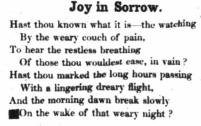


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HALIFAX, N. S., WEDNESDAY, OCTOBER 31, 1860.

Religious Miscellany. spiritual Canaan on earth-this



Hast thou known what it is-the waking From some dream of cloudless joy, Which the shading of sober reason Was all powerless to destroy : A dream. which thy heart's deep longings Had tinged with a ray of truth, And whose glowing tints were borrowed From the buoyant hopes of youth?

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Hast thou known what it is-the fading, In one single crushing hour, Of a long life-cherished blossom Of a heart's loved-treasured flower? Hast thou felt that arrow wounding, That blight which withereth soon. Which turneth the morn's soft coolness To the scorching heat of noon?

Hast thou felt the dull weight, aching ; The dreary yet painless void ; The conscious but powerless striving ; The sickness of hope destroyed? Hast thou turned thee, with heart yet stricken, To thy daily path of life, And prayed, but with tears and weeping, To be strong in the mental strife?

Hast thou prayed? And hath God, in mercy To thy troubled, anxious prayer, Answered with peace thy pleading-With rest thine anguished care? Ah! then thou hast surely tasted What alone God's sufferer's know-The joy which sorrow beareth, The sweetness which springs from woe -Church of England Magazine.

him in all things, and at all times and places? The Power of Prayer. Have you, or have you not ? Will you trust him Prayer is the soul's connecting link with its with your body, and soul and spirit-with your heaven-home. It is the medium of utterance. time and property, and all your mental powers? by which the frail child of earth can hold com-Come now, be manly. He shed his blood for you munion with him who said while sojourning he has purchased you: will you give him back his here, " I go to prepare a place for you." own? He died to save you from sin : will you And how can we be assured that it is for us

that that place is being prepared ; that we are let him? numbered with the adopted children of God ? "O yes," saws one, "I could trust him with

Well, brethren, you, as a tribe or section of er, a god-we must triumph over fate, emanci- "In the lotu we learn to know ourselves : we God's Israel, believe in the existence of this pate our natures, free them from all restraints, are sinners under wrath; we learn also that we Many thousands remember with deep interest deacons. One of the old missionaries lately re-" Land of corn, and wine, and oil, Favour'd with God's peculiar smile With every blessing blest ;" with this world is forever broken off." St. Augustine, the Christian father, says: "Be soul of the good man goes to heaven. In our year. The prayers then offered were not in

and you boast of your belief in the doctrine entire sanctification. But, pray, what good does it do you, if you do not go up and possess the land until a few hours before you die ? Why the poor Israelites whom we were pitying this moment believed just as much as you do ;---they believed in the existence of Canaan too ! and yet it was their unbelief kept that whole generation

to enter and possess the land of perfect love,

under our great Captain-Jesus Christ; only be-

lieve him !---only trust him ! Consecrate your-

selves entirely to him, to obey his orders in all

" Jesus, my King, to thee I bow, Enlisted under thy command Captain of my salvation, thou Shalt lead me to the promised land."

Say this moment, even while you read these

lines, " Jesus my Saviour, my King, my Com-

mander, I now yield myself up to thee, to be

governed and led by thee in all things, to follow

thee, to tread in thy steps, to know no will but

expressly to mark the answer to this "When,"

and may God write it on your heart and mem

ory. He will sweep them away after you resign

yourself completely into his hand, but not before,

as Satan and your own deceitful heart has

Jesus Christ as to lead you to put yourselves

fully into his hands-to be guided and ruled by

Now have you as much faith in the Lord

so often led you to fancy.

things; say now to him-

thine."

out of it ! " What unbelief ?" Why just read The Hour of Prayer. from the 21st to the 36th verse of the 1st Chap-My God, is any hour so sweat, ter of Deut., and you will there find all about it From blush of morn to evening star, Oh, my brethren, be no longer deceived by the As that which calls me to thy feet-Devil, and your own unbelief, for we are all able

> Blest is that tranquil hour of morn. And blest that hour of solemn eve, When on on the wings of prayer upborne,

For then a day-spring shines on me, Brighter than morn's ethereal glow And richer dews descend from thee

