The Provincial Wesleyan.

LIGHTS OF THE WORLD -A DISTINGUISHED minister, writing from the south to the Christian Observer, in connection with sketching a powerful revival secently experienced, thus exclaims with many others :

O, how difficult , is to keep Christians up to the mark t to live above the world, Thoughts on the Present State while in the world, and thus be the lights of the world ! And after a little effort, they

relapse, and feel comparatively satisfied that ew have been hopeful converted to God. such as to excite no ordinary degree of interest erect before the world, and be truly a light

in the world. industry.

Ladies' Department.

-----Old Echoes.

You wonder that my tears should flow In listening to that simple strain : That those unskillful sounds should fill My soul with joy and pain-How can you tell what thoughte it stirs Within my beart again ?

renovation.

You wonder why that common phrase, So all unmeaning to your ear, Should stay me in my merriest mood. And thrill my soul to hear-How can you tell what ancient charm Has made me hold it dear ?

You smile to see me turn and speak With one whose converse you despise You do not see the dreams of old That with his voice arise-How can you tell what links have made Him sacred in sav eves ?

O, these are Voices of the Past. Links of a broken chain, Wings that can bear me back to times Which cannot come again : Yet God forbid that I should lose The echoes that remain ! -From the Olive Branch.

Crushed Jewels.

Ah. me! two jewels crushed in the casket; change the entire history of a people, or influwithered in the home wreath; two flowers faded in the household vase? Lo, the Whiter than unhewn marble. babies slumber ? colder than drifted snow. Brush away the wavy of an entire series of movements unitedly as a hair, there are no sin-lines on those white brows, whole, on the ultimate designs of THE SUPREME ed along life's highway, ere they grew and sunk by the wayside. Then the golden ancient times the things that are not yet done." gates opened, misty forms bent o'er them, white hands bore the tiny travellers into the pure land, journey they had taken. Look! His signet rest another-to exalt for a season or abase forever eth on them-His seal on the pure brow-His staff in the baby hands !. All around thee, evermore, will be the rustling of silver wings in the history of the past-or to evoke a new and conmoonlight-the gleaning of white forms, the quering power from the ruins of the present, print of small, shadowy feet in thy life path ; the and send it forth on the world's theatre under a tap of tiny fingers on the window panes, when the rains comes—tales on each flower leaf, moaning melodies in the rush of the southern winds Deeper, darker grows the rolling ocean; migh-Church,—we leave the future to disclose that of

bited and condemned. THURSDAY, OCTOBER 27, 1853.

of the World.

in the Chinese Insurrection-The state of the world at the present time is Duty of Christians.

That some of these prophecies are now receiv- that has yet appeared on this important subject. The former drives out indolence, the latter of the day, is more than probable; unless we the article to the attentive perusal of our numerous adopt the strange and accountable supposition, subscribers, believing that it will throw consider able light on a subject which has hitherto ap-

that this precise period and its momentous octhat this precise period and its momentous oc-currences are exempted from fortelling intima-currences are exempted fr tions, which, in their ample range, embrace the entire this week :-history of the Church, and likewise the condition

of the kingdoms and empires of this world,-so the Church -- for thousands of years, commencendeavouring to ascertain the origin and true character of the movement. M. M. Callery and Yvan,—the one formerly interpreter, and the other physician to the French embrassy in China. nouncements were first uttered, and extending through successive eras down to the grand final scene of the earth's destruction and subsequent

Rejecting, then, this improbable supposition we are warranted in assuming, that the move ments in the East. both as it regards TURKEY and CHINA, are but the actual fulfilment of prophecies relative to events long since present to holy men of old, whose eves anointed by the inspiring Spirit, swept the extended regions of the vast future. As to the result of the present position of affairs in those countries, much speculation may exist : probabilities respecting a final issue may be weighed and a preferential decision be given ; whilst sagacious, far-seeing men, either such in reality or accounted such, movement, inspiring it with vigour, and contrimay propound their opinions with a boldness. buting considerably to its success.

which, in the estimation of others less favoured What, then, is the origin of the Christian elewith these mental characteristics, may invest their oracular declarations with the garb of certainty. In opposition, however, to what may be termed with propriety human surmises, the plots and counter-plots, the turns and counter-turns of the various actors in the great drama-the influence of one event in precipitating or postponing another, the presence or deferment of which may weary, " declare the end from the beginning, and from What may be the final purpose of the Almigh-

those who have played an important part in the

must seek by praver, to "change his wicked Nanking and Chin-Keang, where we found to the verge of death, flies to his infant rest-

