JUNE 8.

On Saturday, on the Maynet Erson, Hall, by the Dev. Alexander Formester, Mr. Jonnes Markay, on D. D. N. W. Miss, Scholl, Anderson, third database wick Harbour, both fermen y frem Sectional Westers and the Rev. Mr. Uniarlay

There of St. Company, Bellert Grieve Noblemer. r and, to Finally, youngest daughter of the late At the insidence of Wm. Sutherland, Eq. on

Monday evening, by the Rev Mr Hill, Johns Cordwell of Twickenham, Englind, to leabel Beattie of Horiton, both new residents of this city.

DEATHS.

At Sutter's Fort, California, Sept. 26th, 1849, of 1.1 e | billious fever, William Phelan, aged 26 years, a

native of Nova Scotia. In faith resting upon her Redeemer's premise, Francis Rebecca Boggs, fourth daughter of Thomas loggs, Esq.

SHIPPING NEWS. ARRIVALS. FRIDAT .- H. M. Brig Helena, 16, Com, de Contry, d 10 days from Bermuda; R M Steamer Hiberain,Lang rs 40 hours from Boston, to S Canard & Coi reports Aste

hence 28 hours ; brig Humming Bird, Tuzo, 19 days from Ponce, P.R., spoke 26th, Contest for Helife. H B aird hence at Ponce in 10 days ; Triumph, Cracker, barro hence at Cuyama in 22 days, sold cargo i schos Happy Retorn, Gerrior, 5 days, from St Johns, N F. to Farht.

banks and Allisons ; schrs Mary Ann, Hudson; fun Imac's Harbour : Brothers, Noanny ; Margarer, Fes-ton ; Wanderer, McGewan ; Nancy, Bandroit, Velery,

ton; Wunderer, McGowan; Nancy, Bondroit; Velen, Munroe; Ellen, Strachan, Virgine, Mastell; Trial, Gerrior; Barbara, Mills; --all with wroched gools Brothers, Beaton, Bedeque; Salty, Siteman, Bethers; Champion, Antigonishe; Bee, Pictos; Flora Am, Margaree; Mary, Arichat, 'Sahine, Port Head, Union, de Entremout, Magdalen Lies; Cleerproke, de Entremont; Hero, Landry Arichar; Isdus, Dey, Pictou-Suturday-Schre Enterprise, Sisters, Loobiel, and

Dori, P. E. Island ; Sarah Aun, St Geurge's Boy-to master

Sanday-Brig Flets, Mc Donald, Liverpool, 81 days, ed to W Fryor & Sons ; arbra, her manne, Liverpoor, et any, to W Fryor & Sons ; arbra, Lady Campbell Hanger, from Carlone ar, 7 days; Goidess, from Londeus; Trusy, fis from Tatamagouche ; Sarah Ann, P. E. Island; Sun-ner Merlin, Corbin, from P. E. Island, via Sydneywith Troops. Monday .- R. M. steamer America, 9, days from

Liverpool, to S. Conard & Co ; Fransian brig mont, Janson, 24 days from Liverpool, Corbran & Co; brig Sceptre, Chadson, 15 days from Philadelphia, 10 (7) S. A. White & Co; brig Gleanear, Fuller, 11 day, all from N. York; brig Kyanete, Warren, 12, days from M. Saint Johns, N. F., to W. Pryor and Sons; brig Ber, rk, Velani, McLearn, Sheiburne, to Theor. Bulene; els ol. Latter McLearn, Sheiburne, to Theor. Bulene; els ol. Latter McLearn, Sheiburne, to Theor. Bulene; els Isabelia, Hudley, Guystorough, to J. McDorgell & Corsche Liverpool, McLearn, Liverpool, N. S. - D nd passengers.