Then is my strength by thee renewed Then are my sins by thee forgiven, Then dost thou cheer my solitude With hopes of heaven

Stop! what is that I hear you say about No words can tell what sweet relief so many hindrances being in the way of your entire sanctification." Yes, to be sure, there are There for my every want I find ; What strength for warfare, balm for grief, a thousand hindrances in the way ; but Christ, your great Leader and Commander, will sweep

them all from your path, and lead you to a certain victory. "But when will he do it ?" says My spirit seems in heaven to stay; one. Aye, that's the question ; and I want you And e'en the penitential tear

> Lord, till I reach yon blissful shore, No privilege so near shall be, As thus my inmost soul to pour In prayer to thee. harlotte Elliot.

Religious Intelligence. Misssionary Meeting in Fiji.

stract from a Letter in the Missionary Notices for October.

not over interested in this life ; think, with Plato, Heathen state we did not know this : but each vain. Ministers and members were called to that it is only a state contrary to the original kingdom has its hades, and foolish were our no- more earnest and vigorous labors for their Lord nature of man, and like Zeno, that this chain tions. Heaven is a holy and happy place; our and Master, and sinners were converted to God. will not last very long, nor reproduce itself; but fathers never told us this. O, friends, the lotu Large accessions have since been made to many instead of seeking, like Zeno, a Saviour in your- is the thing for Fiji. Fiji will be blessed when churches. The purpose, no doubt, was then selves, seek him in God alone, the wisdom which she believes the Gospel. The Bible tells us this : formed in many hearts to have a season for unit-

empty! Where are all those great gardens I used to see, and those towns that used to be filled with people? The land now lies idle, the foundations of the houses only remain, the people paper are true-' The Gospel is a good thing for

> Other speakers followed, and we had a firstrate meeting. They have to bring their oil, &c., (the collection,) next week.

Revival in India.

The following extract of a letter from Sealkote, in Northwestern India, dated July 10th gives an account of a remarkable religious movement among the English soldiers stationed there. The writer says :---

"You will rejoice to learn that the Lord has answered the oft-repeated prayers of his people in this place, and given us an outpouring of his Holy Spirit. We had a precious season of reyear, when many soldiers of the two regiments here were brought to the Lord; but the present movement among the dry bones, is of a far more striking character. It began about three months back, by the conversion of the officer commanding the troop of horse artillery at Sealkote. This gentleman had been for many years of his life an infidel. On his conversion, his zeal for the Lord became as striking as his previous opposition had been. In addition to all other premeeting for his men. At these, on four even-

The Week of Prayer. the soul of the wicked man goes to hell; the tendom at the commencement of the present

the world. In their address they say,-

Christians throughout the world, to begin this year with united supplications for the enlarged outpouring of the Holy Spirit. The cordial response to their appeal is fresh in the memory of

us all. The earth was girdled with prayer. The sun for seven days never set on groups and congregations of praying believers. Many striking answers to these pravers are known to have been received. Eternity alone will reveal all the blessings which were vouchsafed.

The recent missionary conference at Liverpool directed their attention to the subject, and exfreshing from his presence about this time last pressed their earnest hope that "the whole church of God throughout the whole world," would set apart a week for special prayer at the beginning of next year; and the promoters of the conference have communicated their desire that the Evangelical Alliance would prepare and they are thus called, and they do it the more of them women and children, are engaged in viously existing meetings, he organized a daily readily, since it is so entirely in accordance with their manufacture. One hundred and fifty miltheir antecedent practice.

It is proposed that the eight days, from Sun-

missionaries, accompanied by their lunars or sure as we are that after this life our connection are redeemed; we hear of a heaven and a hell; the week of prayer, observed throughout Christhis since the day of the great revival, more incredible. None of them can be less than 19,than twenty years ago,"

General Miscellany. Tobacco and Smoking.

