The Enquirer after Truth. CHAPTER IX.

"But," said Tannet, "everything relating to the institutions of the Church of in its influence Christ, to have any force or obligation on interests." us, must be shown to be commanded or

such rites, or even that the original command will be preserved and communicated to them in the Sacred Scriptures. Now neither of these can be claimed as essential, because sufficient proof of a divine institu-Such is the fect with regard to many institutions of the church which are acknowledged by all evangelical Christians as divine, and harmonizing with the commands

changes the whole nature of the institution."

istered precisely as it was by Christ and at all, it must be when adults. the spostles, and so of course you regard it "The case of the heathen at the present as a nullity! If no institution can be day is the only parallel case; and our mand or example for these practices? You here profess to believe in limiting to express not proper subjects." ommands and where are they? Point me

aid Tenner, hesitati not thought of that." " You see then that you cannot advance you' do make use of it on all occasions of reasoning in defence of your own doctrines; but at the same time you are not only unwilling, but utterly refuse, to grant us this privilege. But I reply, limit yourselves before you limit others. Now look at the facts in the case. The Lord's Supper was enjoined originally upon the Apostles, men only, and there is no express intimation in "I think you will have to give up that ever received the administering of the rite.

Still you believe, and we believe, it to be the will of God that they should partake of it, and we admit them on the reasonableness of the thing, and upon the uniform practice of the early Christian churches. No one thinks of demanding an express command, not even a precent or example, as authority.

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Believing stands before we ere believe before we ere bequired.

The Bible says, believe and be bequired, but in feature the parties were present, or employed an agent to select, and on a reasonable terms. ever received the administering of the rite. ton, "for it proves too much."
Still you believe, and we believe, it to be "I am of the opinion that I can use it But if we are satisfied with such evidences tants cannot repent, and therefore should in this case, why not permit them to have not be haptized."

sidered quite satisfactory to the Christian also, out of heaven." world, that it is right, proper, and acceptafactory, even, to our Baptist friends. They. xpect; but on the contrary, are often in- influence as a repenting believing adult, ferential, or a kind of intuitive moral dis-serument—a spontaneous operation of our the outward seal. If I sak you, Elder Clay faculties, or a slow result of our experience ton, what it is that makes a person a fit and observation; and we should be willing subject for baptism, you, being a Baptist, to take just such evidences as God is pleased to afford us, and with such to be satisfied. Hi, says a well-known and infants repent? They have never rebelled, candid writer, any of us should undertake they have never transgressed the commands

to prescribe to God, or to determine beforehand what evidence we must have to
satisfy our faith, and if we should reject and we are to be judged and condemud oneverything which is not attended with just such evidence as we might judge suitable,
we abould give up some, if not all, of the
most important moral truths; and should
fall into a state of skepticism most fearful light, as though they have been actual rein its influences on our present and eternal interests."

"I do'nt see why we need trouble our- plied -- that is, the same in effect.

against the nature of the institution. But I believe that you have, and it probably will it. Your infant stands in the same relation and soled with Rubber; Superior to any Snow be better to consider them first."

important objection, and to me altogether as surely be carried by angels to Abraham's conclusive. The word of God points out bosom, as will the dying saint. Then the invery plainly and definitely what are the fant is as truly a member of Christ's invisible necessary qualifications in a subject for church, as its praying father or penitent baptism; and in view of these prerequisites, mother; and I sek by whose authority do you infan's are not proper subjects"

then a right to prescribe the mode of estab-lishing a doctrine from the Bible? If we the word of God?"

the necessary qualifications pointed out by the only claim you urge, or can urge, is that you have already been admitted by can prove the doctrine of infant beptism, " Faith in Christ is necessary," replied Christ into his spiritual or invisible church;

in any way, from the word of God, what sense is ther in the objection, which is the Mark, its terms are: 'He that believeth mand admission as a right, for the visible only one you can raise or urge, 'O yes, you and is baptized shall be saved.' Here faith church was instituted for the purpose of have proved the point, but it was not done is a prerequisite; and further, none but gathering into its fold all those, and those according to the rule we laid down, and adult believers were baptized by John and therefore, however plain and forcible it may the disciples of Christ." therefore, however plain and forcible it may the disciples of Christ."

