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## Beligious Miscellany.

### "Though I be Nothing." 2 COR. XII. 11. "My Father, can, I learn so hard a task?"

You must. No more, my child, of you I ask Than He hath done,-My well beloved Son."

"Must I be nothing? Must I nothing do?" " Nothing, my child; Christ hath done all for

You cannot buy : The price is all too high. Freely I give; Only 'believe and live.'"

Enough. Give Thou the humble heart, and

consent. Oh, make me nothing, and therewith content My gain is loss, My trust is in the cross. Hold me, I fall; Be Thou my all in all.

And give me, Lord, in all some quiet place, Where I can work, and yet behold thy face; While Thou shalt bid me stay,

Among the splendours of His crowning day. Though unperceived, I still should like to shine, A tribute glory on that brow divine:

Lord." When Joshua decided for himself, he ment which does not include the rest of the decision of a son or daughter brings down the gray hairs of father and mother in sorrow to the grave. Sometimes one decision of the father determines for the family whether they are to live in affluence or struggle through a life of penury Creation groans audibly, travailing in pain until to the grave.

family also?

sides in that house one object of angelic minis-to bless the earth. tration? Nothing, that there are now daily

ais hands from his northern home. What was in that letter that unsealed the fountain of his way car, way car, way car, way car, way car, was seeking health among strangers, "What do you want me to go to meetin' for? turn against the Established Church of Ireland. the servant of Christ at home had given his only unconverted son the right hand of fellowship to "You know Dick Stevens, Bill; you remem-

hallaelujaha are redoubled when a mother be- have got hold of him and made him blue."

wife who loves him is always powerful, and lack you, Bill" of sympathy in his soul with the deepest and "Praying for me."

the world. If he does indeed govern, then, as they had to expect and ware about to depart the divine husbandman, what preparations he with their booty, when one of the party said to making for great things to come | Research and ware about to depart things to come | Research and ware about to depart things to come | Research and ware about to depart things to come | Research and ware about to depart things to come | Research and ware about to depart things to come | Research and ware about to depart things to come | Research and ware about to depart things to come | Research and ware about to depart things to come | Research and ware about to depart things to come | Research and ware about to depart things to come | Research and ware about to depart things to come | Research and ware about to depart things to come | Research and ware about to depart things to come | Research and ware about to depart things to come | Research and ware about to depart things to come | Research and ware about to depart things to come | Research and ware about to depart the publication of which depart to come | Research and ware about to depart the publication of which are the publication of which is making for great things to come ! By terrible Mrs. P ... "You have a gold watch," She and the Protestants are seven to One clergy man one of the party and to reaching the atmosphere or hady of a such on reaching the atmosphere or hady of a A very short sentence is sometimes freighted with a very heavy carge of instruction. Such is the case with these three words, 'and my house,' is the forestell address of the venerable looking and the wind; the mountained for the such as a sawring our had slipped it into her bosom on the attack, so the replied quietly, "No I have not." Her hus testants in the parish. In Powerstown the improvement of the venerable with it properties and the wind; the mountained for the venerable looking and the venerable with the second of the venerable with the secon in the farewell address of the venerable Joshua, tains are rent, and the rocks fly in pieces; the such a reproof as she bad never met before from these scandalous and monstrous abuses were is era of nevery land. There is much mystex, in the second abuse were in the secon then more than a hundred vears old, to Israel's tains are rent, and the rocks my in pieces the such a reproof as she had never met before from these seandands and monatous an prayed, in the language of the prophet, that the thee! Would thou then bagter thy sweet peace, Lord would judge among the nations, and rebuke many people; that they might beat their swords into plowshares, and their spears into pruning
into plowshares, and their spears into pruning
by in the language of the prophet, that the language of the prophet, the language of the prophet, the language of the prophet, that the language of the prophet, the language of the language o into ploushares, and their spears into pruning- band; and taking her watch from her hosom, decided for his house. And does any member hooks. But God is answering us as we little handed it over to the robber. of any family ever make a decision of any mothought. His ways are strange, indeed, for
Some time afterwards, Mr. P. reaching the long-expected Sabbath of the world. for to the country town on an unexpected exhousehold in its consequences? Sometimes one His sword to-day is a plowshare, tearing up the rand; the party of robbers had been arrested earth's packed surface, turning out the subsoil, for another robbery, and Mr. P- was sept to be mellowed and harrowed against the great for to identify his property, every article of which planting, and the greatest harvest yet to come. was returned to him safely. In jail, suspicion The world never felt such thrills and throbs first rested on the leader of the gang, from Mrs