has become incarnate in Jesus Christ our Lord." let us follow the teaching of the Bible, and we ed daily prayer near the beginning of the next Carlisle on "Tobacco-its influences, physical, reaching us; from the North star it is over fortyshall be happy. I have much more to say; but year. In order that Christian Churches may moral, and religious," the dean furnished the eight years. The mind is lost in trying to com-I must not detain you. O, we have been slaves unite simultaneously in the hallowed services of following curious statistics : In 1836 thirty-three prehend such mighty distances ; and yet it will to the devil: our land is empty, I see that it is such a concert, the British Branch of the Evan- millions of pounds of tobacco were consumed be remembered these are among the nearest gelical Alliance, at the request of brethren, have here at an expense of eight millions of money, stars. Several remarkable facts are worthy of designated the first Sabbath in January next, as five millions two hundred and twenty thousand note in connection with the fixed stars. Some the time for commencing the exercises of the pounds of which went in duty to government, to of them wane for a time, so as to be classed in week, and issued an address on the subject, con- say nothing of vast quantities smuggled into the lower magnitude, and then resume their former are gone! War and the devil have destroyed them. I now sit down. The contents of this The appointment for this union of prayer and ful responses from Christian hearts throughout 11.70 oz. per head per annum ; and in 1851 it when viewed through a powerful telescope, are

Our missionary brethren at Lodiana invited forty-eight tobacco shops in the United King-

millions of francs annually by the Government that the Evangencal Annale and Asimilar wish tobacco pipes. In the city of Hamburgh forty look one hundred and twenty-five times as large has been expressed by the Lodiana missionaries. thousand cigars are consumed daily, although as he. The committee of the Alliance cannot hesitate the population is not much over one hundred for a moment to undertake the duty to which and fifty thousand ; ten thousand persons, many

lions of cigars are supplied annually ; a printing

meeting for his men. At these, on four even-ings during the week, addresses were given day, January 6th, to Sunday, January 13th, in-the boxes of cigars, etc. ; and the business reordained men. The work commenced principally in connection with these meetings; and principally in connection with these meetings; and characteristic ordained ment. This would leave the first consumption reaches the commenced principally in connection with these meetings; and characteristic ordained ment. The work commenced principally in connection with these meetings; and characteristic ordained ment. The work commenced principally in connection with these meetings; and characteristic ordained ment. The work commenced principally in connection with these meetings; and characteristic ordained ment. The work commenced principally in connection with these meetings; and characteristic ordained ment. The work commenced principally in connection with these meetings; and characteristic ordained ment. The work commenced principally in connection with these meetings; and characteristic ordained ment. The work commenced principally in connection with these meetings; and characteristic ordained ment. The work commenced principally in connection with these meetings; and characteristic ordained ment. The work commences the commence of the comm for October. I have been at two Missionary Meetings in Fiji, and good ones they were; although at one of them our chapel had to be surrounded by armed men to protect us, as the Heathens were armed men to protect us, as the Heathens were few days of the year free for other engagements, seventy ounces per head of the whole popula. No tubing is found necessary below the first

WHOLE NO. 590.

The Fixed Stars.

200,000,000 miles from the earth, while the greater part are far more remote. The recent improvements in telescopes have enabled astronomers to compute the distance of nine of the nearest stars. Sirius, the brightest of them, is found to be so far off, that light, with a velocity In a lecture recently delivered by the Dean of of 192,000 miles a second, is fourteen years in

erease of population. In 1821 the average was stars. Many stars at least several thousand has risen to 16.36, and in 1853 to 19 oz., or at resolved into two stars, one of which is general ly much fainter than the other : these are known least at the rate of one-fourth increase in ten as binary or double stars. In some cases the years. We hear of twenty thousand hogsheads as binary or double states faint one may only appear to be near the bright of tobacco in the bonding houses in London at one from lying in the same direction, and really one time. There are twelve city brokers in be millions of miles behind it ; but there is gene London expressly devoted to tobacco sales; ninety manufacturers; one thousand five hunnary revolves about the brighter one in obedidred and sixty-nine tobacco-shops in London; eighty-two clay pipe-makers; seven thousand three hundred and eighty workmen engaged in the different branches of the business; and no less two hundred and fifty-two thousand and forty-eight tobacco shops in the United Kingdom. And if we turn to the Continent, the or the one is orange to other green. Some of larger one is orange colored, the smaller blue ; onsumption and expenditure assume proporions perfectly gigantic. In France much more there are none that exhibit deep tiages of blue consumed in proportion to the population than or green. The size of several of the fixed stars n England. The emperor clears one hundred have been calculated approximately. Their dimonopoly. At St. Omar eleven thousand tons of clay are used in making forty-five millions of "dog star," if set in the place of our sun, would ameters are found to be enormous-in one case

Louisville Artesian Well.