tism. No one, who has arrived at the age can only enter by foreaking your rebellious I dont believe in receiving snything when it is possible to exercise faith, ought ways, and after making humble confessions, but positive evidence regarding the institu-tions of Christ's church," said Tanner. Therefore every one not baptized in infancy Then Christ admits you at once into his "He set up his church himself, and in-in this Christian country, and every one structed his disciples carefully in the nature converted to Christianity from the Jews or ever since it was born; and there it will of its law. We would not have known that among heathen natious, is required to give remain until by actual transgression it beany ordinances would have been proper and a satisfactory account of his faith before come a rebel like yourself before repentance. acceptable to him unless they had been being admitted to baptism. When theresither enjoined or practiced; so whatever is fore we are referred to instances of adult invisible church, it has the same claim for connected with them, both as regards the baptism recorded in the New Testament as admission to the visible that you have—the subjects or mode, must receive the same a proof of the correctness of Baptist faith, only claim that can be urged, justification sanction. And I believe that to depart in and of the impropriety of ours, it proves through the blood of Jesus-and by whose the slightest respect from the manner in nothing at all in the present controversy. which they were originally practised, It is our practice, where the circumstances hanges the whole nature of the institution." demand it, as much as yours, to baptize thus consecrated to God, and admitted to Anna smiled, for she rethembered how adult believers. The primitive Christians the pale and priveliges of the church of this same argument had been handled be- were not, as a matter of impossibility, bap-Christ." tized in their infancy, because the ordi-"I presume," replied Halley, "that no nance, as a Christian ordinance, was not one claims that the Lord's Supper is admin- then instituted; and therefore if baptized

binding upon Christians which is not missionaries baptize adults, when they are clearly defined, and if any deviation from converted to the Christian faith, in the same the original practice destroys the whole, let manner as the disciples of Christ baptized met ask you, Squire Tanner, why you bap- the first believers in their time. There is no controversy, here, and the only question between us, is whether infants of Christian parents are not also entitled to the same privilege. And now as to the objection you urge—it is, I believe, that infants are not capable of believing, and therefore are not proper subjects."

"Yes," said Tanner, "He that believeth and is hand see hand seemed."

"Yes," said Tanner, "He that believeth and is hand seemed."

They can."

"Yes," said Tanner, "He that believeth and is hand seemed."

"They can."

"T tize in houses, in baptismal fonts, and no controversy, here, and the only question baptistries? Why do you demand a state- between us, is whether infants of Christian ment to the church on profession of faith, parents are not also entitled to the same before being baptized? Where in all the privilege. And now as to the objection New Testament is there an express com you urge-it is, I believe, that infants are

to them, or I must declare, as an inevitable and is baptized shall be saved.' They can't leduction from your own premises, both believe, and therefore should not be bap-

I call that another perfect demonstration. Your reasoning will exclude all infants is designed for parlour and private use. The construction is similar to the Church Instrument, being strange from salvation, for it asserts just as positively, with two casks of exp, and when used together, by mean a single step in support of the present that he that believeth not shall be damned, customs in your church," said Halley, as, that he that believeth and is baptized without making use of this privilege, and shall be saved. If this refers to infants at you do make use of it on all occasions of all, so as to cut them off from baptism, then

only, and there is no express intimation in "I think you will have to give up that the whole New Testament of females having passage, Squire Tanner," said Elder Clay-

not even a precept or example, as authority. Bible says, repent and be baptized, but in-

some weight and force, I ask, in other Let us look at that a moment," said cases? Again, there is no proof that the Halley; "there are three things mentioned divine command for the observance of the there; (1) believing (2) baptizing, and (3) Sabbath, or the offering of sacrifices, was being saved. Now, you say that the second repeated to the successive generations from (baptizing), ought not to come before the Adam to Moses; or that they had any first (bolieving); very well, then, I will add, evidence of those divine institutions being that surely the third (being saved), ought enjoined upon them. If they had, it is not not to come before the first; and con- May 12. recorded in the Bible; nor is there certain sequently infants cannot be saved because goof of the repetition of the command they cannot believe! -If then there is any specting the rite of circumcision during force in your reasoning, if it is proper-41 the period from Abraham to Moses -- 430 your premises are true-the inference inevitable, that infants cannot be saved Neither in all the Bible can there be because they cannot believe. But you dare found any express command or precept not admit this conclusion, which follows regarding the first day of the week as the directly from your position taken, because Sabbath. Through all the Sacred records, for-sooth it proves too much! And hownothing definite from either Christ or the ever anxious you may be to keep infants Apostles establishing or enforcing such an from the jurisdiction of the church, I canpredinance, can be found. Yet it is con- not suppose you would try to keep them,

