benign purpose desert of Sinai, a Priest forming with his own her patience. She "endured as seeing Him fully understood.—Chris. Union.

#### For the Provincial Wesleyan. TRANSUBSTANTIATION OR SACRA-MENTAL IDOLATRY.

the substance of the body of Christ, and this constitutes what is called the "real" or "oh a feast to the Lord? Behold, os in the desert, jective" presence. The Roman doctrine, "If the people rising early on festivals to perform of her own heart broke forth in a serene and ho together with the soul and divinity of our Lord in Sinai, 'These are thy Gods,' or 'this thy ry. She fell asleep in Jesus on the 7th of Jesus Christ, and therefore entire Christ, are truly, really, and substantially contained in the land of Egypt! What am I saying? Hear ex Sacrament of the most holy Eucharist, and shall say that He is only in it as a sign, or in a figure, or virtually-Let him be accursed?" The " ultra Ritualist Doctrine" is " At the words. This is my Blood,-vou must believe that the bread and wine, become the real Body and Blood, with the soul and Godhead of Jesus Christ; bow down your heart and body in deepest adoration when the Priest says these verily and indeed present on His altar: then

Hail! True Body! born of Mary!
Spotless Virgin's Virgin birth!
Thou who truly hangedst weary
On the cross for sons of earth, O may'st Thou, dear Lord be given
At death's hour to be our Food.
O most kind! O Gracious One!
O sweetest Jesu, Holy Mary's Son."

The error of both Romanists and Ritualists in interpreting "figurative" language literally which error even Augustine-a Father much for he says "If a passage is perceptive, and either forbids a crime or wickedness, it is not figurative: but, if it seem to command a crime or to forbid usefulness or kindness, it is figurative "unless ye shall eat the flesh of the Son and blackness, and darkness, and tempest; but ordinances of religion from childhood, in her of Man, and drink his blood, ye have no life in Zion, though all mangled by thy cruelty, utters eighteenth year, during a series of special seryou," he appears to enjoin wickedness and only cool exhortations, affectionate remonstrana crime. It is a figure therefore, teaching us ces, and tender entreaties. She fights only she sought and found salvation. and identified that we partake of the benefit of the Lord's with the 'sword of the Spirit,' and the 'ham- herself with the people of God called Metho passion, and that we must sweetly and profita- mer of the Word.' Ah, poor people, how long dists. She ever sought to promote the interest bly treasure up in our memories thas His flesh will you live without perceiving the golden of the Church-working, giving and collecting was crucified and wounded for us. To believe, candlestick which Jesus Christ has lifted up in for the extension of the Redeemer's kingdom. is to eat the meat which perishes not, but endures to eternal life. Why do you prepare your teeth and your stomach's; believe only, and you will have eaten. The disciples of Jesus also fell into the same error for they replied " How can this man give us his flesh to eat?" And Jesus said "The words that I spake unto you are spirit and life "-to be understood figuratively and therefore spiritually and not as ye interpret them literally. Again, on the 23rd fult., of consumption, Mrs. John transubstantiation is proved to be a lie by the Lipsett, formerly Elizabeth Ginn, of Ohio, aged evidence of our senses. The eyes, the hands 38 years. and the taste will convince every one that takes the "Wafer God" that it is not flesh nor her parents moved to the State of Ohio while blood, but bread-a vegetable and not an animal she was yet an infant. In girlhood she attachor human substance; and the fact that the deifi- ed herself to the P. E. Church, and remained a ed wafer can be seen and felt and eaten, assures us, that it is the same after as before Priestly pressed Christian experience, her joy and calmconsecration, viz., a material substance and not ness in death, but above all from her consistent the immaterial soul and Divinity of Christ. But the Romanist when shown that the doctrine of transubstantiation is irrational and absurdis contrary alike to God's word and man's reason-he will reply "It is a miracle" and therefore not subject to ordinary tests and arguments. If not, then we reply, it is no miracle, for it lacks the two-fold test of a miracle-" a supernatural effect evident to sense." That a thing should remain to all appearance just as it was, hath nothing at all wonderful in it. We wonder. indeed when we see a strange thing done, but no man wonders when he sees nothing done as faith; but while we spoke of the promises is the case in the so-called miracle of the her Father a heavenly radiance lit her face, and " wafer." Playfully it is said did Erasmus deal with Sir Thomas More on this doctrine of was only quenched in death. As the righteous transubstantiation in the following couplet. die, she fell asleep on Jesus' breast, as a child which had its origin in the following circum- in the arms of its mother. stances :- Erasmus had been on a visit to Sir Thomas More, when persecution arose, and Erasmus life was in danger. More, though a zealous Papist, would not betray his friend; but on the contrary, lent him a horse, to enable him to reach the coast and to escape, Erasmus promising to return the horse: but by some mischance the horse never reached Sir Thomas's stables, who after some time wrote to Erasmus to make enquiries. In reply Erasmus, referring to their discussions on transubstantion wrote

" That which you spake of the body of Christ Believe that you have, and you have Him; The same now I write of the nag that I borry lieve that you have, and you have him.