One of the most remarkable artesian wells in the world is that at Louisville, Ky. Its depth is 2,086 feet, and the diameter of the base is three inches. Through it 330,050 gallons of water are discharged daily, the water rising in pipes consumption reaches the enormous average of by its own pressure, 170 feet above the surface.

Mortality among the Blind.

At the meeting of the American Association

The hour of prayer?

The world I leave.

Than earth can know.

What peace of mind. Hushed is each doubt, gone every fear;

Is wiped away.

Remember that our great High Priest was once a "man of sorrows;" then, why allow these our earthly sorrows to keep us from the mercy seat? There is no dispensation sent, stern though it may appear, but it is tempered with love. " No chastening for the present seemeth to be joyous, but grievous ; neverthe less, afterward it vieldeth the peaceable fruit of righteousness unto them which are exercised thereby."

All that have ever trod the earth have experienced sorrow. It is our common inheritance. And do you ask why is it sent? To keep us ever on our guard, lest we make unto us earth-idols : to make us feel a trusting, childlike confidence in our Father's sovereign love And, more than all, to impress upon our daily thoughts that this is not our dwelling-place. Would we wear the crown ? Then let us bear the cross!

If we would secure a certain progress in the upward march, we must dwell under the shadow the cross. That is the only source from

whence we can obtain strength for every duty. In the morning's earliest hour, before the ceaseless din of duties is claiming our every thought, let us seek the true support, which fer vent prayer alone can give ; let us pour forth into the ever-willing ear the attendant responsibilities of the coming day, and the conscious inefficiency for the fulfillment of duty, without the guidance of a higher power. If sought in faith, the blessing will be granted ; and we shall go forth to engage in the daily warfare cheered with the assurance-" As our day, so shall our strength be !"

that we have gained it but one step, 'tis a step attained; for this let us return the meed of praise to him to whom it is due.

tirement as the day is fading, then and there " acquaint thy soul with God." Drink deeply of contrite soul. And thou shalt know the dawning twilight, which will ere long give place to full, eternal day .- Sunday-School Times.

Be ye Holy. Who says that? God.

You are justified by faith, and have peace with important subject of HOLINESS.

You have been delivered from worse than Egyptian bondage-from the iron yoke of Satan and sin ; the Lord has delivered your captive Beauty of Holiness. souls, through the blood of the cross; and being thus made free from the guilt and power of sin. you have " your fruit unto holiness. But still you feel that you have not yet entered ness, excluded from the rest of perfect love-the question obtained among the ancients.

" Take my soul and body's powers, Take my memory, mind and will All my goods and all my hours. All I know and all I feel," before he will bring you into this holy land of

promise, where " Rivers of milk and honey rise, And all the fruits of Paradise In endless plenty grow."

the end of the days, rest in your lot in the Canaan "Where will you look for anything so beautiabove .-- Irish Evangelist.

Walking Purely Before God.

But another great help to grow in holiness is Nothing like the Gospel for Fiji.

war? They bear no comparison to the Gospel for beauty. There is nothing like the Gospel. o learn the grace of silence, though your pure "Some of you are thinking and talking a love may and must have vent in cheerful, loving, great deal about what the British Consul is going others, who but a short time ago were living in righteous words. Still you, beloved, have pro- to do for Fiji. Very good : the Consul will be a

bably heretofore used "many idle words," about blessing to Fiji; but, mind, neither Consuls, nor can give up every evil habit. Another, brought many things in society, in the church, in the ships of war, nor property, will do for Fiji, withfamily. Now this old habit is one of your worst out the Gospel: these cannot change the heart, experience, that it is only the Holy Spirit receivenemies. You must overcome rapid utterance, nor make you love each other ; the Gospel alone ed by personal faith in the Son of God, that can or fail to prove and to do God's utmost will.- can do this. If we turn our backs on the Gos- change the heart. Others, proud of their edu-That is certain. The still small voice of the pel, to what else shall we look, or where find cation, extensive reading, and superior intelliholy Spirit cannot be heard amid a "multitude anything that will save Fiji? Shall we make a gence, have learned the great lesson that they of words" which God saith "wanteth not sin. great King for Fiji, and help him to humble are but babes in Christ Jesus, and that they are But if we do not listen, watch, walk softly, speak kingdoms by bloodshedding? This would not yet in ignorance regarding the things appertaincarefully, this holy dove is grieved away. Now do, this would make proud Kings, empty the ing to the kingdom of God. So great is the