Popery. Shang-te, signifying "The Supreme plan these apparently conflicting statements, such cases. Ruler," is the name for God most generally From that seal, it seems that Hung-Son-Tsucn Man! man! you know not what woman proposition is good, and the thing not only easy

to the Shang-te sect, or religion. With their represents him as "The Prince of Peace," anguish they have to suffer, to bear in silent at least as the brother says, "they have to suffer, to bear in silent at least as the brother says, "they have to suffer, to bear in silent at least as the brother says, "they have to suffer, to bear in silent at least as the brother says, "they have to suffer, to be at the same term of The insurrection in China remains the subject use of the Protestant name for God, the signi- while the former, Tien-te, signifies, "Heavenly agony, destroying the heart within the Cornecalus, Oct. 9, 1853. far as these in their influences and acts relate to of engrossing interest; and those who, from their ficant fact may be connected, that they recoglong personal acquaintance with China, possess nise the English and American Protestant Mis- Prince himself seems to have especially reter- their fond affections, you would spurn the communication, with a hope, that as a ing from the time when those prophetic an- the best qualifications for the task, are anxiously sionaries and residents, as their "brethren," red, in answer to Mr. Meadows's inquiries horrid traffic, you would cast away the fatal mencement" has been made. endeavouring to ascertain the origin and true united with them in the bonds of the same com- respecting - the Prince of Peace."

other physician, to the French embassy in China, beyond the enclosure of its own intolerance. The leader of the movement has imitated the ous, and dagrading uses to which a man can

The translator of Callery and Yvan supposes profane policy of the Emperors of China, and devote his time; it is forbidden in the goldhas just appeared in an English translation,- that the insurgents are orthodox Confucians, assumed titles which, in our acceptation of the en pages of holy writ; the gain is illusive, imagine that, so far as it is political, it has origi-inated with the secret societies, especially the and supports this opinion by arguing that, while with a superstructure of spurious Christianity : terms, can only be properly applied to God unreal, imaginary, and even it it remains, and supports this opinion by arguing that, while while the books of the insurgents teach the some terrible sting will be left behind. Triad Society (described by Milne in 1823) Budhism is stigmatized, not a word is uttered scriptural doctrine, that all true Christians are Would that every one engaged in it, when he divine mind, and present also, to the view of which has long been the chief object of dread to by them against Confucius. But one of the the "sons of God," and the "brethren" of surrounded with ease and comfort, by childthe Chinese Government; and which, according quotations which he himself gives from Sir John Christ, they also apparently claim for their ren growing up and coming forward into the to Sir John Davis, about the beginning of the Davis suggests another reason why the religious Chief the enjoyment of this twofold privilege in world, to play their parts as parents, would present century, had, under another name, near- zeal which denounces the idolatrous religion lot a peculiar sense, by calling him the Second reflect that the money used for the purchase y succeeded in overturning the Imperial throne. Budha might nevertheless be silent respecting Son of God, and younger brother of Jesus of all this happiness, for the support and Whatever may be the value of this opinion; Confucianism," says Sir John, Christ. He professes to have been in beaven, education of those children has been obtatnwhether the insurrection has originated with the "is rather a philosophy than a religion, it can whether bodily or in a vision is not clear, and ed through the fall, the misery, and degrasecret societies, or from a combination of causes, scarcely be said to come into urect collision there to have been more perfectly instructed in dation of their fellow beings. Could they and over which long cavern-like gateways and the Christian element enters largely into the with religious persuasions." And it is not the Divine things. The principle of a new revela- witness the misery, despair and death, fact, that the superstructure of Christianity is tion is moreover recognised. A direct revela- caused by their doings, from which their unaltogether spurious. The insurgents evidently tion is referred to as the authority for the hallowed gains are derived in the sale of the levelled, laid out in walks, and planted with trees. possess, as is above shown, some considerable destruction of the national idolatry. It is also hideous and abominable drink,-could they by order of Napoleon, during the few months