Amazing assuredly it is, how the church of Rome can force upon her members a doctrine of the church of their father—probably he will so utterly abhorrent to every principle of reason, one day say, here am I and all the children to say nothing of its antagonism to scripture as which thou gavest me. A willing and liberal Frank, of the Cincinnati Book Rooms, in which that of transubstantiation. No Roman catholic supporter of the Gospel, his minister always he speaks of his arrival in Egypt, giving an acin the ordinary transactions of life, would be- found him a warm and abiding friend, ready to count of his visit to the Pyramids. He reached lieve that his priest could substantiate shillings help him to the utmost of his ability. A real Cairo March 1st. He was to leave that couninto sovereigns; and yet every Romanist believes patriarch in his house, a noble and useful citi- try Monday, March 6th, for Palestine, going that the priest transsubstantiates what he sees, zen, a kind neighbor, and exemplary Christian; by ship to Joppa. He expected to reach Paris feels and tastes as a wafer, into the body, blood all who knew Mr. Lipsett respected and loved May 1st. This note to his son confirms, as to soul and divinity of the Lord Jesus Christ both him.

not most of the local boards of New York city, the Romist's Docton much, having fittle pain. When awake he was the majority is already Roman Catholic. These tor, in his 'First Lesson on the Canons of the perfectly conscious, was much in prayer, and Discipline." I had not an opportunity of Closing of this work—His subject was—"Thought justice and freedom. Discipline." I had not an opportunity of Closing of the canons of the perfectly conscious, was much in prayer, and Discipline." Boards will not be hard on the servants of their Mass,' "hath great power over both bodies of spoke of his "precious Saviour," to whom he own Divine Mistress—their Mother Church. If Christ, the Church and the consecrated host."

MRS. ELEANOR TURNBULL. Piety and virtue, the fruits of faith, afford the best assurance of eternal salvation. We scarcely need inquire how a Christian died, when we knew that he glorified God in his life. Yet is a happy death a good testimony. "Our people die well " because their hope rests upon good, sure foundation.

Our deceased sister was one of those deed, yet sufficiently long to evince the reality of the divine work in her heart.

When about fifteen years of age she express desire to attend class meeting; her name was eccordingly entered upon the class book, and she continued to attend regulary, from that with filial confidence to cry, "Abba Father" Thenceforth she was a decided Christian. Happy in God, she found the services of religion an easy yoke, and the restraints of religion no disagreeable coertion.

But her faith and patience were to be tested of 1867, but disease broke in upon her domesof the Protestant community than the refusal to what saith St. Stephen? He says expressly, tic happiness. In less than eighteen months from her marriage she was left a widow, and scarcely had another year rolled around, before she was called to part with her child, a beautiful and promising boy. Her own health had We may return to this theme again. Mean- the worship which Roman Catholics render to already given way, and she was prostrated by disease at the time of her infant's death. Yet. though bereaved and enfeebled she did not murinur, "God cannot do wrong," she would say, "he is only loosening my affections from hand a God to receive supreme adoration!— who is invisible." Not the loss of her husband See, as in the desert, a little matter. modified and child; not bodily pain, not confinement for by a mortal man, and placed upon the throne of long dreary days, to couch or chair, nor menthe God of heaven and earth! Observe, as in tal depression, nor spiritual gloom ever enacted the desert, the Israelites liberally bestowing a complaint. In the valley of the shadow of Some would have Christianity summon to their gold and jewels to deck and adorn, if not death as in the land of Beulah she maintained its aid the multifarious resources of millito construct the ido! Hark! as in the desert a quiet coufidence in God, and continually gave nerv. They would draw the multitudes whole substance of the sacramental bread into of Sinai, priests publish profane solemnities, thanks to Him for his mercies. And when the and make proclamation, saying, ' To-morrow is end came, and she stood face to face with death her cheek blanched not with fear, but the joy

matins! Hearken! criminal voices declare, as ly smile, and told the completeness of her victo-

God, O Israel, who brought thee up out of the March.

handage which hides the truth from thine eves

Ghitnarn.