is an exciting time in most churches. Oh! let land, but would never effectually humble the peo-Then when the daily course is run let us re-view the past. Where we have faltered in the cloud of misunderstanding rises in the church. Chiefs have tried this in their dominions; and The make them love each other. The Bau are protracted until 12 and 1 o'clock at night. The greatest cordiality exists here at present march we must renew our efforts to secure a A perfect charity, even in one or a few, a charity what has been the result? They have tried it I am thankful to say, between all sections of the firmer footing in the future ; and where we see which hopeth, believeth, endureth all things, in other kingdoms also; but have they gained Church of Christ, and with the exception of a which hopeth, believeth, efidureth all things, in other kinguoins also; but have they gained other of china, and whit the confidence and affections of the people? thinketh no evil, rejoiceth not in iniquity, but the confidence and affections of the people? edifieth, will prevent a storm. And pure love No, they see this now; the Gospel is the only 52d regiment, who do not see their liberty to join hath this charity. David saith, "I kept my thing that can unite Fiji-the Gospel is the only in worship to which the unconverted are admit-Oh, would you know the joy of a Christian mouth with bit and bridle, while the wicked was thing to raise Fiji. You know what we were ted, and a close communion American mission hope, and taste the sweets which a Father's con- before me." Jesus whispers, "What is that to before the Gospel came, I need not tell you; but, near Sealkote, we all pull together, and are as whom cometh our salvation? The Lord hath stant love can offer? Seek the sanctity of re-thee? follow thou me! Let the dead bury their remember, you must get the lotu (Christianity) nearly of one heart and one aim, as we are like-done great things for us. Showers of blessings and, without warning, plunge the earth into darkdead, but follow thou me !" But we must also into you hearts, before you will really know its ly to attain to here below. We seek to win have fallen on many lands. There is a sound learn silence when falsely accused or censured. blessedness. Would you be content to hear souls for Christ, and not to proselytize for any of abundance of rain. Shall not the posture of her rays, and lets them slip but slowly through the profigred cup of forgiveness to the believing, the holy in all ages have found they must do of that fine gun, just landed from the ship? this to walk with Jesus. Our head and pattern No, you ask about it, go and see it, covet it, try mention that our chaplain has, with the sanc-tunate prayer? It was when all the people to not his mouth when faslely accused. He and purchase it and take it home. Now you opened not ins mouth when handly accured the and parchase it a can and will enable you to do so too. Decades, must do this with the tota, and head to the with the tota, and head to the preaches in favor of the revival here. How true supplication? The last recorded words of the In the morning, the glaring sun would at one when you are silent all the hearts of those who amine it, covet it, purchase it, and take it noted of an origination and division and d cause with God alone, He will plead it, and bring trouble, nothing is got without trouble, canoes, love." Let us remember our Lord's prayer, forth your rightcousness as the light sooner or knives, guns, all give trouble; and then they are "That all may be one, as thou, Father, art in

later. But if you undertake your own cause, useless things compared with the Gospel: the me, and I in thee, that they also may be one in God-to you I desire to say a few words on this He will leave you to fail in it for your chastening better the thing, the more difficult to obtain. us, that the world may know that Thou hast sent good. And oh ! try this method of sweet, lov- You may pick up some things by the way-side ; me."-John xvii. 21. ing, prayerful silence, dearly beloved, and see but good things are sought after. 'Seek ye first Sealkote is remarkable as the only station how God will be glorified in you and your trials. the kingdom of God and his rigteousness.' The the Punjab where Christian blood was shed in

lotu is a good thing for us, seek it. It is through the mutiny. It is well known that all the the Gospel that we learn that there is only one authorities in the Punjab heartily supported the