Tuesday .- Brig Brothers, Engar, New York; schr. ing Margaret, Yarnouth, reports the lower tier of On-testis cargo, (sugar) damaged; sche Victory, Landy, New, York, 9 days. Wednesd is. - Schr Triumph, Crocket, Guyama, F.

the Wednesday. - Schr Triumph, Crocker, Grysma, J. The R. 29 days, schr Mazeppa, McDonald, P. E. Island; harque Alert, Card, New Orleans, **30** days, bilat; on. on- Packet brig Boston, Laybold, Boston, 5 days, 16 pas-218. sengers; Packet big Vixin, Lancaster, Botos Av. 080. sein Waxe, bound fishing: schr Emms, Avimette, Que-the. Lee, 28 days, flour; schr Windsor, France, Alexa-

WESLEYAN

A FAMILY PAPER-DEVOTED TO RELIGION, LITERATURE, GENERAL AND DOMESTIC NEWS, &c., &c. (Vol. 1, No. 40. YEW SERIES.] SNingle Copies, Three Peaces HALIFAX, N. S., SATURDAY MORNING, JUNE 15, 1850.

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POETRY.

" LOOK ON THE FIELDS."

JOHN IV. 85.6 CHRISTIANS ! the reapers of the carth Are adding field to field ; And sil around, their harvest mirth Proclaims a bounteous yield.

With energy they cultivate The long neglected ground ; And patiently, with hope, they wait 'Till golden fruit is found.

> The reaper, Death, is busy too; His sickle swift he plies, While gath'ring those who turn to you. With loud, despairing cries.

" Look on the thousand fields" that is In distant, heathen lands, Unseeded and uncared-for-dry, And sow with lib'ral hands.

The prophecy of old fulfil ; Scatter the gospel seed O'er ev'ry valley, ev'ry hill-Let nought the work impede.

Then deserts till'd shall all rejoice ;. The fruitful time shall come ; And you, with grateful, cheerful voice, Shall sing " the harvest home."

معينين والمتالية

"Ah ! That's the Name !"

[Certain Hindus, having met with some religious racts in their own langunge, travelled far to hear more of Jesus from the lips of the Christian missionary; and es soon as they heard him pronounce the name, they interrupted him. exclaiming, in an ecstasy of delight, " Ah! tha.'s the name !"]

"Ah ! that's the name!" the admiring Hindus cried; "Your shaster: tagest as housed's lived and find." As ancient sages, guided by his star, Lured by the wondrous tale, they came from fan; Their caste, their cruel rites, their idol fame, Deserted for the Saviour's milder reign

" Ah! that's the name!" the Christian Up responds, " Whose charm dispell'd my fears, and loosed my bonds :

More precious than the finest gold is worth, Bweeter than inagrant perfume poured forth; A balm to make the wounded spirit suble. A sound to wake the music of the sour."

it is the channel through which God conveys | can exist without him. Rightness in the light, as he sweeps in through the British to us these precious gifts. creature, is the effect of rightness in the Cre-Like maxime apply to us in our more sa- stor.

cred relations and interests ; and not to us | Of the husbandman, it is written that "his age ; it is the last he beholds long_after his "The "first and great commandment" ap- | doth teach him;" and of each judicious me- | wave. tedness: the self-sufficient Source of good, merchant princes carry on their transne- ways the same. The life-giving doctrines ought to be constantly invoked and trusted. primary and plainest dictates of rationality. wisdom."

And transgression is as impolitic as it is unreasonable; it is as injurious as it is unjust. When we rob the Almighty, we defraud ourselves. Alienating our affection from him, incapacitates us for enjoying him. If we refrain from seeking him, we thereby lose the honour and advantage of his fellowship. To rebel agains: him, is to renounce the privileges of his reign. He is dishonoured; but the indignity we impiously cast on him, recoils with overwhelming ruin upon ourselves.