" Thethought has occurred to me," said ble to God, to observe the first day of the Anna, "that the largest proportion of the week as the Christian Sabbath-quite satis- redeemed ones in heaven are infant souls." " Yes, it has been estimated," continued with us, rest their faith on the original insti Halley, ' that one half of all that are born, tution of the Sabbath as enjoined in the die within three years. Then how many Od Testament; and to account for the untold millions, and millions of millions change, must claim that the original insti- are there of infant souls in heaven to-day totion was especially modified at the com- Is it to be wondered at, that Jesus said, mencement of the Christian despensation, 'Of such is the kingdom of God'? If the although the Hebrew word (Shabbath), term 'kingdom of God' means the church nowhere indicates that such a modification on earth, as your textbook asserts." he said. will be made; or the Greek word Sabbaton, nodding toward Tanner, who was turning that one has been made. It is also in this over the leaves in search of the next arguvery same manner that we receive many, men', "then it follows that infants have a and perhaps I might say, all of the books of certain relation to the visible church; but it BOOTS & SHOES the New Testament as having been given means the church above-the church triumby divine inspiration. There is no express phant—the idea is that this church is comcommand recorded in the Old Testament, posed in a great measure of those who die that the Evangelists should write such and in infancy. In either case there is reason such books and letters, and that God would and propriety in consecrating them to God in that manner speak through them to a in the ordinance of baptism; thus laying moderate Cash pripaid to all orders annuary 6. still we are satisfied that they are from them the seal, when Christ has declared God, and the inspired word of God, from them entitled to the thing sealed ? You, as their internal evidences, and from the well as we, believe it to be a part of the Stationery esnetion of the early Christians. It does plan of redemption to apply the atonement not seem to be God's plan to give us and the influences of the Spirit to every inevidences of the highest degree possible, for fant, thereby making it meet for heaven. reasons known only to the infinite mind; opening a way for it into that world which probably morals reasoning and probable was shut against it by the first transgression; evidences best subserve the purposes of the so we need not argue that point. But furmoral training and discipline of his creather than this, we claim, that as baptism The evidences supporting many typifies this operation of the Spirit, and as noral and religious truths are not as clear, every infant in its unconscious atate is as direct, and definite, as one might naturally fit a subject for the operation of the Spirit's

whom the blood of cleansing has been ap-

to God and the atonement that you do, if Boot yet manufactured. And the same for gen-"There is," said Tanner, "one very you are a Christian. If it dies, it will just shut it out from the privileges, advantages "If that be true," responded Halley, and blessings, of Christ's visible church? of Christ, and the customs of the church is first organization. Has any one "it settles the matter at once; but what are When you present yourself for admission, be made, you exclaim, 'O, I can't believe "I will take up your last objection first, because you do'nt prove it just as I said and reply that we too believe in adult bapauthority do you, then, dare to exclude it? It is your imperative duty to see that it is

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"I must contess you have me there,"

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"True," replied Halley; "all positive religious rites were originally founded on a divine command. But we are not warranted in the conclusion that such a command would be repeated to all those who shall afterward be under obligation to observe if you have no prejudices or objections of the widences," said Halley, "if you have no prejudices or objections of infants, because they cannot exercise of the same for Ladies; heavy Over shoes, Gossimer do. soft and light as silk—Something is applied to both—the infant and the actual transgrestor in one case wiping out inherited and actual transgrestor in one case wiping out inherited and actual transgrestor in one case wiping out inherited and actual transgrestor in one case wiping out inherited and actual transgrestor in one case wiping out inherited and actual transgrestor in one case wiping out inherited and actual transgrestor in one case wiping out inherited and actual transgrestor in one case wiping out inherited and actual transgrestor in one case wiping out inherited and actual transgrestor in one case wiping out inherited and actual transgrestor in one case wiping out inherited and actual transgrestor in one case wiping out inherited and actual transgrestor in one case wiping out inherited and actual transgrestor in one case wiping out inherited and actual transgrestor.