Ancient Opinions about Happiness. In what does the summum bonum, the supreme fully into his rest; but does God design you to bemain all the days of your life as in the wilder-good, consist? Four different opinions on this works differ: see that English ship and that was himself but to death by the mutineers. Mr. of Kaneohe. The good work spread along the Plato answers-"We must find happiness h

should go straight up and possess the land, un- taking an interest in the things of life ; we must Tongatabu, as well as Fijians : see them, they der the Captain of your salvation-Jesus love life, but remember that after death we shall have heads, eyes, hands, and feet alike-we are

unbelief, their miserable folly, in not obeying, to the very letter, the commands of their great de-liverer? Yes—I am sure you have often *pitied* their unbelief and hardness of heart. must become even from the present a free pow- thren and love one another.

humbered with the adopted charter of Cost By earnest, believing prayer. Fellow traveler on life's journey, do you some-times weary in the march? Do life's constant times weary in the march? Do life's constant times weary in the march? Do nie's constant participation of the next Resolution 1 think is worth schards Lord was manifestry present, by giving to many to you. The Rev. Mr. Moore took it down at the hearing ear, and by disposing very many of the time, and then translated it. The Resolu- the unconverted to receive visits from those who Have you seen your most fondly cherished hopes pass away, just when you thought to reap their full fruition ? Have you seen your most fondly cherished hopes things. Ah, it won't do! it won't do! You must first say— Have you seen your most fondly cherished hopes must first say— Have you seen your most fondly cherished hopes must first say— Have you seen your most fondly cherished hopes must first say— Have you seen your most fondly cherished hopes must first say— Have you seen your most fondly cherished hopes must first say— Have you seen your most fondly cherished hopes must first say— Have you seen your most fondly cherished hopes must first say— Have you seen your most fondly cherished hopes must first say— Have you seen your most fondly cherished hopes must first say— Have you seen your most fondly cherished hopes must first say— Have you seen your most fondly cherished hopes must first say— Have you seen your hopes hopes a good thing for how seen your hopes a follows — Have you seen your hopes a follows — Have you seen your hopes a follow seen your hopes a follow seen your hopes and to see you hope and to see you hope a follow seen you hope you hope

"Friends, I rise to move this Resolution. It contains a great truth. Of whom did we think date, have been not less than eleven striking and hear in the days of our Heathenism? Our conversions amonest officers while many are Chiefs ! King of Nayau, King of Somosomo, still seeking after the truth. Some who were King of Rewa, King of Bau; and what did cold have been stirred up. Amongst the men they do? What did they seek? They collect- many have been converted, and there were ed armies, they sought fame, they made a great eighteen new communicants from among them Oh, my brethren, trust Christ, the Captain of show, they built great houses, great canoes, and at the Lord's table on Sunday last. Drinking

our salvation with your all, your body, soul, collected property. Houses, canoes, and proper- has decreased most wonderfully amongst the time, talents, property, will, affections, desires, ty are all good things in their place; but they men of the troop. The officers of it, (three out as I myself have done for the past three years ; are nothing when compared with the Gospel. of four of whom have been converted,) have, believers.

do it Now ! and our Joshua will soon bring you Kings and Heathen people love show ; but the in addition to the evening meetings, instituted in, and with all the sanctified, "give you a lot Gospel came to us without show or noise, and daily prayer meetings for their men every morn of love." Continuing daily thus to offer your- little notice was taken of it by many. The mes- ing in the barracks. From eighteen to twenty- literature selves a "living sacrifice," you will abide in the sengers of peace came, and were little thought of, five attend these daily. The Chaplain some land all the days of your life on earth, and at and their teaching neglected by the multitude. times conducts them.

Many of the conversions have been very strik ing ones. One officer, now, as we have reason ful as the Gospel? Will you look at a King in his dress and walk? Shall we look at a ship of to believe, converted, had not read his Bible for

twenty-one years, and had not been inside a church or chapel for sixteen years of his life.