the great redemption comes. Never were such watch bearing her initials. The restoration of changes going on. Opinions are shifting; errors the watch was an additional reproof to Mrs. When, for example, at some religious service, are dying by sudden paralysis; truth is crystalia. P.—, who felt that her husband's truthfulness some member of a family brings the rebellious ing and asserting its power. We are lost in the had been, as it were, thus rewarded. To my decides, as Joshus did, for the Lord, does not that one in a very important sense decide for the family also?

We are lost in the had been, as it were, thus rewarded. To a mists of the great agitation, and stunned with the young readers this is a suggestive anecdote. Suppose this new convert to be a child, and mingled with bring, are tossed and churned by

Suppose this new convert to be a child, and the atorms. Man can never find those aweet the only one of the household that has yet come to the Saviour. Up to this hour the walls of that house have inclosed no one whose heart they may once more refresh and bless the earth. throbbed with love to Jesus. Is this conversion The political convulsions of our times are nothing to the household? Is it nothing to the only ocean storms and the tossing of bitter rest, that now God has one precious jewel be- waters. But God has mingled through this muss neath the roof? Nothing, that there now re-

God has not become bewildered if we have.

reason was rocking on its throne; Had bereave- was standing at a street corner awaiting a rail-

ber how horribly he used to swear. Old Mosely, But this new-born soul may be a mother. And his employer, was a rough man himself; but he this day there enters into those doors a Christian couldn't stand Dick's tongue; and so he turned loyalty among the population. But the Esta as a Missionary. He was well qualified for this this day there enters into those doors a Christian couldn't stand Dick's tongue; and so he turned blished Church of Ireland has been a mighty by his sterling plety, sound judgment, and experiment of the family? We him off. Well, just then a kind neighbour perpity the poor and ignorant and neglected; but suaded him to go to church; and 'twas only a what sadder sight does the sun reveal to the little while before he stopped cursing and began When a large proportion of the inhabitants of with every part of the work. In carries the little while before he stopped cursing and began When a large proportion of the inhabitants of with every part of the work.

To walk betimes in wisdom's way; To lear a lie; to speak the truth; That we may trust to all the way.

David speaks of witruth in the inward parts ; may it be our blessed portion !- Christian Trea-

# Religious Intelligence.

## The Irish Church.

expressed by three sace of processing in its and been content to live in profound ignorance must be content with the bread of affliction. But an altar with this inscription, I'd the unknown altro-

The silent influence of the husband over the self; and Dick asked us all to join in prayer for has a larger population than all the trial dic works in Pali greatly, faciliated the labour of ceses put together. One bishop in England does succeeding Massioneries in Budhist lands. Care-the work of twelve bishops in Ireland. In the less of the fame be might have acquired as an wife who loves him is always powerful, and lack you shall of sympton in his soul with the deepest and the deepest and the south of special most sacred affections of her is itself a heavy fley upon the special part of the sum of the seek heady in the south of left her him stating and in her struggle upon the stating? It is for struggle upon the struggle

enough to win in this life-conflict, with the united aid derived from the example and prayers of a godly father and mother. Their sinful hearts, a godly father and mother. Their sinful hearts, a we note our failures before the leaser trials, how the town is 31. In the town of Navan the above truth, and embraced the profession of Christians with me countries. While Thou shalt bid me stay,
Keep my feet steadfast in Thy way;
They must not tire,
Till Thou shalt bid me
"Come up higher."