"True," replied Halley; "all positive or originally founded on a distance or originally founded on a distance or original state of the constitution of the evidences," said the close of the constitution of the evidences, and Long Boots; Children's Over-shoes to fit 2 years of age and upwards; Misses' Over-shoes and Long Boots; Western's Over-shoes and Long Boots; Children's Over-shoes and Long Boots; Children's Over-shoes to fit 2 years of age and upwards; Misses' Over-shoes and Long Boots; Children's Over-shoes to fit 2 years of age and upwards; Misses' Over-shoes and Long Boots; Children's Over-shoes to fit 2 years of age and upwards; Misses' Over-shoes

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General Debility & Weakness From whatever cause, Lowkess or spirits, and all other gas of a decased liver, and other disorganisation of the ratem, vanish under the eradicating influence of this all werful antiseptic and detergent remedy. Sickly Females

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lowel Complets, Female Compents, Stone and Gravel,
colds, Headaches, Secondary Symp-

Innammation, Inward Weakness, Liver Complaints,

TO CAUTION!—Nohe are genuine unless the word "Holtaneny, New York and London," are discernable as a Water-mark in every leaf of the book of directions around each pot or box; the same may be plainly seen by holding the leaf to the light, A handsome reward will be given to any one rendering such information as may lead to the description of any party or parties counterfeiting the medicines or vending the same, knowing them to be spurious. rious.

• Sold at the Manufactory of Professor Holloway, 80 Manden Lane, New York, and by all re-pectable Drug gists and Dealers in Medicine throughout the United clates and civilized world, in boxes at 25 cents, 63 cents and \$1 each.

There is a considerable saving by taking the large

sizes
N. B.—Directions for the guidance of patients in every disorder are affixed to each box September 21. MRS. WINSLOW.

SOOTHING SYRUP For Children Teething,

IT IS NOT TOO MUCH TO SAY,

Vis: That Professor Wood's Hair Restorative

We are yours respectfully.

GEO. W. HIGGINBOTHAM,

SARAH A. HIGGINBOTHAM Paor Wood, - Dear Fir: My hair had for several year been becoming prefixed unit man in or several years been becoming prefixed unit gray, accompanied by a harshness which rendered the constant application of oil necessary in dressing it. When I commenced using your Hair Restorative about two months ago it was in that condition; and having continued its use till within the last three weeks, it has turned to its natural color, and

THE great popularity acquired by these Pills during the I welve years they have been offered for sale in this Province is a convincing proof of their value, as no undue means of increasing their sale have been restrict to, by puffing advertisements—no certificates published respecting them.

These Pills are confidently recommended for Billieus Complaints, or morbid action of the Liver, Dyspepsia, Coattiveness, Heedache, want of Appetite, Giddiness, and the numerous symptoms indicative of derangement of the dispersive organs. Also as a general Family Aperient. They dispersive organs. Also as a general Family Aperient. They dispersive organs. Also as a general Family Aperient. They are feetball, yet so gentle in their operation, that they may be taken at any time, with perfect safety, by persons by taken at any time, with perfect safety, by persons by taken at any time, with perfect safety, by persons of both series in ord they, as do many Pills, necessitate the command of the difficulty.

Bold in Boxes. Paics I Samiline, by LANGLEY & JOHNSON. Chemists, Fobruary 24.

JUST received at the Wesleyan Book Room, Argyle St., BIBLES and HYMN BOOKS

TENNUOUS LOSS.

TENNUOUS LOSS.

TENNUOUS Loss, Months and Family Aperient of the difficulty of the perfect of the proportion, and retails for 82 per cept more in proportion, 44 Broadway, New York, 114 Market St., St. Losis, Mo. And sold by ail good brugglets and Fancy Goods Deals of the perfect of the proportion of the perfect of the proportion of the Liver Difficulty of the perfect of the proportion of the Liver Difficulty of the perfect of the proportion of the perfect of the perfect of the perfect of the perfect of t

REDWOOD, REDWOOD. QUANTITY of Stick REDWOOD, just received and SEOWN BROTHERS & CO.

"**GOLDEN** FLEECE."

Water Street, Windsor, N. S.

numerous supporters, and of soliciting a contin-uance of their patronage.

I am more than ever prepared to supply their wants satisfactorily, both from the increased accommodation in the new concern, and from ar rangements I have made, which will enable me o sell at prices still lower than hitherto.
The TAILORING ESTABLISHMENT connection with my present business, will be found a decided advantage. It has proved so already, as the Garments made are pronounced by all in Cut. Fit, and Workmanshin unegalled

In my stock of Broad Cloths, Beavers, Whitneys, Doeskins, Tweeds and Vestings, &c., will be found goods suitable for all ranks and conditions.