Another, remarkable for his dislike to the Lord's people, now counts them as his best friends; sin, now find that in the strength of Jesus they up as a High Churchman, has learned in his own

Missionary sermons.

ands :-

God. We used to have many gods. We built cause of God ; but in Sealkote alone the military ligious awakening among the natives on the ismany temples, and offered many sacrifices ; but commandants opposed the truth, and there alone land of Oahu. The first manifestation was witnow we know there is only one God. Men's the mutiny took effect, and the Commandant nessed several months since among the people

in this place to-day men from England, from tion, was also murdered."

world of smokers, snuffers, and chewers con- winter of 764 degrees Fahrenheit, losing about With a view to give something of decision and sume two millions of tons of tobacco annually, or four billions four hundred and eighty millions well at St. Louis is 133 feet deeper, but the agreement to our worship, the following subjects

are suggested for thought, prayer, and exhortaof pounds weight-as much in tonnage as the water does not rise as high. The Grenelle well ion, day by day. Sunday, January 6th.—The promise of the tion, day by day. and actually at a cost sufficient to pay for all the four hours, though its area is six times as great Holy Spirit.

bread-corn eaten in Great Britain. Five mil- as that at Louisville. The boring of the latter Monday, Jan. 6th.—An especial blessing on lions and a half of acres are occupied in its was commenced in 1857, and accomplished in all the services of the week, and the promotion growth, chiefly cultivated by slave labor, the sixteen months, of brotherly kindness among all those who love product of which, at two pence per pound, the Lord Jesus Christ in sincerity.

would vield thirty-seven millions of pounds Tuesday, Jan. 8th. - The attainment of a sterling. The time would fail to tell of the vast higher standard of holiness by the children of amount of smoking in Turkey and Persia. In India all classes and both sexes indulge in this for the Advancement of Science, lately held at

Wednesday, Jan. 9th .- A large increase of practice ; the Siamese both chew and smoke. Newport, some interesting facts were stated in true conversions, especially in the families of In Burmah all ages practice it ; children of three reference to the blind. It appears f rom statistics

years old, and of both sexes. China equally that the average of life among the blind is much contributes to the general mania ; and the ad- shorter than that of other classes, and is ac-Thursday, Jan. 10th .-- The free circulation of vocates of the habit boast that about one-fourth counted for from three causes :-1. Inherent the Word of God, and a blessing upon Christian of the human race are their clients, or that there deficiency in vital power-2. Narrow range in

certainly are one hundred millions of smokers. the choice of employment and amusements-3. Friday, Jan. 11th .--- A large outpouring of the Are not these statistics perfectly astounding? The loss of sight exposing them to accidents, Holy Spirit upon all bishops, pastors, and ruling Is not this a wanton waste of money upon an and depriving them of the opportunity of proelders of the churches, upon all seminaries of idle custom, admitted by its warmest advocates tecting themselves. The causes of blindness Dr. Christian learning, and upon every Protestant missionary among Jews or Gentiles, upon the dangerous ? converts of his station, and upon his field of la-

Saturday, Jan. 12th .- The speedy overthrow of all false religions, and the full accomplishment The atmosphere arises above us with its catheof the prayer, " Thy kingdom come." dral dome, arching toward heaven, of which it

Sunday, Jan. 13th.-Thanksgiving for past is the most perfect synonym and symbol. It floats around us like that grand object which the sponsibility resting upon every Christian, to Apostle John saw in his vision—" a sea of glass with an emphatic yes. How important, then, spend and to be spent in making known the like unto crystal." So massive is it that when it name of the Lord Jesus at home and abroad. begins to stir, it tosses great ships about like

snow-flakes to destruction before it. And yet it These subjects are capable of every variety of is so mobile, that we have lived years in it ere reatment. Union is strength. United prayer, we can be persuaded that it exists at all, and the anited praise, has power with God and prevails -2 Chron. v. 13; and xx. 20-22; Acts iv. 31 that they are bathed in an ocean of air. -33. Every day the standard of the cross ad-Its weight is so enormous that iron shivers vances. Every day new fields of holy warfare before it like glass ; yet a soap ball sails through open before us. Every day the conflict thickens. The aggressions on the camp of the enemy are aside with its wing. It ministers lavishly to all stirring up all his wrath. The very successes of the senses. We touch it not, but it touches us. ation is from Him. Shall we not arise, and with

monotonous blaze of light and heat dazzle and one heart and one voice, call upon Him from burn up all living things, were there no atmosphere : the evening sun would in a moment set. ness. But the air keeps in her hand a sheath of prevent consumption.

gathered by degrees, and the flowers have time to bow their heads, and each creature space to

Our Wondrous Atmosphere.

playthings, and sweeps cities and forests like

London.