amount of Protestant and even evangelical maintained that the chief has received a special view the lost and ruined parents, freezing that he stopped here. It is wonderful what an ment? It is not to be wondered at that, in the truth; and the question is,-Whence did they commission from heaven to overthrow the prefirst instance, some who were conversant with obtain it? It may be that there has been a sent Tartar dynasty, and exterminate the Tartar dynasty, and exterminate the Tartar dynasty and exterminate the Tartar dynasty. the past history of Popish and Jesuitical influ- Christianity in China for ages, independent of race; and, under this pretended warrant, the rum and starvation,-could they behold the and palaces face the Glacis upon each side, while ence in China should inquire, whether that we Popery. A tribe near the seat of the war is insurgents extirpate the Tartars wherever they murderer swinging from the gallows, having beyond it lie the suburbs, which form about were not also at the bottom of this whole affair. stated to possess a copy of the Scriptures obtain- come, with as much zeal as the Israelites paid the penalty of his crime--the thief and three forths of the city. Outside of these is a We do not, however, as yet find any decisive ed from Peking two hundered years ago, where executed their genuine commission from heaven midnight assassins in their cells, without exevidence of this. The proclamations of the insurgents, and their books,—several of which were presented to Sir George Bonham, the Briwere presented to Sir George Domain, the Direction of Sir George D acter. There is no advocacy of the intolerant bim the Persians, Hindoos, and Chinese were their books is that of presenting to God an of God, and the dictates of our holy reliand exclusive claims of the Romish Church; no number of the Christian faith." At the end offering of animals, wine, tea, and rice, on cerhair, there are no sin-lines on those while brows, no care shades in the depths of those dark and dreamy eyes; no line, nor, mark, nor shade, on those meek. Madonoa faces, upturned, and pale, those meek. Madonoa faces, upturned, and pale, known, by Him whose sole prerogative it is, to thing in favour of auricular confession, and churches in China, and they continued to exist ed an almanack, from which they have entirely penalty. It will be well if they escape with churches in China, and regiments are passing to and they continued to exist ed an almanack, from which they have entirely penalty. priestly absolution; nothing about the fires of to so late a period as the fifteenth century, when expunged all the lucky and unlucky days that the loss of wealth and luxury; --better that purgatory, or prayers for the dead; nothing con- they began to dwindle away, Some remains of the Chinese have superstitiously observed, and these should go, than that the Almighty quarter of the town to another, every hour of the cerning crucifixes, beads, or other Popish mum- this early Christianity may still exist in China, have thus presented an almanack, a comparison should visit upon them, in their advanced day and night. Sentries with fixed bayoneter thands bore the tiny travellers into the pure land, The crown rested early, very early, on their heads; angels guided, God led them the short the world—whether to put down one and set up Popery. They formally denounce the two great becoming probable that the Christian knowledge Christian country. The charge of polygamy wrongs and misery inflicted by them upon diers are kept in a sort of underground battack

idolatrous systems of Taou-ism and Budhism, and recklessly destroy their temples, monasteries, and idol-images. But it has often been the policy of idol-images. But it has often been the policy of the Romish Church, sedulously to avoid anything that would shock the prejudices of a Heathen people, and to preserve their objects and forms of worship, decking them with the name and

character and translated, amount to :-- Tien-

" This letter refers to our former acquain-

tanceship, and the deep impressions remaining

The letter which we now give from our own

Missionary, the Rev. George Piercy, conducts

impression made upon the mind of Hung-Sow-

These accounts of the origin of the chief of

king. Mr. Meadows says :---

his own infinite mind, He has permitted them to teach the necessity of penitential confession of Gutzlaff's Union. Taeping, and his small Constant and adhering she clings with fond Liverpool friends to carry out their proposed provincial Desleyan his own infinite mind, He has permitted them to teach the necessity of penitential confession of Gutzlaff's Union. Taeping, and his small Constant and adhering she clings with fond Liverpool friends to carry out their proposed affection even without hope to her lost, and plan, but to recommend the adoption of a similar nears, which He has most emphatically prohi- with earnest prayer; and they dwell on the ne- surrection, and, after three years' perseverance dying husband. The son despoiled, the vic- one in all the Circuits of our Provincial Districts. cessity of "the Holy Spirit," which the penitent and general success, they ended by capturing tim of a cruel tempter, brought by disease

heart," to deliver him from the power of " the being and the being above alloded to method to breath a way his murdered innoheart, to deliver him from the power of "the luter in full force. Under this Sovereign ing place, the breast of his broken hearted evil one," to enable him "to lead a new life," and, after "granting him tranquility in the pre-in the Chinese Insurrection—