My stock of Boots, Shoes, Slippers, Rubbers, In my stock of Broad Cloths, Beavers, Whit-

In addition to Dry Goods, Boots and Shoes,

The "Golden Fleece" can be seen all along Water street, from the Railway Station to Mr Harding's store. No second price is still September 21.

CITY DRUG STORE. 63 Hollis Street,-Halifax. WOOLILL'S IMPROVED GLYCERINE

V LOTION-A most effectual remedy to Chapped hands, Chafes, Chilblains, &c. Price 3d and is. 10gd.
Woodill's Tonic Solution (containing no oil) a cure for Baldness. This remedy has proved successful where numbers of other preparations have sailed. Price 2s. 6d. Wooddl's Eau Lustrale-For Preserving an Seautifying the Hair. Price 1s. 3d.

Woodill's Acadia Dentrifice and Rhatany Tooth Powder; Purely vegetable preparations for Whitening the Teeth without impairing the enamel. Price 1s. 3d.

Woodill's Borax and Myrrh Tooth Wash; Fu

wholesome, best, and cheapest Powder yet in-troduced. Thousands use it. Price 1s. 3d. d. and 4d. each package. Spices, ground and unground; Cinnamon amaica Ginger, Cloves, Allspice, Mace, Peppe

Nutmegs, &c ; Candied Citron Flavoring Essences ; Ot Vanilla, Lemon, Cin amon, Raufia, Almond, &c. Corn Starch, Tapioca, Sago, Burmuda Arrov Dabarry's Revalenta Food for Infants and

Call at the City Drug Store, where all the above articles, with everything usually kept in similar establishments may be had at the lowest cash prices. Everything CHEMIST AND DRUGGIST. "Tis not a life, 'Tis but a piece of childhood thrown away,"

NO how many is this utterance of the poet ap tit How many have met with untimely ends brough Coughs and Colds neglected and allow-ed to settle on the lungs, and become developed into Consumption. Now these Cougha and Colds can be, in many instances, cured by using

has been pronounced by many using it one of the best Cough Medicines ever offered to the public. If winter's chilfing winds and penetrating from it, has become hoarse, your breathing dif, ficult and your chest oppressed; if sleeples-nights and wearisome days are your lot because a HACKING COUGH : if thoughts of the fell you look upon the wasted forms of your loved nes; in any of these cases do not fail to obtai bottle of the Balsam. It has cured the Cold, as allayed the tickling sensation in the throat, as banished the Cough, many times for others, and may be found of avail in your case, or i that of others in whom you are interested.

For Sale, Price 2s. 6d., by LANGLEY & JOHNSON, DRUGGISTS. &C Hollis Street, Halifax, N.S.

Nov 16 BEEK'S BOOK STORE. NO. 14 KING STREET. St. John, N. B.

The Promise of the Father, Showers of Biessing,
Reonomy of Salvation,
Entire Devotion,
The Way of Holiness,
Central idea of Christianity,
Buth and its Effects.

Sacred Echoes from t reatise of Divine Union, Harp of David,
Living Streams from t
Fourntain of Life,
Lovest Thou Me,
The Gift of Power,
The Sure Anchor,
Life of Catherine Adoma The Riches of Grace,

Christian's Pattern Heart, Life of Lady Maxwell, Car " Stoner Bramwell Hes Ann Rogers, The Walis' End Miner, The Casket Library, Revival Miscellanies, Exruest Christianity, Young Man's Counceller, The Higher Christian Life.

All of the above Books for sale at Publishers prices b HENRY S. BÉEK, February 7. y 14 King Street, St. John, N. S. Coughs, Colds, Hoarseness, & Irfluenza Irritation, Soraness Coughs, Colds, Hoarseness, & Irfluenza Irritation, Soreness or any affection of the Throst CUEED, the Hacking Cough in Consumption, Bronchtis, Whooping Cough, Asthema, Catarih, Relieved, by BRO WN'S BRONCHIAL TROCHAS or Cough Lezengee.

A simple and elegant combination for Coughs, &c.
Dr. G. F. Blong, w. Boston.
Have proved extremely serviceable for Hourseness.
Rev. Hanar Wand Bereines. Have proved extremely services lor Horrseness.

Rev Hanar Wand Bregger.

I recommend their use to l'ubite Speakers.

Rev. E. H. Chaptin, New York.

Effectual in removing Hoarseness and irritation of the Throat, so common with Speakers and Singers.

Prof M. Sra. or Johnson, Leferange, Ga.