Within nine years in one of the districts of Fijian cance; how they differ! We have here Hunter of the Presbyterian mission at that sta-northern side of the island, and about one hun-London, containing 130,000 inhabitants, accord-particles of any kind, the sufferer invariably shuta dred persons have been added to the Church of ing to Dr. Letheby, its health officer, the annual and rubs his eye, and not unfrequently the rethe Rev. Mr. Quaia. Of late the inhabitants on mortality has been reduced from 3,763 to 2,900. moval of the irritating cause thereby becomes

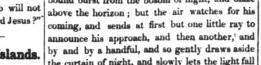
"READ OF ALL MEN."-A minister of God other parts of the island have manifested an un- In the model lodging-houses of London, where more difficult. The proper practice is to keep the work of God. God made man, every man, from a foreign land once remarked to a Chris- wonted eagerness to assemble where they might some attention has been paid to ventilation, the eye open, as if staring; a sort of rotary Christ. While reading the history of the Israelites, have you not often lamented their ignorance and unbelief, their miserable folly, in not obeying, to Encourse and unbelief, their miserable folly, in not obeying, to Have and the dot open as if staring is a sort of rotary from a toreign tand once remarked to a Chris-is man in every land, made all of one blood, and man is man in every land. He is not a goat in one thinking of ever living again after death." Live : accept life without thinking of ever living again after death." Live : accept life without the work of Goal. Goal made man, every man, have you not often lamented their ignorance and unbelief, their miserable folly, in not obeying, to the the dot open were lively been crowded. The block we are the the dot open were lively been crowded. The block we are the dot open were lively been crowded. The block we are the dot open were lively been crowded. The block we are the dot open were lively been crowded. The block we are the dot open were lively been crowded. The block we are the dot open were lively been crowded. The block we are the dot open were lively been crowded. The block we are the dot open were lively been crowded. The block we are the dot open were lively been crowded. The dot open were lively been crowd

to be only a luxury, seldom beneficial, always Howe attributes to three sources : 1. Scrofula ; 2. A general depraved bodily condition ; 3. Intermarriage among blood relations. The question arises, is this an essential or accidental condion in human society? If all should live up to the natural laws for several successive generations, would not blindness cease in a great measure? The best judges answer the question that these laws be understood and obeyed ! Intemperance. According to a carefully prepared article in

the Psychological Journal, the amount of morgreat bulk of mankind never realize the truth tality among persons of intemperate habits, from twenty to thirty years of age, is five times greater than the community generally ; and, from thirty to forty years of age, the mortality is four times it with impunity, and the tiniest insect waves it thing in the usages of society calculated to destroy life, the most powerful is certainly the inor-Our naked globe would turn its tanned and dinate use of strong drink." The diseases incurred by such habits are mostly of the head and stomach ; and singular as it may seem, it is gans are only about two thirds as much, which affords an argument for drinking whiskey to

> Why the fingers are not of an Equal Length.

A schoolmaster, in illustrating on this question, made his scholar grasp a ball of ivory, to show that the points of his fingers are equal. It would closed his fingers upon his palm, and then asked whether or not they corresponded. The differby and by a handful, and so gently draws aside ence in the length of the fingers serves a thoufingers to different purposes-as for holding a



dom, "Surely I come quickly." Who will not respond, "Amen. Even so; come Lord Jesus?"

Revival in the Sandwich Islands. The Friend, of August 1st, gives the following interesting intelligence from the Sandwich Is-

" "There has commenced a most interesting re-

on the face of the sleeping earth, until her eye-

To Clean the Eye of Dust.

the curtain of night, and slowly lets the light fall sand ends, adapting the form of the hand and lids begin to open; and thus daily, like man, rod, a switch, a sword, a hammer, a pen, a pencil,

she goeth forth again to her labor until the engraving tools, etc., in all which a secure hold and freedom of motion are admirably combined.

When the eye is irritated by dust or intrusive