MRS. JOHN LIPSETT.

At Young's Cove, Queen's County, N. B.

Mrs. Lipsett was born in Queens County, but

member till her death. Judging from her ex-

Christian life, we trust she has now joined the

church triumphant, where, unchristian and un-

scriptural, sectarian distinctions are unknown.

with the weeping ones, for her, our heart sings

-was particularly noted for evenness of spirit.

Meet her when we would, in storm or sunshine

iov or sorrow, her face was always lit up with

the same gentle smile; reminding one of sun

We visited her a few days before she died

she was under a cloud then for the trial of her

from her eye gleamed an unearthly light that

DAVID LIPSETT.

"Sorrow upon sorrow," is the experience of

nortals, and so it was in the family of which the

above noticed deceased was a member: and

again we record-died at the above named

vears-full of years and good works

place, on the 30th ult., David Lipsett, aged 76

Mr. Lipsett was born in Pettigo, (Donnegal'

Ireland. "Born again" in the days of his

outh, and came to New Brunswick in 1819, a

beams dancing on the weeping wavelets.

pressions more shocking still. This is. O shame ALICE ARROTT D E ISLAND to Christianity! O scandal in the eyes of all true Christians! This is, yea this bit of bread, Our dear sister exchanged mortality for life on which a priest has written, Jesus Christ, the on March 19th at Princetown Road. She died Saviour of mankind, this is thy God, O Chris- so suddenly that few of her friends could wittian! who created us-who died and rose again ness her departure, causing much sorrow to the for us. and now sitteth down at the right hand bereaved. To herself, however, it was the welof God for us, and who will judge the quick and come to a happier home. By some who were dead at his coming. O Judah, Judah, thou with her she was not thought to be in danger awtul words, and worship your Saviour then hast justified thy sister Samaria. O, ye deserts and they tried to cheer her with the promise of of Sinai, never did ye see anything equal to life; but when the doctor came, he found her what our weeping eyes behold! Who is on the dying, and, like a true Christian physician, told Lord's side? Let him come hither. Ye sons her she would soon be in eternity, and pointed of Levi, separated to the service of the Lord, her to Jesus. She received the information consecrate yourselves to-day to Jehovah! Shall with the sweetest composure, and, saying that we command you, as Moses did formerly the she had no doubt of her acceptance with the and go in and out from gate to gate, and slay timony, and fell asleep in Jesus, aged 37. She adopt this method, you could not reproach us; dren to the promised consolations and guidance you could not complain that we were too ready of her covenant-keeping God. She was the to learn the lessons you have taught us, and too wife of our estimable brother. Theophilus Abeager to imitate your bloody example. Even bott, and daughter of Mr. Benjamin Balderin such a case we would have one great advan- ston, of North Wiltshire, -both office-bearers tage over you : our hands would grasp the mur- in our Church. She was a most dutiful daughdering sword to destroy thee only for the glory ter-a kind and affectionate sister-a devoted of God, whereas thou hast butchered us for the wife-a fond and faithful mother-and a consishonor of an idol! We are not come with fire, tent follower of Jesus. Taught to respect the vices conducted by the Rev. Mr. Smallwood His Church! May God take away that fatal

A very long procession followed her to her grave at Union Pond, where the Rev. Mr. Pope, her former Pastor, improved her death to a large and sympathizing audience. Subsequently, by the desire of her beloved husband, a funeral sermon was preached both at North Wiltshire and Union Road, from the words,-She hath given up the ghost: her sun has

J. WINTERBOTHAM

gone down while it was yet day," by Charlottetown, P. E. I.

Died, on Horton Road near Hantsport, or years. Mr. C. experienced religion about 30 years ago in a revival which took place in Horton under the ministry of the Rev. H. Pope. senr., and some 12 years ago, in a revival at Lockhartville during the ministry of the Rev J. G. Hennigar, our dear brother received fresh and richer baptism of the Holy Ghost and from this time dedicated himself more fully Our now happy friend-for, though we weep to God and the prosperity of religion around him: and when death came it found him with his "loins girded, his light burning" and calmly waiting the coming of his Lord.