Teacher of Music, Southern Fernale College, Two or three times I have been attacked by Bronchiett os as to make me lear that I should be compelled to de sist from ministerial labour, through disorder of the Threat. But from a mode rate use of the Troches, I now and myself able to preach nightly for weeks together, without the slightest inconvenience.

Rev. E. B. RICKMAN. A. B. thout the slightest inconvenience
Rev E B RICKMAN, A B.
Wesleyan Minister, Monireal
Sold by all Druggists in Canada, at 25 cents a box.
November 24. 6m.

REMOVAL. THE Subscriber begs leave to acquaint his triends at the public generally, that he has removed his place business to his residence North End of Brunswick Street where h hopes by strict attention to business still merit a share of Public patronage. EDWARD BOAK.

N. B.—Ail orders left at Mr. George McLeod's, Carver acob Street will receive ishmediate attention. May 20 Iy E. B. SISSON'S FOLIO BINDER. FOR securing in a book-like form, Letters, Invoices, Music, and all papers where order

England. CHARLES F. ALLISON, Esq. LULL length Photographic Likenesses this distinguished Philanthropist may now booktained at the Halifax Wesleyan Book Room the reduced price of 5s each. Orders may be sent through any Wesleyan

CHEAP WRITING PAPERS! TEN Quires and Cream Wove Note Paper, for 2a.

Ten quires de Letter Paper, 3a. 14d.

Ten quires de Cream Wove Note Ruicd 2a. 3d.

Ten quires de Letter Paper, 3a. 3d.

To be had at the London Bookstore.

The Envelopes at similar Joir prices.

October 29.

Halifax, Oct 26th, 1859.

Ayer's Sarsaparilla.

Water Street, Windsor, N. S.

HAVING removed my stock from Mesers. B.
DeWolf & Son's, to one of Mr G. P. Paysant's new shops, directly opposite Mr J. M.
Geldert's Grocery Establishment, and having as a sign placed a Guilded Sheep over the door, I.
wish to call the attention of my friends and customers to the fact.

A compound remedy, in which we have labored to produce the most effectual alterative that can be made. It is a concentrated extract of Para Sarsa-parilla, so combined with other substances of still greater alterative power as to afford an effective antidote for the diseases Sarsaparilla is reputed to cure. It is believed that such a remedy is wanted I would 'ake this opportunity of thanking my by those who suffer from Strumous complaints, and that one which will accomplish their cure must prove of immense service to this large class of our afflicted fellow-citizens. How completely this compound will do it has been proven by experiment on many of the worst cases to be found of the follow-

ing complaints: -SCROFULA AND SCROFULOUS COMPLAINTS, ERUP-TIONS AND ERUPTIVE DISEASES, ULCERS, PIMPLES, BLOTCHES, TUMORS, SALT REBUM, SCALD HEAD, SYPHILIS AND SYPHILITIC AFFECTIONS, MERCURIAL DISEASE, DROPSY, NEURALGIA OR TIC DOULGUREUX. DEBILITY, DYSPEPSIA AND INDIGESTION, ERVSIPE-LAS, ROSE OR Sr. ANTHONY'S FIRE, and in whole class of complaints arising from IMPURITY

&c., will prove to be one of the best ever offered many rankling disorders are hipped in the bud to the public in this place.

Multitudes can, by the aid of this remedy, spare Multitudes can, by the aid of this remedy, spare themselves from the endurance of foul cruptions In addition to Dry Goods, Boots and Shoes, Crockeryware, &c., I have procured an agency for the sale of the various Patent Medicines, Perfumes, Hair Oils, Fancy Soaps, Teeth, Nail and Hair Brushes, &c., all warranted, and at lowest by an alterative medicine. Cleanse out the vitated by an alterative medicine. Cleanse out the vitates by such patents of the body by an alterative medicine. Cleanse out the vitates by some possible prices. Also, a supply of National and Hair Brushes, &c., all warranted, and at lowest possible prices. Also, a supply of National and other School Books; Writing, Letter and Note Paper; Enyelopes, Pens, Inks, &c., Church Services, Bibles with Psalms, do, with Wesley's Hymns, besides a variety of Weslevan Hymn Books. WILLIAM CUNNINGHAM.