Even then, above, let me be nothing still,
That Christ alone the beaven of heavens may fill
Thou shalt bid me
Yet set me Lord, a little glowing gem,
Upon His diadem,
To shed my tiny ray

Among the splendours of His crowning day.

While Thou shalt bid me stay,
Keep my feet steadfast in Thy way;
The standard of the fiving is 2584; this number 164 for the invinstry. He splendours of His crowning day.

In the town 164 little glowing seer trials, how the town is 31. In the town 164 little glowing of the fiving is 2584; this number 164 little glowing is 2584; this number 164 little glowing is 2584; this number 164 little glowing seer.

In the third of the fiving is 2584; this number 164 little glowing seer.

In the third of the cloudy and dark day the living is 2584; this number 164 little glowing is 2584; this number 164 little glow

God's Hour.

BY REV. FREDERICK 6. CLARK.

We live in the world int what he has non interest and some statement of the state of the stat And let me raise
One fittle note of praise,—
Though hardly heard among the myriad voices,
When the redeemed church in Christ rejoices,—
That it may blend
With angel hallelujah's that ascend,
A lowly offering to my Saviour—Friend.

Lord I am nothing, Christ in all must shine;
Do with me as thou wilt, for I am Thine.
BOUAR.

We live in the world's crisis. God is doing in chonestic cointerplant to the fast in page in page in practical growing in the study to the fast is, idon't like in the fast is, idon't like in the world, that false registred. The finish closure is at the fast the population till the world, that false registred. The first rejoices,—
That it may blend
With angel hallelujah's that ascend,
A lowly offering to my Saviour—Friend.

BOUAR.

We live in the world's crisis. God is doing in the marter of the world into the property, it least the population til the property of the first task definition in the property of the first task in the commend to there are intensive as this faster in throughout its aims and amongst these victins in an union of young the court of the property, it least the population till the one count of their property, it least the population on account of their property, it least the population on account of their property, it least the population on account of their property, it least the population on account of their property, it least the population on account of their property, it least the population on account of their property is the description on account of their property is the obligation on account of th lic opinion of this country would be udentabus worthy of his life. He caught fever at Trincom- Y. 'Very passibly of deed Rerhaps he does of Ireland need no longer-pasts us. The sense of the injustice their country has endured for to leave. It was only when he could no longer Y. Out with it, man. Rather, I should say of the injustice their country has endered for centuries may well have atopied their cars to be carried on board a vessel for a voyage to his native place.

Provestante infositiations, may well have seared board a vessel for a voyage to his native place.

The eyes against Gospe light, mid-handed them over to their priests—bifed to be led by the blind.

The mere speciacle of clerical de-authing similar and mid-handed them was a medical consultation, and, infer the document of the wheat in ire men filled with the finest of the wheat in ire men filled with the finest of the wheat in ire men filled with the finest of the wheat in ire men filled with the finest of the wheat in ire men filled with the finest of the wheat in ire men filled with the finest of the wheat in ire men filled with the finest of the wheat in ire means and different filled with the finest of the wheat in ire

> nerse cal happidess he arged all instances.
>
> Deceased Missionaries. The following Obituaries of deceased Mission aries were read at the Sheffield Conference. "We A. LALMON." He was decended from a

Swias, family actiled in the Island of Ceylon.

Swias family actiled in the Island of Ceylon.

On the arrival of the Wesleyen Missionaries, he added the first service, then the best of the standard of the standard the standard of the standard the stand and under the sermon presched by Mr. Squarce.

Bishop of London.