Our first parents disobeyed their Maker's tions that their goodness, more than their

from the image of Jehovah to the image of again? For of him, and to him, and through into dust.-Rev. T. L. Cuyler. the Evil one, from life to death. Oh I the him, are all things." tremendous loss that man sustained by disobedience. Strange, that the calamity it elsewhere, Divine laws, prescribed to regubrought upon the angels who already had late, the creature's conduct, are methods acleft their " principality," did not, if he were coming to which the Creator vouchantes, aware of it, deter man from risking an apos- and the creature appropriates, Divine bene-

lary. could be beguiled to disobey. For reflec- may bless .- Dr. Unwick.

on, such as they were formed to, must have

Channel. It is the first object that meets his eye as he returns on his homeward voy-

alone, bat to the poblest created beings .- God doth instruct him to discretion, and native hand has sunk behind the evening pointed for the government of moral natures, thod he adopts in his calling, "this also com- So it is with the unchanging gospel of requires supreme perfect homage to God. eth forth from the Lord of hosts, who is Christ. While other systems rise and It expresses the reason and right of the case | wonderful in counsel, and excellent in work- | change, and pass into nothingness, this gos--the funess arising from the fact. Infinite ing." To the same Author must be traced | pel, like its immutable Author, is the same excellence ought to be regarded with entire all other appliances of wise industry in sec- | yesterday, to-day, and for ever. While othcomplacency; infinite mojesty with profound ular affairs. From him come the good coun- er false and flashing lights are extinguished, awe. The Creator and Lord of all ought sels that rightly guide this vast empire .- this, the "true light," ever shineth. The to be served with grateful universal devo- From him comes the ability with which our Christian goes to his Bible, and finds it al-

tions. The men of might in art, who, by of the cross, which first brought peace to To transgress this duty, is to outrage the steam-power, are making safe and pleasant his soul, are still his solace; the precepts of locomotion almost as rapid as the sweep of the divine law are still his delight. They "The fear of the Lors is the beginning of the hurricane-or who, seizing the electric have never lost their ability to guide him, current, are using it to annihilate time in the or their power to console him. transmission of thought-have their achieve-

He has seen the hope of the hypocrite perish like the spider's web; he has seen the

The seraphim cannot love without God, man who trusted in some infidel error, sinkmore than they can live without 11im. Their | ing under the agonics of remorse; he has zeal is kindled and fed by Him they serve. seen one delusive system fail after another ; The offerings they present before Jehovah, - but the gospel of his Master yet abideth, are of his own providing. When striking the "wisdom of God and the power of God sheir golden harps, they "send forth more unto salvation." His own riches may have than mortal sounds" in glad celebration of taken to themselves wings and flown away. his praise, it is He that guides their fingers. but nothing can rob him of that priceless And with this fact, their feelings gratefully | treasure, his gospel hope,

accord. It never enters into their concep-The friends of his early years have gone down, one by one, "to darkness and the institute. At once, hearing his approach- greatness, is self-sprung. No portion of worm," but that Almighty Friend, when ing footsteps, they "hid themselves from their worship is rendered more devoutly the gospel reveals, yet remaineth " closer his presence among the trees of the garden." than is their confession that its Object is its than a brother." Upon this gospel his fa-God, previously hailed as their Friend, was Source. After performing their most stu- there rested their hopes, and pillowed their now dreaded and shunned as their Foe .- pendous ministries to his honour, they give dying heads. Upon this he himself means And with their peace and safety, they lost him all the glory. " For who hath known to rust when his heart and fiesh fail him ; their glory. Their sinning proved their the mind of the Lord? or who hath beau and he trusts that it shall be the precious sinking from dignity to degradation, from his counsellor? or who hath first given to heritage of his descendants, long after his purity to pollution, from freedom to slavery, him, and it shall be re outpensed to him own corresplible body shall have thouldond

Christian Love.

Christian love cannot be cultivated, nor envy dest, oyed in our hearts, but Ly the power of the Holy Spirit. We may as well try to pull up by the roots the oak of a century's diction. Our interest, not less than our du-Nor less strange is it how those angels ty, demands obedience. God rules that he gro th, or overturn a mountain by our own strength, as to eradicate the vice of envy from our hearts, without the aid of God's own Spirit : that aid is promised to fervent and persevering prayer, and if we have it not, the fault is our own.

ard due, 16 days, wheat, &c.