. While these extracts from Sir Geo, Bonham licensed dens of infamy and pollution, to CHURCHILL's "jottings' which appear or of sent world," to attain "the enjoyment of end " While these extracts from Sir Geo, Bonnam licensed dens of miamy and politicity of CHURCHILLS "jettings which appear is and Mr. Meadows sustain the accounts of Mr. stay the sale of rum to drunkards. Wives last number of your excellent parent. Last our Saviour and Heavenly Brother, the Lord Je-Roberts and Dr. Legge as to the origin of the and daughters-mothers have gone to those of those who had the pleasure of the Many think that the outpouring of the state no daughters -- mothers have gone to those who had the pleasure of the sector in the intelligent observer. How-Spirit is "periodical," and therefore at the observance of the Sabbath and the pleasure of the sab Spirit is "periodical," and therefore at other times not much is to be done; where-as the fallow ground is to be broken up, and that, taken all together, they seem to dissipate tation of particular prophecies and their applica-tation of particular prophecies and their applica-teresting article on the origin of the Christian public worship. As to the preceptive teaching of the done is to be broken up, and the following in-moreover, the observance of the Sabbath and that, taken all together, they seem to dissipate teresting article on the origin of the Christian public worship. As to the preceptive teaching of the forty but I am older than be, and be as the fallow ground is to be broken up, and Christians are to grow, and this ail the time; tion to current events, one thing is certain, that element among the Chinese insurgents, taken the books, it may be added that this is substanti-Tien-te, the alleged descendant of the ancient fathers. They might as well endeavor to right to " shew mine opnion," and d sclose some yes, all the time. But O ! this downward every prediction of the Omniscient one will re- from the October number of the Wesleyan No- ally the Ten Commandments of the moral law. Chinese dynasty. Tien-te and the nice feudato- stay the Tiger from his feast of blood !- of the "thoughts" that have no control to make the first of blood !- of the "thoughts" that have no control to make the first of blood !- of the "thoughts" that have no control to make the first of blood !- of the "thoughts" that have no control to make the first of blood !- of the "thoughts" that have no control to make the first of blood !- of the "thoughts" that have no control to make the first of blood !- of the "thoughts" that have no control to make the first of blood !- of the "thoughts" that have no control to make the first of blood !- of the "thoughts" that have no control to make the first of blood !- of the "thoughts" that have no control to make the first of blood !- of the "thoughts" that have no control to make the first of blood !- of the "thoughts" that have no control to make the first of blood !- of the "thoughts" that have no control to make the first of blood !- of the "thoughts" that have no control to make the first of blood !- of the "thoughts" that have no control to make the first of blood !- of the "thoughts" that have no control to make the first of blood !- of the "thoughts" that have no control to make the first of blood !- of the "thoughts" that have no control to make the first of blood !- of the "thoughts" that have no control to make the first of blood !- of the "thoughts" that have no control to make the first of blood !- of the "thoughts" the first of blood ! bending : " Prone to wander ! Lord I feel ceive at one time or another in the history of our tices Newspaper. The authorship is attributed, Further evidence of what may be termed the ry, or subordinate. Kings have been spoken of. Moral suasion for such unhallowed harden- mind" while reading his words. As we de-Lord, make us feel it, and correct this world, its adequate fulfilment, and, generally by the Watchman, to one of the Secretaries of Protestantism of the insurgents, appears from Hung-Sow-Tsuen, under the title of Tai-Ping- ed beings, who would drain the last penny thoughts were several queries, such as well. dreadful evil, that the Church may stand speaking, in such a manner as to satisfy the dili- the Wesleyan Missionary Society; and the ac- the Chinese name for God which they have Wang, has been represented as the first of the from the trembling, reeling wretch, their vic- any one respond to this call Wilt torty or gent student of divine revelation of the fact. count is said to be among the most satisfactory adopted. Tien-choo, which means "The Lord five; but, according to Sir George Bonham, tim-who would sell the burning poison more ? Has any one yet done so I ten to of Heaven," is the term which the usage of a Tai-Ping-Wang is the Supreme Chief, and the even if the flames of eternal torment. and earnest wish to know the fact led-me to thick Give work rather than alms to the poor, ing their accomplishments in the passings events with the poor, ing their accomplishments in the passings events with a contract of the groans and agonies of the damned, their enclosing one pound to you, with a regions the consequently become the Chinese name for appears partly to remove the difficulty, and ex- Nothing but stern prohibitory law will suit mencement has been made : using the consequently become the chinese name for appears partly to remove the difficulty and ex- Nothing but stern prohibitory law will suit

however, will not permit us to give the article solicitous to make it understood that they belong Tien-te and Tai-Ping-Wang. The latter title to feel one iota of the intense and mortal least thirty-nine more to "go and do likewis

cup forever, and wash the canker from her will follow suit. We shall be happy to the medium of forwarding the " n Churchill, who, we have no doubt will make done acknowledgment.