> Died, at Hantsport, on the 8th inst., Mr Benjamin Shaw, senr., aged 68 years. Our dear friend was converted to God many years ago while residing in Falmouth, and joined the Congregational Church: but on removing to Hantsport some 13 years ago, he joined the Methodist Church, and became strongly attached to 'all our means' of grace. Bro. S loved religion and religious people; he loved Jesus and trusted alone in His merits and death for peace here and glory hereafter.

## DEATH OF BISHOP KINGSLEY

Harris at the Mission Rooms from Dr. Banister, who it is known is travelling in Syria, an nouncing that Bishop Kingsley died at Beyroot nember of the Methodist Church, which he al- of heart disease-date not given. All the circumstances agree with the facts as known in this Mr. Lipsett was an exemplary father; all of country, and leave no room to doubt the correct-

his children have been for years past members ness of the announcement. The last direct information from the Bishor one day say, here am I and all the children himself is contained in a private letter to his son For weeks previous to his death he slept Christian Advocate April 12th.

WEDNESDAY, APRIL 20, 1-70. ALL NECESSARY.

tant bodies of English speaking Christen- in-the full zenith of his power to-day. For Real Reformers of our day. ta or in its modes of operation needs redirect personal religious influence than any ment, logically and characteristically handbeaceful end is preceded by a life of faith, brief intelligence and requirements of the age in has he done this? Not by affected austeriminds especially, of the many young men which it is our felicity to live. Some are ties, not by framing and working an elabo- who heard it. of the opinion that it is high time that mirshadowy region of the myths. Some in fered in his vast Tabernacle, not even by and character of the first "Bonaparte," sne continued to attend regulary, from that time as a seeker of salvation. About a year superiority demand that mysteries one and has a magnificent voice, it is true, and his afterwards she was enabled by the "spirit of all be forthwith eliminated from the cataadoption, to say "my God is reconciled," and logue of facts most necessary to be believed der. But abstracting these, and the prac- of the great warrior. The writer lectured on by Christian men; holding that the human tically unimportant Calvinistic opinions ocsoul abhors mysteries, and ought not to be re quired to believe what it cannot comprehend. Some would obliterate from Christianity the shame of the cross or only gracefully point direct, forceful pointed searching manner of by affliction. Trial followed trial in quick suc- to the crucifix now and then as a sort of an old Methodist preacher of the best sort. cession. She had been married in the autumn expressive memento of the martyrdom of a and for the most part preaching the same remarkably fine specimen of a wise young glorious gospel of the blessed God. Hebrew. Some would usher in upon us the beautiful Christianity of the future which is to abjure all faith in the devil, all mention of hell, all fear of a judgment to come, respectfully bow Providence out of the world, make man the monarch of all he surveys-his reason the test of truth, his conscience the measure of duty-

Others are content to allow the Christian religion to preserve its most approved symbols, its miracles, mysteries, creeds and confessions but insist that new alliances should be formed by it with forces hitherto not utilized as they might be for the advancement of the interests of Christianity.

fine linen, and captivate the vision of the worshippers by the harmony of colours, and the graceful swing of sacerdotal raiment. Some would have the melodramatic element largely infused into the conduct of public worship, and would render the soul devout by stirring processions with banners and torches and waving censers and curling incense, followed by a series of tableaux vivants with thrilling poses and striking attitudes. Some would subdue the heart with the powers of music, and render Christian worship little other than a sacred concert of sweet sounds. One clerical reformer a short time ago was able in England to testify to the spiritual influence of tinkling in darkness and the shadow of death. At the cymbals and resounding kettle drums in kindling to ardour the flagging devotions of worldly parishoners. Some think that a dience. After briefly referring to the misgood understanding with the muscular amusements of the day would bring strength Church, he spoke of the very prominent CHANNEL AND PETITES MISSIONARY (CHANNEL AND PETITES MISSIONARY (CHANNEL AND PETITES MISSIONARY) tion at ten minutes past seven, A. M., instead of to the Christian cause. One of this school, every man his brother?" Ah Rome, were we to leaves a sorrowing husband and four small chil- a clergyman in high office, advocated at a public ecclesiastical gathering in England only a few months ago, the adoption of the practice of cricket playing between morning and evening services on the Christian Sabbath, as being admirably suited to pronote the religious health of Christian congregations. Some contend that the mode of worship should be of a highly ornate character in which everything should be ar-