Window Sent 5th, 1859. Keep the blood healthy, and all is well; but with this pabulum of life disordered, there can be no lasting health. Sooner or later somet ding must go wrong, and the great machinery of life is disordered

or overthrown. Sarsaparilla has, and deserves much, the reputa-Sarsaparilla has, and deserves much, the reputa-tion of accomplishing these ends. But the world has been egregically deceived by preparations of it, partly because the drug alone has not all the virtue that is claimed for it, but more because many prep-arations, pretending to be concentrated extracts of it, contain but little of the virtue of Sarsaparilla, or

any thing else.

During late years the public have been misled by large bottles, pretending to give a quart of Extract of Sarsaparilla for one dollar. Most of these have been frauds upon the sick, for they not only contain little, if any, Sarsaparilla, but often no contain fittle, it any, sarsaparilla, but often no curative properties whatever. Hence, bitter and painful disappointment has followed the use of the various extracts of Sarsaparilla which flood the market, until the name itself is justly despised, and has become synonymous with imposition and cheat. Still we call this compound Sarsaparilla, and intend Woodill's Berax and Myrrh Tooth Wash; For Spungy and Sore Gums, much approved of.
Woodill's Essence Chamomile and Ginger and Essence Jamaica Ginger (concentrated) Elegant preparations for Indigestion, &c. Price 1s. 3d.
Woodill's German Baking Powder; The most wholesome, best, and changest Powder and the most wholesome and the most wholesome, best, and changest Powder and the most wholesome and the mos

DR. J. C. AYER & CO. LOWELL, MASS.
Price, \$1 per Bettle; Six Bettles for \$5.

Ayer's Cherry Pectoral has won for itself such a renown for the cure of every variety of Throat and Lung Complaint, that it is entirely unnecessary for as to recount the evidence of its virtues, wherever it has been employed. As it has long been in constant use throughout this section, we need not do more than assure the people its quality is kept up to the best it ever has been, and that it may be relied on to do for their relief all it has ever been found to do.

Aver's Cathartic Pills, FOR THE CURE OF

Costiveness, Jaundice, Dyspepsia, Indigestion, Dysentery, Foul Stomach, Eryspelas, Headache, Files, Rheumatism, Eruptions and Skin Diseases, Liver Complaint, Dropsy, Tetter, Tumors and Salt Rheum, Worms, Gord, Neuropia, as a Dinner Pill, and for Purifying the Blood.

They are sugar-coated, so that the most sensitive can take them pleasantly, and they are the best aperient in the world for all the purposes of a family physic.

Price, 25 cents per Eox; Five boxes for \$1.00. Great numbers of Clergymen, Physicians, Statesmen

uniswell's rectoral Balsam.

The Agents below many using it one of the best Cough Medicines ever offered to the best Co descriptions of the above complaints, and the treatment that should be followed for their cure.

Do not be put off by unprincipled dealers with other preparations they make more profit on. Demand Aven's, and take no others. The sick want the best aid there is for them, and they should have it. All our Remedies are for sale by

For Purifying the Blood. THIS IS A PURELY VEGETABLE EXTRACT. It contains no lowerful drastic drug to Debilitate the System, Or Mineral poison to injure the CONSTITUTION.

Have been cured by this preparation, and TENS OF THOUSANDS May be restored to health by its use. The great success of Fands' Sarsaparilla during the last sixteen years, has called forth a host of Spurious Imitations which bear about the same relation to it as the Counterfeit does to the Genuine Dollar.

Frepared by A B and B SARDS, Druggists, 100 Fulton Street, Corner of William, N. Y.

THOUSANDS

c, Corner of William, N. Y. ROMAN EYE BALSAM, FOR INFLAMED EYELIDS.

And for the cure of Scrolulous Humours and oreness surrounding or near the Eye. In all duenases of this character it is almost a certain cure.—The following extrast from n letter just received, refers to one of to many similar cases constantly reported.—

Jercy City. Oct 29, 1859. similar cases constantly reported.

Mesers. A B & D Sands,
Dear elirs,—I have for a number of years been troubled
with sore and inflamed eyelids, which though they never
caused me much pain, were very annoying on other accounts. I have tried a number of medicines at different
times without the slightest success. evering an advertisement of your thoman Eye Balsem. In spite of my
acepticism, I resolved to get some, and at least try it. I
am now writing this in the fullest gratitude to inform you
(I could almost s nd you a fifty dollar bill) that a few
and only a few applications have resulted in a complete
cure.

Hespectfully yours

L ZABRISKIE.

Price 25 cents per jur
Prepared by A B & D Sands, Druggista, 100 Fulton
St., corner William, N. Y
For sair by MORTON & CO.
December 7.