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The City of Vienna.

A gentleman connected with the P Eclectic, writes thus from the cats of Value Vienna is called the center of German politics and a glance at it from the spire of St. Sterlash. which rises 444 feet from the mulst of the out would lead us to pronounce it also the center, th very neucleus of German oppression. The old city, in which are the palaces and public offices is compressed into a circle a nule in elemeter draw-bridges conduct to the Glacis. This is a belt of land from an eighth to half a mile will

Saturday afternoon at the " Passor Schein" of

son ; for since the city is under martial law, their

Vienna is well built, and some of the houses

ing is this feature, that the stores are known ra-

music, and dancing ; and in the numerous beer-

halls, concert-gardens, and dancing saloons at-

exceedingly well copied in these water marks,

everlasting torment, there to linger through same number of negro slaves ; and with good rea-

monster from our beautiful earth, and Satan lives are at the disposal of their imperial master.

(To be continued

tier, stronger the sigh of the is nussed, never more will close young eyes peer into thine; baby faces glance before thee, little:forms glide by thee, warm, dimpled hands and human actions to the furtherance and ac-

There has been childish laughter, Footsteps quick and light, Baby voices chiming, Young eyes flashing bright, Tones of deep, rich music. Thrilling the heart all through, Eves which stole from violets The darkness of their hue.

Cheeks, which borrowed shading From the rose's leat! Brows, untouched by pencils Of the painter's grief. Tiny forms, at twilight bowing Besides their mother's chair, Dimpled hands, upraised to Heaven, " In attitude of prayer.'

But Jesus sent his jeweller down To crush them one and all; He said that He had need of them To deck His coronal . So give back to His keeping The jewels He has given, Knowing full well you'll find them All at rest in Heaven. PATIENCE PEUPER.

Moonlight at Home.

Still and pleasant lie the shadows On the moonlit grass ; Mild and gentle breezes fan me As they softly pass.

Scenes of by-gone days are round me, Friends I've loved so well-Thoughts of former times have bound me In their quiet spell.

Faintly now the stars of heaven In the dark blue come-Gently falls the summer moonlight Round my dear old home.

How the sunny scenes of childhood Gather round me now Scenes of gladness long forgotten, Into memory 'flow.

And the faces of my playmates, Throng around me fast-Each, a link of love, to bind me To the mystic past.

Some are in the quiet grave-yard, 'Neath the moon's pale ray-Earth's green mantle spread above them-Still and peaceful they.

Men and women, now, are others, Full of eager strife-They are panting, labouring onwards In the " March of Life."

On the temples of my father. Silver lock are spread-Passing years have left their traces On my mother's head.

I have felt the pang of sorrow. And the frost of grief On my heart has fallen, like winter On the forest leaf.

And to me my guileless childhood Ne'er again may come, But its loves and hopes still linger Round my dear old home.

blast. this truth we have indubitable assurance, that, manists with lit e more favour than the idola- Secretary of the " Chinese Evangelization Soci- Chinese. mainter the second deal second

our world. "My counsel shall stand, and I will 25th, the Christians, (Romanists) were adoring the "Chinese Missionary Gleaner," in which he do all my pleasure." Not that we believe, that the cross, according to the custom on Good Fri- says, "Since I wrote you last, I have received either individuals, or aggregate masses of men, day. The insurgents entered all at once, crying one letter, and heard of another directed to our are bound by an inexorable fate, in obedience to and menacing. They broke the crucifix, over-place, purporting to be from Hung-Sow-Tsuen which, they must move in fixed and unalterable threw the altar, and then wished to have their the Chief, Tai-Ping-Wang, or Prince of Peace. orbits, just as an uncontrollable Power external prayer recited, and at the same time presenting I showed this letter received to the United to themselves impels; on the supposition that the books in which it is written." He adds, that States' Secretary of Legation, who is acquaintsevere persecution had been subsequently expe-rienced; and that, "out of six hundred Christi-he thinks it is genuine. Hung-Sow-Tsuen's they are thus bound, and that they think, decide, and act only as they are compelled to think, decide, and act by an irresistible fat, there would ans (Romanists) in Nanking, Yang Tcheu, and name is plainly signed in full at the close, and the above paragraph from the "talk about did or ever will truly lay open and expose streets of the inner city are narrow, without side stamped with a seal having on its face six ancient be scope neither for the exercise of divine wis- Tseu Kiang. fifty have been slain or burnt to characters, which, plainly written in the modern

" But the great God, Out of pity to mankind,

Sent his first-born Son

Upon the cross They nailed his body ;

To save all mankind.