ranged, greatly to please the worshipper. In Methodist circles, there has vet aris n no demand for a revision of Christian en no demand for a revision of Christian say that the prospects are more favorable doctrine. But to some extent we judge this moment than for weeks. Last Sabbath Brother Pelley and I managed to get down to the following reliable facts:—The vein which here is or has been some sympathy felt evening in our church the Spirit of God arwithin the Methodist Denomination for the rested a young man who had sat in the seat movement toward more aesthetic modes of of the scorner, and up to the very moment the people what the world has been benefitted when the express proceed him he was down in the people what the world has been benefitted yielding 90 per cent. of the sulphuret of lead. worship than have generally been adopted, in Wesleyan congregations. In certain directions among us perhaps there have been morning, when he was brought into the glocravings for something less of nature and a rious liberty of the children of God. good deal more of art in the service of the young woman also came to me this aftersanctuary; and there was, we think, a few years ago, especially on the other side of errand last Monday, none of whom had ever the Atlantic, a disposition to have exuber-spoken to me, until in answer to the quesance, vivacity and a supposed-too-gushing earnestness toned down to the sober level of an unimpeachable respectability. It was the 18th ult., Mr. Simond Caldwell, aged 56 deemed highly important that everything should wear an air of respectability. All sorts of people in Britain began to talk of that most respectable people the Metho-

> in the world was just to be respectable. If we mistake not, too, there was a taste belittle finger school of pulpit oratory in preference to the masculine, nervous, direct, heart-searching and soul converting preaching of earlier days.

Had matters gone far in these directions. Methodism would have been lulled to sleep in the carbonic acid gas of its own respectability, and its light would have gone out in darkness. But this great disaster has not befallen British Methodism. On the contrary there has of late been a manifest increase in the Connexion of life and power. The leading men of Methodism today are men who believe in the baptism of fire. They are men who believe there is no need to revise the truths of the old gos-The church was startled snew last Saturday pel, no need to supersede the heart-felt morning by the announcement of the death of preaching of the Cross and the effectual Bishop Kingsley. A telegram came to Dr. fervent prayers of earnest men in the pul-version of many persons—perhaps not less pit or in the social prayer-meeting room, for than sixty have found peace. To Him who any questionable device whatever. They are right. Let but the Lord of the Harvest send among the Methodist labourers a plentiful supply of men with a double portion Some of these have been noticed alreadyof the spirit of Joseph Benson, William and the brief reference to the others Bramwell, David Stoner, John Smith, Tho- not be out of place. The Rev. Mr. Richan with the Confederation, desired independence, mas Collins and other such like blessed

ture on " Education." servants of God, still surviving and flaming along their pathway to the skies, and programme. He chose a fine subject—

Machadian need fount to friendly in the little of the province, and on their behalf. Methodism need flaunt no fripperies in the "Things Sacred and things Secular," eyes of blinded worshippers, need resort to and it was as finely treated. no meaningless mummeries to crowd the could not fail to do good showing as it did temple or to lead men to enquire after Je- in clear, strong and well chosen words now the practical work of our every day life clare that if not released from such confederation it will be through the conpression of green time and place the telegraphic dispatch.—From sus. In this connection, the ministry of C. may beautifully blend with the highest con H. Spurgeon is full of significance. In the cerns of a truly religious character.

earlier years of Spurgeon's ministry, there My colleague was ready to do his share tutional principles and natural articiple. was something in his discourses that apparently savoured of egotism. The "I" came up too often. There was too, in those days hear it, spoke of it in very eulogistic terms.

O Losing of The Legislat At three o'clock, Monday afternoon, His V scellency the Governor, Sir C. H. Doyle, accompanied by

There seems to be an idea, more or less self in London for nearly twenty years. He manner many of the great questions that are steps leading to the Council Chamber, and the widely prevalent among the various Protes- has drawn thousands around him. He is engrossing Statesmen, Ecclesiastics and the His second, "Paddle your own Canoe"

casting to bring it into harmony with the man in Great Britain or America. How led. It was well calculated to stir the speech:—

acles were permanently relegated to the melo-dramatic splendors in the worship of almost spell-bound as he portrayed the life the loftiness of their assumed intellectual any surpassing powers of mere oratory. He closing with an earnest and thrilling appeal fame and a more glorious immortality than life -" Seven steps to greatness."

casionally emphasized by him, what remains? About this and nothing more-a man in downright earnest, preaching in the For the Provincial Wesleyan MR. EDITOR,-Your readers in Halifax and elsewhere will be sorry to larn that

### Circuit Intelligence.

PICTOU.