Toursday, June 6th .- Schr. Emerald, Kuonies the The Crooked Lies, tod. Steehan. Friday, Jone 7th - Bright Exile, Burns, New York, the Harvy, to J. W. Priss. Steamer Merlin, Corbin, St lin.

por- John, N. B. 29 hours, with Troops. the

GLUARED. dun.

Jesse 3 - Amegant, Nicholson, Boston: Union. Jery 1 51 dan, B.W. Indres, N. I. & J. F. West, J. Victoria, Der, distri, by T. Bolton; Ecoly, Webster, P. E. I.; Bel-phys. Reynolds, data: Prinniss, Granson, Porto Rico June 4- Seaborse, Bedeque, P E 1; Stranger, O' Bryan, Richabucto and Bathmist, by J & M Tobi June 5-Bee, Woodin, Magdalen Islands; big Ve locity, Anderson, Kingston, Jamaica-111 and June 6th -- Barges Appoline, Adamson, Cuba, J lite Whitmin: Brig Jeony Lind, Hall, Gulf St. Lawrence.

ile Cocaran & Co

MUMOPANDA.

Steamer Merlin, reports brigt Abeona from Neud! or So hars, went ashore near the Light-total wreck no Thursday passed steamer Western Miller for Queeral 11- Lovernool, G. B., May 17-Sailed Earl Darbar. Las for Halfax, 18-Nestor, ditto- 28-Trafalget, 60.

25-Le along Bertley, Halifax, Londen, May 25-Loading Brisk for Helifar. lock ;

New York, May 29-Arr steamer Philadelph a from Chagres, brig Daniel Huntley, Liston via Halifex brigt Ludy Young, Liverpool, G.R. via Sidney, C.R. Fortland, May 29-ard brig Encorn, Marcil, Pre-

Mauratius, April 29-nerd brig Richmond, Halitas nnts 83 days.

to " Havins, May 21-Transactions in coffee too tuifing trict to onlice - Sever I parents of fish came in, but have 529 -Sales of box shooks at 6 a 63 rs, for prime gas its all at, and 1 and 5 rs, inferior in store - About St country made mulasses thids shooks at 12 rs. and at equal countries of good Portland at 14 is.-Empty cicks and at 18, 20, and 22 is. Marancas, May 20.-Malasses about ant at 11 by

shouka unsaleat h -- about 100,000 in atore-W. A.H.

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Eli-

Math | The Historian is published for the Proprietors

BY WM. CUNNABELL. AT IGS STERE, NO. 3. CONNERS WHAR'S HALIMAN, N S

"Ah ! that's the name!" a world renewed shall cry : "No name so glorious in the earth or sky." From shore to shore adoring nations bead; From world to world let loud hing prane ascend ; Great be that name, conless'd by every tongue, The burden of the universal song. REV. JOHN ELY.

CHRISTIAN MISCELLANY.

We need a better acquisitance with the thoughts and reasonings of pure and lotty minds."-Dr. Shurp. -----

Man's Welfare Connected with Man's Obedience.

Man can observe, enquire, reason, judge, and choose for himself, so as to be personalgiven him rules for its discharge.