He rose from the dead

And during forty days

Three days after his death

To come down into the world.

His name is Jesus, The Lord and Saviour of men.

Who redeems them from sin, By the endurance of extreme misery

Where he shed his precious blood

He discoursed on heavenly thing

When he was about to ascend,

He commanded his disciples

To communicate his Gospel,

And proclaim his revealed will

Those who believe will be saved

And ascend up to heaven. But those who do not believe,

Will be the first to be condemned.

dom, nor for the operations of a properly under- death, and several have been bound or beaten." stood Providence, in governing subjects so constituted. That God can foresee contingent tion that the religion of the insurgents is not events, and overrule spontaneous volitions, and predict as certain that which will be carried Popery. through all its stages to its final issue by the free. unrestrained actions of moral agents, who have

power derived from Himself to choose or refuse. to act or not act in a given 'case, as they themselves determine,-is not more a matter of true George Bonham, which, on his return to Hongphilosophy than it is a subject of divine revela-

The various actors on the agitated theatre phlet so called from the circumstance that each our earth have been, and are, under the eve of Him, who from the beginning knew the motives by which they would be influenced, the desires which would with spontaniety spring up within bath; the calling of the Jewish people; their Mr. Roberts adds, that he was making pretheir breasts, the objects at which they would aim and the means they would adopt for their attainment, the success or disappointment which would attend or tollow their schemes and toil, and the precise influence the one or the other God in Ten Commandments, on tables of stone ; protected ; and that " private accounts say that

would have on the prosperity or adversity of - and the whole is given with so much particu- they have been invited to go and preach to the every portion of His earthly domains. These arity and correctness, as to make it apparent insurgents, and that the Rev. Mr. Burns accept-He could not but have known as God omniscient. that it must have been drawn from the early ed the invitation." Presiding on his gubernatorial throne, it is his to books of Moses. The same work displays an accontrol without force the free volitions and ac- quaintance with Gospel history, as the following tions of men, so as to secure a result as certain, quotation sufficiently indicates :-

which to all but an Omniscient being, would appear doubtful, as being in reality contingent upon the chance turn of acknowledged uncertainties

On what other ground than this, can we account for the advancement to power and earthly glory, and the long continued enjoyment of this condition, on the part of nations, which have attained their position of magnificence and wealth by means confessedly treacherous and cruel,whose chief men have been open opponents of the one true religion,-whose governments have been founded in accordance with the principles ot a religious system based on deception and lies, and whose unwearied efforts have been directed either to extirpate or prevent the spread of Christianity in its purity and power ? Did God. the true and holy One, foreordain them to this end? Did He impel them onward irresistibly

This passage, it will be seen, is, in fact, a brief to their acquired aggrandizement? Did he fore-appoint the end without fore-appointing also the means of its attainment? Is He the approver, of its attainment? Is He the approver, the use of the second son of God; his re-surrection and ascension; states the end for in the whole world must obey and follow him." the prime, efficient cause of cruelty, of deception, which his sufferings were endured—the salvation Sir George remarks :-of treachery, of infidelity, and persecution? If of mankind from sin; and refers to the giving of "I found the insurgents had established a traffic in the hands of the Importer and Circuit, by which means the working of the softest beach." He also saw a so-then is He who is One divided against him-the apostolic commission to preach the Gospel, kind of government at Nanking, consisting, in Manufacturer as respectable, but upon the machinery will be under the eye and control of flock of wild ducks sporting on its waters, and self-the patron of truth, equally the patron of and expresses the scriptural condition on which the first place, of Taeping, the Sovereign Ruler, dispenser in small quantities over a counter, the Superintendent, who is to be President, ex observed beautiful insects on the gravelly beach. falsehood—the enemy of false gods and of false its salvation is suspended,—namely, faith,—in who is supposed by the believers of the new a mark of odium is placed. It is true that officio. religions, the enemy of himself as the true God terms which remind the reader of the very words sect (if such do really exist) to hold the posi-but few in the respectable ranks of life will and of the true religion of which He is the founder—the author and finisher of the faith of and of the true religion of make the faith of them, Go ye into all the world, and preach the sense, of younger brother of our Saviour. There although men in the province holding high identify our church more intimately in the sense, of younger brother of our Saviour. There although men in the province holding high identify our church more intimately in the sense, of younger brother of our Saviour. There although men in the province holding high identify our church more intimately in the sense, of younger brother of our Saviour. There although men in the province holding high identify our church more intimately in the sense, of younger brother of our Saviour. There although men in the province holding high identify our church more intimately in the sense, of younger brother of our Saviour. There although men in the province holding high identify our church more intimately in the sense, of younger brother of our Saviour. There although men in the province holding high identify our church more intimately in the sense, of younger brother of our Saviour. There although men in the province holding high identify our church more intimately in the sense. It is the sense of the day in reference to Total Ab- of human transactions has alone been lost. founder—the author and finisher of the faith of the gospel, the beginning and end likewise of the faith of anti-Christ—at one and the same time is faith of anti-Christ—at one and the same time is of those who dishonour that "Name" which is "above every name!" Such a complex, diverse being, we believe the God of the Scriptures is not. He has not fore-ordained the acts of such ungodly nations, but for reasons satisfactory to