MISSIONARY MEETING.

DEAR EDITOR,—The first missionary neeting under the auspices of the Wesleyan Church, was held in Pictou, on the evening of the 8th inst. Bro. Read was at his rough weather during the entire passage.— may tend to the peace and prosperity of this was not with us. His place was supplied gical or medical aid, and as might be expose of lecturing, was made to suit our mis- was greatly exhausted and debilitated .with the assistance of Rev. A. W. Hurd- up our beautiful harbour and the absence [wharf. man, A. M., (Kirk) a really Christian bro- of the usual salutes from the guns told that some time employed on the steamer as a firether, ready for every good work.

"Jesus thy wandering sheep behold." H. R. Narraway, Esq., was called to the chair, and on assuming the duties of his of-fice, gave a brief but very appropriate ad-

The report was read by one of the staff. after which Mr. Read enlarging upon the report spread fout before the audience the outlines of missionary effort and success, first in America, then in the regions beyond. The choir then sang, "The morning light is breaking."

ing the sad state of the human family withclose of his address, Bishop Heber's hyn

was sung.

Mr. Hurdman next addressed the audiposition the Weslevan Church the work of Christian missions, and regarded it as one ground of our success.

The collection was then taken which amounted to \$18.23. This amount has been gradually growing since, as some parties not knowing the nature of a Wesleyan Missionary meeting, had not furnished their nockets with enough of the needful. As kind, one which has left a favorable impression, and we trust did good.

has not vet died out. Indeed I rejoice the ga'l of bitterness. He struggled in almost indiscribable anguish until Wednesday noon in great distress to be directed to the Saviour. Yet another came on the same tion-" What must I do?" Thank God for

has also visited our little church again. Mr. James Glover, aged 48, died of consumption last Sabbath evening. And dear Editor, I rejoice to add for God, and the honor of our beloved Metho-Methodists were a little in danger of dism, that here as elsewhere "our people oming to believe that their great vocation die well!" Brother Glover was a miracle

life, but about the middle of December last, ginning to develope itself for the cambric- the grace of triumphed. He consecrated handkerchief, cologne-water, goldring-on-the himself to God and began to live. But alas only a few weeks had passed away, when the merciless foe pressed his claims the labourers are few. for the last time, and after weeks of great suffering and langour borne with Christian res gnation, and an exultant faith, our brother triumphed over death, and went home to be the guest of Jesus. I might refresh many heart with his death bed utterances, but your space is precious—suffice it to say he

lied resting on the blood of sprinkling. I remain dear Editor, Yours affect., Pictou, April 15, 1870.

# BARRINGTON CIRCUIT.

Within the past few weeks the Great Head of the Church has been giving us showers of blessing. We have been permitted to see the glory of God in the con-

INTELLECTUAL During the winter months a course followed Mr. Hart in a very instructive lec-

Rev. R. H. Taylor was the next on the in clear, strong and well chosen words how

### BERMUDA CORRESPONDENCE.

the Mail Steamer Delta in her outward I am happy to find that the Bill for the im-trip from Halifax encountered very rough provement of the Administration of Justice to weather, and at one time was in imminent peril. A huge sea having struck at the opening of the Legislature, has been the ship stove in the cabin door breaking it passed by you; and I trust that other measures loose from the hinges and Capt. Shaw who may be adopted next Session still further to fa was standing in close proximity to it had cilitate the Administration of the Law. his thigh bone fractured. One of his men was nearly washed overboard but was providentially rescued. The ship we learn was videntially rescued. The ship we learn was due respect for the principles of social order and nearly thrown on her beam ends. She was four days, after the accident, in reaching ing that Divine Providence, by whom all things Bermuda-encountering head winds and are governed, may so rule events that the post. Bro. Morton for satisfactory reasons All this time Capt. Shaw was without sur-Province. sionary inaugural. We were also favored The quietness with which the ship steamed The all was not right on board. The captain to the temple by the witchery of purple and opening exercises were commenced by Mr. was soon conveyed to the house of J. M. Hayward, Esq., M. P., the agent of the steamer, where every attention is paid to are manufactured is by cutting up four good his health which under the best surgical notes of the same description and pasting the treatment is rapidly improving.

Mrs. Shaw having come to Bermuda on he previous voyage with a view to improve her health and that of her child was prevailed on by her friends to remain till the return trip. They little thought they were retaining her that she might give her assiduous attentions to her sick husband.