scribed the order of its beneficial working. a reality of "the worm hat never dies, and has a solve of conchine onto a thousand able that the very expectation of her very The digestive functions affect the whole the fire that never shall be quenched." man. Withhold sufficient food, or give for [Before I pass to another range of illus- from these boaring a lot he is e systeme is diet what will not nourish, or let excess be tration, let me explain that, in speaking of that used being gospel of Christ, which indulged in, and ill-health, weakness, and men and angels as resposible for their con-stands for h has the torsering hight-hou ever souver. incipient decay will be induc. I. Brain is duct and its results, I donot me in to inaply Lali stone, with its mean-idam statistical the organ of thought. Task it too early or that they, more than croures caled by in- far out over the midael thread. The ang y too much, and the person will become in- stinct, or than mere mater, are indepen- way is, through many a long year, he ve soll sane or idiotic. Let it not be sufficiently lent of God. It is true the mentally and elon, thun a ring second to en the test exercised, and he must pay a like penalty for morally, as it is of our aimal frame, that for bettern have worked for the stored by the visit is day, what a day, what a his indolence. But work it as man's Lord in this we live, and male, and have our pinnacle; the rais have do by the four ray hrigh ris ? He who builds up-directs, and a sound brain will give the pow-theing? And it is really true of the graving hatern! Lot not it or such a loop it present ownes non the entrow coner and proof of a sound mind. Bodily and "thrones, dominion in the process of the intensity of the proof of a sound mind. Bodily and "thrones, dominion in the proves not -- it the proof of a sound mind. Bodily and "thrones, dominion in the proves not -- it the proves not -- it the proof of a sound mind. Bodily and "thrones, dominion in the proves not -- it the proves not -- it the provest of t recompense of adhering to the Divine 'avery or will wis his without C o more than the stricken manner looks out for its standing high and strong too.

told them that their "principality" consisted, The Light-House to no small degree, in their fidelity. It is

Among accountable beings, therefore, as

ments as gifts from God.

not only true that the ungels "keeping" the All the fidse and deceptive sy tens of [Divine commands secures to them the Di-I merely human religion have had this one via favour. It is likewise true that their certainty about them-the certainty of deobeca nee-that is, their holiness, their love stroying all who and raced them, and of per--is the strength that rerves them, the beau- isling at last the medves. New delesions when the affections flow delightfully towards ty that graces them, the treasure that en- are constantly rising. Old ones are as con- ion ; when the will is swallowed up in the

riches them, the bliss that cheers them, the stantly passing away. The priesthood of divine will; when the whole soul is devoted di dem that crowns thun, yes, il e very life error taught one tal-ity yesterday ; they to the service of its Creator, Prese ver, and that quickens them-ife the highest that teach another to-day-to be followed, 1 --- | Redeemer ; then the fruits of rightcousness can inspire them, and part from which all haps, by a worse one to-morrow. The man will arg car and abound ; then joy and peace other life, in them or it ourselves, is but liv- who seens to put his tract in may of the will glolden the heart, and hope and love ing death.

There have been conjectures as to the loss by their uncertainty, their utter want of and rest. cality of hell, and statements have been made anything stable in themselves, or anything as to the causes of its tranents. The quest to guide and sustain those who embrace tion of its whereabouts s of little moment ; these.

though the mouth of he abyss were night. Like the treacherous signal-heats that are ly responsible for his acts and habits. Ac- God's throne, the sounds of heavenly wor- sometimes stationed by the wreckers off on cording to his constitution he is vested with ship and rejoicing overleard within it, and iron-bound coast these shifting sy tems are stewardship over his own being; he is ac- occasional dashes down nto it of the bright- continually changing their place. Like countable to his Maker for his character and ness of his glory, would contribute nothing them, they attract only to bey liter, and rist destiny. And with this stewardship were to southe its tearful wee Nor is there want- lure only to destroy. The unwary mariner ing more, whatever mor there be, than de- follows there with a treps dieg uncertailage Ou his physiology has been diviacly in- pravity fuil grown and le loose, to turnish and et he fields on where he when he feels fragments on the beach. But Low different

.

The Tree is known by its fruit.

When the beart is once truly given to God; earth-born religions is tortured and moded will unite to prepare the follever for his eter-

Listh'y Comforts.

It is the nature of earthly comforts to afford more delight in their hopes than in their enjoyment. But it is non " otherwise in heavenly things ; which are st that old and substantial perfection, as a ways to sad fy, yet never to satiate; nr " therefore the delight that springs from the fruition of those is still fic h and verdant ; nay, we may more contout than the postession and enjoyis no of the greatest carthly comforts what-

Uncertainty of the Present.

The sual lines in his full heid the shut of the very moment before he presers under a