of worship, decking them with the name and garb of Christianity. From a letter of the Apos-tolic Administrator of Nanking, dated Shanghai, tolic Administrator of Nanking, da ther, stronger the sign of the horizontation of the horizontation of the high-flown bill the parts and Londow journals, it now more-is hushed; never more will those young eyes is hushed; never more over appears, that the insurgents treat the Ro- Canton, May 30th, 1853, addressed to the style and extravagant language common to the burning conscience, self-murdered to occupy the drunkard's grave. The soul that never dies descends to the unfathomable depths of fice, look more oppressed and service than the

drunkenness.

(To be Concluded.) -----FOR THE PROVINCIAL WESLEYAN.

License Law.

is at once disarmed of his terrible power. "The talk is, that it is a wonder nobody his legions vanquished, man can obtain and contain each 1,200 inhabitants, having the differhas yet perished in the lock-up of the City, retain a portion of his pristine purity. The ent courts, staircases and floors numbered, like a the hole being untit for the lodging of a greatest minds that ever graced the stage of city. The whole population, by the consus just brute."

life, no immortal genius of the present or published, is 431,147, exclusive, I suppose, of the When reading the last Acadian Recorder the past, no reformer, philosopher, poet, ever military, since this is changing every day. The town" attracted my attention. This lock-up to human sight, the evils, the horrors of walks, and so crowded with carriages that a per s the City Asylum for poor unfortunate Intemperance. No language can describe son on foot is in constant danger of being run revels, the consequences of intemperance and yet been found in blackness fit to paint that is, in the beautiful paintings, many of which

them. The monster rules and rages, carry- are the work of superior artists, that fill the spaces The number of open shops, back rooms, ing in his train of devils, thousands, aye, upon the outside between the windows. So strik-The Christian element of the insurrectionary on his mind from the instructions received; and dens where liquid fire and poison is millions of undying souls, bound with his movement, it would appear, partakes rather of a states that he has frequently written to me, but legally and indiscriminately disposed of, eternal chains of infamy, doomed to enter movement, it would appear, partakes rather of a states that he has requently written to me, our legally and indiscriminately disposed of, etchar character, it is obvious that the in- knows not whether his letters have been received fills the streets with those unfortunates, and his polluted and infernal regions, the sport merchant's names. The people are fond of beer, surgents have had access to the sacred Scrip- ed. It states that several provinces have come this hole is the place to which they are of demons, to endure eternity undying and tures. One of the twelve books obtained by Sir under his control; that myriads of men assem- assigned until the time arrives for their everlasting. ble, morning and evening, for worship, who several cases to be disposed of, to be either If the Law would cease to recognise the

George Bonham, which, on his return to Hong-ble, morning and evening, for worsing, several cases to be disposed of, to be disp liquor traffic, which alone brands it with tached, have ample opportunity to gratify them

a vast and endless eternity. Banish the

them are deeply versed in the doctrines of the license law are awful and heart rending. It based, and lost without hope of redemption The schools of the city, in everything except line contains three words. This book includes assist them, that the Gospel may be made plain, ever disgraced a christian province—it is touch, sell or use it as a beverage. Gospel. The letter invites are to come and is the most cruel and debasing statute that would so far abuse public opinion as to taste, what relates either directly or indirectly to the a history of the creation in six days; the Divine baptism—immersion—may be received, and the such an act as would not be permitted in a Moderate drinkers, and as they term order. Attendance upon the schools, for a creation in six days of the creation of the such and the such an act as would not be permitted in a Moderate drinkers, and as they term order. Attendance upon the schools, for a creation of the such an act as would not be permitted in a moderate drinkers, and as they term order.