A very general feeling of sympathy has elicited towards the Captain since his in-Brother Joseph Gaetz next spoke, depict- jury, and I am sure the many who have received his kind and considerate attentions out mission labour, and the obligation rest- in their voyages in his noble ship will reing upon the Christian world to send the gret to hear of his injury, and rejoice to bread of life to the perishing millions sitting learn that he is likely soon to be at his post

## St. George's, April, 1870.

DEAR MR. EDITOR,-I shall have to do with my late report as a speaker who comes on

late in a meeting generally should do with his speech-make it very short. Our missionary meetings on the Channel Petites circuits have been good, both in the feeling manifested, and in pecuniary results. The the audience was retiring the choir sang the first meeting of the series was held at Channel Missionaries Farewell"-and thus ended Feb. 14th. The night was fine and the attena very interesting meeting, the first of the dance good. The Channel people did well last year; still they determined to have a larger share in the concern" this; and so they gave about \$40 more, making a sum of \$114. Of

this, three little girls collected upwards of \$20. After being detained eight days by head winds when the arrow pierced him he was deep in by the gospel, how they were indebted to God for the gospel, and to the Wesleyan missionary Society for its assistance in continuing the preaching of the gospel to them. The subscriptions will amount to upwards of \$70; just one. third more than last year's. Two more places remained to be visited, so we hasted on while the weather was fine. Last year missionary meetings were held at Garia and Western Point for the first time; these have been the means of locality, being only about ten miles fro tion—"What must I do?" Thank God for drops! Will the Brethren help us to pray for a shower?

DEATH

To the first time; these have been the means of dale station, off the railway. It is also in the immediate vicinity of excellent water power, and in the midst of a thriving farming locality, which will be able to furnish the miners with houses, interested hearers, and good collections. the comforts of life.-Truro Mirror. What more could we wish? The amount contributed at each of these places is nearly double spatch to the "Morning Chronicle" says the that of last year, namely \$17 at Garia and \$20 River John Mystery, as it is called, is again that of last year, namely \$17 at Garia and \$20 at Western Point. We feel deeply grateful to McKay are in Pictou jail, the latter charged the Giver of all good for this spirit of liberality with perjury, and the former with selling a horse of mercy. The habit of intemperance had enslaved him during the greater part of his who have helped so bravely in both circuits, will against McKay originated in alleged contrary abound yet more and more, and we hope the earnest desire of these congregations for additional ministerial labour may soon be gratified. Thefield is wide, the harvest is plenteous, and

Petites, March 15th, 1870

## General Jate'ligence.

LEGISLATURE.-The House held three Se sions on Saturday. The time was principally occupied in discussing the resolution of Mr. Dickie on Reciprocity, and another resolution being an amalgamation of two resolutions protesting against Confederation—both pas

The following are the Resolutions which folowing a long preamble were moved by the " Be it therefore resolved. That an humble

address be presented to Her Majesty, praying that Her Majesty's Government will distinctly nform Her Majesty's faithful subjects in Nov " First-Whether, should the Dominion of Canada desire to be made independent, the Government and Parliament of Great Britain

are prepared to acquiesce in such a measure of and permit the Dominion to assume the posi tion of a free and independent nation. " Secondly-Whether, if the people of an Her Majesty would be graciously pleased to s

" Resolved, Under all the foregoing circum es most solemnly and firmly protest against This lecture the Province being any longer coercively and unwillingly held in confederation under the British North American Act; and further de tion, it will be through the oppression of great and dominant powers against a weak and help-less people, and will be contrary to free consti-

WEDNESDAY, APRIL 20, 1-70. up too often. There was too, in those days hear it, spoke of it in very eulogistic terms. Rev. Job Shentone from the abundance for the purpose of proroguing the House. The awful questions involved in the unended NO REVISION OF GOSPEL DOC- awful questions involved in the unended most excellent lectures—

TRINES OR GOSPEL METHODS AT controversy between Arminianism and Calmost excellent lectures—

The first "Great is Diana of the Epherand the Scottish and Chebucto Volunteers. vanism not becoming his youth or his power of thinking. But he has sustained himcorps. His Excellency on arriving was received with the usual military honors and proceeded at dom, that Christianity either in its dogmathe last twelve years he has exercised more was unique in conception, clear in arrangewith the usual military honors and proceeded at was unique in conception, clear in arrangeonce to the Council Chamber, and after assenting to about 100 bills, delivered the following

The third was a happy effort. For an Mr. Speaker, and Gentlemen of the House of

I congratulate you on the number of useful easures which you have matured during the present session, and it affords me pleasure to neve you from arduous public duties, and enable you to resume the occupations of private

Assembly: I thank you for the supplies which you have oted for the public service, and I can assure you that, in the disbursement of the money you have thus placed at my disposal, economy shall the country carefully consulted.