OILS, OILS!

ROBBERT & FRASDE, COLE AGENT for the New Brunswick Oil Work Company, in addition to Alisertine Oil, keeps on sile Pale
Seal Oil, Cod Oil Whale Oil, Porpois Oil, Gold Oil
Moder for Lampe, best Lard Oil, Oilve Oil, Madellas E
Oil 6s gal. Autifriction Citi for carriage sales, a good
article; Pure Neats Foot Oil, Otelar immend Oil.
Pure Medicinal and Cod Liver Oil
Next to Messra. T. & E. Kenny's,
November 2f.

November 2f.

Robert G. Fraser CHEMIST & DRUGGIST A ND dealer in Pure Medicinal CODI IVER OIL, Burn A ing and Machine Oile, Manufacturer of Gi for axio and slow motions. nd slow motions.

Opposite Province Building, Uppus Sizz, Halifax,

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Devonshire Street, Boston, agents for New

136, Argyle Street, Halifax, N. S.

The terms on which this Paper is published are
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The Provincial Wesleyen, from its large, increasing and general circulation, in an eligible and desirable medium for advertising. Persons will find it to their advantage to advertise in this paper. TERM 8: For twelve lines and under, let insertion " each line above 13—(additional) " each continuance one-fourth of the above rates.

All advertisements sot limited will be continued unti ordered out and charged accordingly. JOB WORK. All kinds of Jon Wong executed with neatness and atob, on reasonable term.

Volume XI. No.

Religious A

Songs of the I We are indebted to the tian Advocate" for the fo

FROM EARLY GR

Thy birth, O Christ our! Has caused to rise on knowledge ; For by it the worshippers Were taught by a star to The Sun of righteousness The Dayspring from on I to Thee !

The first fruits of the Gen Gathered in to Thee, a ba Calling the wise men by Astonished to behold, Not sceptre and throne, poverty.

For what poorer than a ca And what meaner than swi Through which shone the O Lord, glory to Thee! Thy pure image we worshi O good Lord, beseeching

Pardon our failures,

Christ, our God ! Thou wast content in thy To come in the flesh, That Thou mightest redee made From the bondage of the e Wherefore, thankfully we

Who fillest all with joy-Our Saviour, who didst app To save the world ! The mystery hidden from And unknown to angels, Through a virgin made ma

earth, God uniting himself to fles Without confounding the st And voluntarily enduring By which restoring the firs THE WORD MAI

BY JERKMY TA That Jacob's star, which To dazzle if he duret loc Now mantled o'er in Bet Borrowed a star to show He that begirt each zone To whom both poles are Who grasped the zodiac And made it move or st Is now by nature man,

DAYSPRI BY EDMUND B For loethe world's great Sher A blessed babe, an infant After long night, unrisen is Renowning Bethl'em in t Sprung is the perfe By prophete seen Sprung is the mirth Which Winter ca

Clouded in flesh, yet, shep THE NEW-BORN BY CRASHA He saw heaven blossom with

On which, as on a gloriou

In David's citie doth this

The golden eye of night, bright The way to Bethl'em, and (Nor asked leave of the sun By whom (as Heaven's ill raised, Three kings, or, what is more

went Westward to find the world's For the Provincial

" Of whom the whole family i EPHESIANS, iii. 15. What an interesting de Church of God is given in timent,-embracing definite

Some of the members of ly are much better acquain we are with them. They heirs of salvation;" but w ted to hold conscious fello at-present. These holy be ble, once constituted the family. But there was a them, (sin always creates numbers were drawn away to the Most High, and fro ment of that blessed family spared not the angels that them down to hell." And original family are not all

But there are others angels, in our Father's great multitude of the hur These, too, like angels, sin But they were spared; a r by which they might all those, however, reach pa tayour with God, and die speak of adults. There is there who never had faith. is certain, inasmuch as they unbelief; for the Truth I " He that believeth not she

dampation. Oh, ye weep up your tears, and sing Lamb, when your little o on earth, they go not among form no small part of the fa A part of God's family And who are they? " Father of the spirits of mankind are not found which we speak. All in have repented of sin and through faith in the bloc and all in heathen lands who improve what light the cording to the dictates of Law written on their hear those who sin without law

The Family of his family with their resi and Earth.

hope of ever re-uniting companions in Heaven.

The most rigid Calvinist Spurgeon himself, dare n

without law), these, then,