heathen, mahometan, or infidel land. I do themselves, the friends and well-wishers of tain period is compulsory; and in order to exerbondage in Egypt; the miracles wrought by Mo-paration to visit Nanking in pursuance of the city are legally stamped, but they are abun-be raised, if the License Law is abolished, amination must be passed. not know how many shops and places in the Temperance, have asked how will a revenue cise certain trades, or to marry, a satisfactory exdant, almost beyond counting, and it must and wines and liquors banished? Such a Every language of Europe is heard in the ney through the wilderness; and the delivery of states that the Missionaries at Amoy, which require the nerve of the strongest man to question hardly deserves an answer, but in streets; and almost every variety of costume, the moral law on Sinai, written by the finger of place the insurgents have also taken, are kindly pass through the streets without contamina- a very few words, it can be laid quiet in any from the gay dress of the half-civilized dorderer

reasonable breast. Banish alcoholic drinks, from Moldavia or Montenegro, to the sober gray The Society of this city is admitted by and an immense saving will be made in of an English tourist, may be seen at the cafes. strangers to be highly cultivated, and equal supporting paupers, the sick and the needy in comparison with its size to that of any who are made so by Intemperance.

WATER MARKED PAPER .-- At the Crystal city in Europe ; its morality is held up as a £100,000 now annually spent in this Palace are to be seen samples of water marked Missionary, the Rev. George Piercy, conducts us another step in our inquiry, and shows that Whilst I admit all this, and may be permit-cating drinks, would in a great measure be Dr. Legge has ascertained that the first religious ted to add my testimony to the truth, I must saved. Even half the sum, with funds de- and valuable documents. It is used by the include something more than an unfinished rived from additional labour now sacrificed Bank of England and many of the principal Tsuen, the chief of the insurrection,-who was part. Dissipation, drunkenness and all the and lost at the unholy shrine, applied to the banks throughout Europe; and it is affirmed that subsequently the pupil, and is now the corres- attendant vices rule to an equal extent, and comforts and necessaries of life, would add the use of this kind of paper is at present the tract or book, many copies of which were dis-highly cultivated society, that such a curse what is now derived from wines and spirits. against forgery. The samples are very beautitributed among the students at the Triennial as a license law does exist, and that those October 24, 1853. J. E. S. Examination at Canton, in the year 1834, by poor deluded outcasts who have fallen into ful. The Madonna della Seggiole or Raphael is

Leang A-fah, the first Chinese convert made by those legal traps designed for them to into Temperance. be cast into filthy nauseous holes, instead of

the insurrection very much harmonise with, and being provided with some comfortable place are to a good extent sustained by, Sir George and food furnished before sending We have received an intimation that an effort them is being made, with the sanction of the Superin-Bonham, and the statement which Mr. Meadows again into the world - either that should be gives of his interview with "the Northern Prince," and the "Assistant Prince," at Nan-Self-interest, or as I may term it, idolatry, or tendent of the Liverpool Circuit, to organize a society on Total Abstinence principles, to be called-" The Liverpool Wesleyan Total Abstithe worship of wordly wealth, is the great "In reply to my inquiries respecting the inducement of all who pay money into the

Taeping Wang, the Prince of Peace,' the civic chest, to obtain a license to sell that proposed to have a *benefit fund*, formed from vo-the London Exhibition of 1851. This passage, it will be seen, is, in fact, a brief was the 'True Lord,' or Sovereign; that 'the creates a demon in the breast of every one the use of those persons who choose to become De Sanley, gives an entirely fresh description

Public opininn or fashion looks upon the and a branch in every preaching place in the shine, with its blue waves gently breaking on

Sometimes the water mark is a circle letters, running through a wreath of white lines,

sometimes it is a landscape, sometimes an architectural design, sometimes a portrait of a distinguished man. The process by which these marks are impressed on the paper, is said to be only understood by the bank and Mr. Saunders, of

M. De Sanley also remarks, that every tradition This scheme, thus explained in brief, has our compels the traveller to regard the Holy Schurch

of darl