Mr. President, and Honorable Gentlemen of the Legislative Council:

Mr. Speaker, and Gentlemen of the House of

SMALL Pox .- A case of this disease was disby Bro. J. Gaetz, whose visit for the purpected, when he arrived at Bermuda he covered on board the steamer Delta on Saturday evening, soon after she arrived from the West Indies, and the vessel moved away from the

Spurious Notes .- The Yarmouth Herald states that spurious five dollar provincial netes are in circulation in that town. pieces on paper so as to make five of

NEW ARRANGEMENTS .- We understand that the Windsor and Annapolis Railway will issue their new time table in a few days and that there are to be two trains start from Annapolis every day. The traffic appears to have very much increased on this line during the last few months. It is not an uncommon thing for seventeen heavy laden cars to start from Windsor for Halifax of a morning .- Windsor Mail.

DROWNED .- On Wednesday, the 6th inst., a young man named Hugh Lynch, of East Dal-housie, was drowned while rafting logs at Varner's Bridge, New Germany. vet been recovered .- Bridgewater Times.

An old man named John Murray was drowned in a brook a few miles from the town of Pictou. He was last seen on horseback, in a state of intoxication, and is supposed to have fallen off, and was drowned.

CHANGE OF HOUR.—The Annapolis train eight o'clock, as heretofore

One of the piers of the Onslow North River Bridge was undermined somewhat by the late freshet. On Thursday last one end of the bridge fell to the bed of the river, in conse-

The Sydney News says the long talked of Bridge to connect Sydney with the Coal ship-ping places at South Bar and Ingouville's Point is almost certain to be built. Measures are in progress for its construction during the ensuing

STEWIACKE LEAD MINES .- A few n ago a lead mine was discovered in Pembroke, Upper Stewiacke. Some three or four men have been at work most of the winter prospect-ing the ground and testing the quality of the Petites, where after two more stormy days we they have been working is from three to four yielding 90 per cent. of the sulphuret of lead. The "lode" occupies the same formation as the celebrated Devonshire lead mines of England, which have been mined for something like one thousand years. The extent of the area which one mile in length by half a mile in breadth, in every portion of which the same rich ore has been found, and ore of a very good quality has been found some eight miles from the area which is now being worked. One good feature of this mine is that it occupies a very convenient Western Point the following night, we had full an abundance of the necessaries and many of

THE RIVER JOHN MYSTERY .- A special destatements sworn to by him regarding the young man, Munro, who mysteriously disappeared

No organ of thought or action can be employed without the assistance of the blood, and no organ can be employed safely or with impunity without a supply of healthy blood. With healthy blood the exercised organs become well developed, whether they be muscular or intellectual. By the use of Fellows' Compound Syrup of Hypophosites the blood is speedily vitaized and purified, and so capable of producing sound mind and a sound body.

Sold by Apothecaries. Price \$1.50 per bottle, or six for \$7.50.

EASTER BEEF.—The stalls of Mr. Caldwell, Mr. Parker, and two or three others in Halifax. were well supplied during the past week with Beef which can hardly have been excelled anywhere in the world. At any rate, the Editor of the Provincial Wesleyan was entirely satisfied with the choice piece which was sent to his residence on Saturday, by some unknown friend.

MAYORALTY OF ST. LOUY .. The contact & F. e mayoralty of St. John, N. B., took place Tuesday, and resulted in the election of Mr. Chomas M. Reed. The vote stood-Thomas M. Reed 1133, Mayor Alward 703, Alderman

BAY VERTE CANAL .- The Council of the Que. bee Board of Trade, in their Annual Report, speaking of the Bay Verte Canal, say: "The open up a speedy communication, and shorten the distance between the St. Lawrence and the Bay of Fundy, and increase the traffic between Quebec, Nova Scotia, New Brunswick and the Atlantic Coast Ports. DEATH OF MRS. BURPEE.-On Sunday last

the remains of Mr. Isaac Burpee, Sen., Sheffield were committed to the grave; and to-day the friends and relatives mourn the death of his wife, who, worn out with grief, and watching by her

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