Bish the confidence of the Missionaries be became the religious instruction in his discuss; has mismed on his enterprise who agree in some great leadas the brain of man is more complex in its organfirst person recommended from Ceylon to the a work truly insgnificent. It is notes than raising principles, and who agree to differ on other institution than the brain of inferior unimals, it

to associate with the Irish character, abanquis and of God. As the only means of

figion by the State, and the patrional maintenance young man. In 1818 he went to Ceylon in the state, and the patrional maintenance young man. In 1818 he went to Ceylon in the state, and the patrional maintenance young man. In 1818 he went to Ceylon in the state, and the patrional maintenance young man. In 1818 he went to Ceylon in the state, and the patrional maintenance young man. In 1818 he went to Ceylon in the state, and the patrional maintenance young man. In 1818 he went to Ceylon in the state, and the patrional maintenance young man. In 1818 he went to Ceylon in the state, and the patrional maintenance young man. In 1818 he went to Ceylon in the state, and the patrional maintenance young man. In 1818 he went to Ceylon in the state, and the patrional maintenance young man. of its preschers, tend to preserve a feeling of nection with the press, and in 1822 was accepted

myself, and must not srespass further. He was that the injury might be greated? Now down the material of light, in its passage through apage soldier of Jesus Christ. There was nothing he bite your nails, my good brother? or, bite them would have valued more than a mention in the to the quick if it will do you good. But, stay, not be developed into light. Annual Scientific Conference, and now he is dead, I should not I have not done with you yet.

favor has the poweriessness or the latter to district Meeting when Mr. Lalmon was examine workers of both sexes, and promises to desise a the same amount of money per annum, containtears and shook his manny form with emotion? It is not often that a traveller on a public diminish the adherents of the satistation of the satista w ny did no take nis cane and stroit into the neids thoroughfare hears a conversation like the follows. The making as in treiand. The weight in the conversation like the follows. The making as in treiand. The making as in treiand. The making as in the lowing, which yesterday saluted my ears while I guinents which, when used in legitimate circumguments wince, when used in regiments circumstances, appear to many minds exclusive in support of the principle of an Betablished Church, of a Budhist priest strongs the related of some subject is discussed in the conclusion acquirements in religious matters—one which your own

# the Hudson Bay Territory

fand while they did nothing for tends sufficient sneward, "We are effect not." Then will you nothing to be provided and paid for. You know to account for much of that recklessees, that sings if you please?" Ment shall we sing?" that withdrawing your subscription would figure unsteadfines, that contempt for the legal and Sing? sings it shock of ages pleft for the exact amount of that subscription. established order of things, which we are most They same and week together. I camed trust Did you not secretly wish it was more, in order

> like it to be said among the native brethren that X. To be plain with you, I don't like some of an old comrade ladged the courage to bear within a doctoring, and he has inserted too much of messto his hely character, to the manner in which what I do not like lately.
>
> The Difference between the way in which he full.
>
> Y' Myself and others don't like some things.
>
> Are.

he fought, and the way in which he full.

Y. Myself and others don't like some things
either, and think he has inserted too much of At a recent ordinary meeting of the Stiropo-

part of Europe where the Roman Catholic and Reformed Churches have bad a fair field and no mow the only one living who was presented by the favor has the powerlessness of the latter to the latter to

Y. Why then stop your paper?"

General Bistellanden and upward en right aide up," said John, and there-

upon he gave his uncle a specimen.

"Haw long did it take you to learn to do it?"

"sked Uncle Morris."

mosphere. In consequence, we look in yain through space for light darting off to other planets from the sun, or from one to the other. On the supposition that light and heat are convertable into electricity, the Leyden jar, charged, with electricity, is analogous to the sun, also so charg ed, and not until a conducting body is brough within the required distance of the within the required distance of the former does the electricity develop itself, in the form of light and heat, upon or near the conducted body.

were transmitted through space to the platietes then all space would necessarily be radiant with light, and, at a consequence, we should have no disclose one simuleray in its passage to theminuets notwithstanding which they glow with the light constantly received from the sun; which is, necesearily, proof that solar light is not developed uptil'it reaches the planet, and that, coursequently, Discovery.

If absolute light existed in the sun, and as suo

## The Difference between Man and

of less that house one object of again management of the stration and the complex of the control of the control

### The Genius of Rascality. A shrewd trick was recently practiced in Lon-

don. A dandy, dressed up in the most tault When a particular form of religion is aniversally

Well, Elder, you tell me to answer honin the year 1792, and was converted when a

School bears, and was converted change, £80. Just as he was stepping out of the X. Because I was fool, Elder, and that is the store he was met by another daudy, equally as well dressed, and whom he seemed to secognize. He exhibited his newly bought water to his what sadder sight does the sun reveal to the human eye than a brood of sweet immortal chilto pray. You never saw any body so changed as the churches, in training Natives, and prescribing from the North were intracted at first by our into the store, and out a limited class can the churches, in training Natives, and prescribing from the North were intracted at first by our into the store, and sa about take of its abundance to provide for the clergy, from house to house, his purpose in his praises about to pray. You never saw any body so changed as a country are poor, and but a limited class can the churches, in training Natives, and prescribing from the North were intracted at first by our into the store, and sa about take of its abundance to provide for the clergy, from house to house, his purpose in his praises about to pray. You never saw any body so changed as a country are poor, and but a limited class can the churches, in training Natives, and prescribing from the North were intracted at first by our into the store, and sa about take of its abundance to provide for the clergy, from house to house, his purpose in his praises about to pray. You never saw any body so changed as a country are poor, and but a limited class can the churches, in training Natives, and prescribing from the North were stabilished at this place.

What a life of churches, in training Natives, and prescribing from the North were stabilished at this place.

What a life of the life in the church of the limits of the open take of the stabilished at this place.

What a life of the churches, in training for the clergy, from house to house, his purpose in his praises about to pray. You never the new of the churches, in the friend, and was very profuse in his praises about. ave got home or min and made min of the control of for his watch a £100 note (the English dandles "Ah Bill, you're all out now; Dick Stevens is Church of Ireland is the Church of a rich class, dered services of incalculable value to the cause dans are the Cree tribe. The Cree tanguing is work, and was always contriving something new. do not trouble themselves with small change) and omes a Christianity in the East, and must be ranked the learned language of all that region, so that He was a bright, fagenious laid, but heeded received his change, after the experienced don'er.

An Dill, you re all one trouble themselves with sinait change, after the experienced don'er.

Perhaps the convert may be a father. And anything but blue. He told me yesterday he and it is paid by Government from the resources of Christianity in the East, and must be ranked the learned language of all that region, so that He was a bright, fagenious laid, but heeded received his change, after the experienced don'er. x writings the convert may be a latter. And anything but blue. The direction fally as much as praise, which he got had satisfied himself that the note was genuine.

Now, morning and evening, the roof of that home never was so happy in his life; and he wants us of a poor country, whose poverty stricken mil
with the most eminent Missionaries of modern many were ambitious to learn to test of the direction fally as much as praise, which he got had satisfied himself that the note was genuine. now, morning and evening, the roof of that home never was so nappy in his life; and ne wants us lines at the last dandy was in the act of pockwill be kissed by the incense ascending from the to know how good it is to have God for our lions have to support a Church of their own. will be kissed by the incense ascending from the first time pleading from the bosoms of children at the sound of a father's voice, heard for the first time pleading for the first time for the first "Where is Dick now? I haven't seen him for the first time pleading months."

"Where is Dick now? I haven't seen him for the first time pleading months."

"Where is Dick now? I haven't seen him for the first time pleading months."

"Where is Dick now? I haven't seen him for the first time pleading months."

"Where is Dick now? I haven't seen him for the first time pleading months."

"Where is Dick now? I haven't seen him for the first time pleading months."

"Where is Dick now? I haven't seen him for the seen so will not be seen so will not seen so will not seen so will not be seen so will not seen so wil