C. M. B. A. The Crank.

We do not know if any of our branche are called upon to suffer the torments of having in their midst what is commonly known as a crank. If they have, we offer them our heartfelt condolence. One peculiar fancy belonging to the crank is a firm belief that he cannot be otherwise than correct and most wise in all his actions and in all his deliverances. Every member of the branch needs re-organizing save he alone and it worries him beyond measure when he finds that his infallibility is not admitted and hand-clapping does not follow him as he resumes his seat. The crank will not admit the right of free speech when the speaker's ideas do not run parallel with his own; and he will sometimes be found lecturing the chairman for permitting utterances at variance with his Solomonisms. He will call a brother member to order, move the previous question, and put all sorts of obstacles in the way of free discussion where his pet ideas are not accepted as gospel. We once belonged to a society at a meeting of which one of the members picked up his hat, marched toward the door and declared he would never again attend one of its meet ings because a fellow-member moved an amendment to a resolution he had proposed. He was thoroughly impressed with the idea that his resolution should be rated amendment-proof. That man was a crank, but he did not know it. A crank never knows that he is a crank: he has not the slightest sus. picion of it; but it would not take a long while to persuade him that all the other pers are cranks. What a blessing it would be were the medical faculty able to discover who is and who is not a crank when a man presents himself for examina-tion, and it is to be hoped that medical science will some day reach that point of perfection. We can then have placed in the medical examination paper such a question as the following: "Have you any uncles or cousins or aunts who were known to be

So far as we can remember, the C A. is very fortunate in being composed almost entirely of a super class of men. There may be a crank here and there, and we cannot expect to be entirely exempt from a worriment which afflicts society very generally.

So much for the ostentatious crank, Le us now say a work about the silent, moody crank. No one would know he was present at the meeting unless when seen on th march to the ballot box and back again to his place.

that all who are silent and moody are cranks. Some of our very best members are silent and pensive, and the crank is not numerous amongst that class. There is nothing at all reprehensible about being silent and pensive at meetings; many are constituted that way and they cannot help it -and certainly it is better not to talk at all than to talk too much, like the crank of the first part.

The crank of the second part is known by his reticence at meetings and his volubility as soon as the adjournment is commenced. He has been watching and listening carefully to all that was going on and is loaded to the muzzle with suspicions of wrong doing on the part of some of his brother members while the meeting was in progress. These suspicions he will be found whispering into the ears of some brother-member in some far corner of the room when the meeting is over. Of all cranks we think this is the meanest one. While the meeting is in progress he has not the manliness to find fault, but endeavors to poison the wells of thought in brother members by groundless insinuations as soon as the meeting is over.

If any of our branches possess one or more of either kind of these cranks, the President should from time to time administer a stern methods more severe would be in order. The must, of course, be allowed freedom of speech, but it should be insisted upon that the other members be protected in the expression of All deliverances should strictly in accordance with the rules of order and the spirit of the association.

# Omitting the Ritual.

Contiting the Ritual.

Editor Catholic Record.—Dear Sir and Brother, —I read with much pleasure and profit the series of articles now being published in your C. M. B. A. columns, and I am sure the brethren generally will appreciate the sound and practical advice therein contained. I expected, however, that the writer of these excellent articles would ere now have touched upon a matter that will be the subject of these few lines. And it is with the idea that this matter has not come under his notice that I take the liberty of writing on the subject for the consideration of those whom it may concern. I allude to the fact that different orders of business, thus omitting that beautiful, mstructive and impressive portion of the ritual, the dialogue between the officers. I ask those branches that are guilty of this omission to study this matter well, to give it their earnest and serious consideration and if they do I am quite sure they will conclude that they are doing themselves an injustice, as well as laying the branch open to censure for non observance of the rules and regulations of the association. The intention of the framers of our constitution in composing the ritual was that at every meeting we should be reminded of the aims and objects of the association, as well as to instruct us in the manner of conducting the meetings in order that the maximum of good may result therefrom. I sincerely hope these few lines will not be taken in any other sense but as being written for the good of the association.

Gananoque, April 7, 1894.

Editor Catholic Record that Branch No. 202 be placed on a procoded that Branch No. 202 be placed on a procoded that the sould amendments, and not being of a nature that would further in an to being of a nature that would further in the mark of the meeting and provinces, are engaged in occupations that are classed amongstothers as hazardous, and not being of un turned and provinces, are engaged in scue Landa and provinces, are engaged in scue park are all such that we may hope to obtain may result therefrom. I sincerely hope these few lines will not be taken in any other sense but as being written for the good of the association.

the association.

There is another matter which I would like to mention, viz., the manner in which some officers read the ritual. I am well aware all are not elocutionists, but I am quite sure that with a little study they could do better. I would suggest that they learn it off, so as to be able to repeat it without the book, but, of course, have the book by them, to repeat it slowly and carefully as becoming the importance of the occasion. It is not very impressive to see an officer hold the book above his head so as to get a favorable light.

A more convenient arrangement of the lighting plant at the officer's desk, is also something that might well be considered.

April 14, 1891.

Perth April 9, 1804

Perth, April 9, 1804.

The members of Branch 89, C. M. B. A. attended Mass and received holy communion in a body yesterday. Nearly every member was present, and they presented a very imposing appearance. Owing to ill health Father Duffus was unable to sing Grand Mass or address the members us usual.

New Branches.

Branch No. 224 was organized at Murray
Bay, Que., on 17th March by Deputy
J. E. H. Howison.
No. 225 was organized at Arthabaskaville
Que., on March 20th by Grand Deputy
Charles Dupout Hebert.
No. 226 was organized at Cote St. Paul,
Que., on March 29th by Deputy J. E. H.
Howison.
No. 227 was organized at Fort William,
Out., on 9th April, by Grand Deputy Jno.
K. Barrett.
No. 228 was organized at Port Arthur, Out.
No. 228 was organized at Port Arthur, Out.

K. Barrett.
No. 228 was organized at Port Arthur, Ont.
on 10th April by Grand Deputy John K. Bar The last two branches are in Deputy McCool's district, but after getting them in readiness, he could not leave his business to institute them and requested Grand Deputy Barrett to do Brother McCool makes a first class deputy.

Supreme Council Assessment No. 4 was issued on the 6th inst. It calls for the pay-ment of 24 beneficiaries: 13 in New York 6 in Michigan; 4 in Pennsylvania, and 1 in

Chio.

Grand Concert and Temperance Lecture:

The concert and temperance lecture given in the town hall on Thursday evening under the auspices of Fergus Branch C. M. B. A. was well attended by people from both town and country, including a number from Elora. Mr. T. C. Duignan was in good voice and sang well. Mr. T. J. Scanlon's comic recitals were exceedingly amusing and created lots of laughter. Mr. J. A. Gallaher was first class in every way, and alike as regards his "make up" and in the rendition of comic songs was a complete success. Miss Rena Heffernan has a sweet and highly cultivated voice, and her singing well deserved the repeated encores. Miss Lizze Phelan, daughter of our former townsman, Mr. James Phelan of Arthur, has a rich, full voice and sang in a manner that elicited a hearty encore. The piano music by Mrs. Drohan of Guelph and Miss Nina Phelan of Fergus was executed with the most admirable taste and skull.

A main attraction of the evening was a lecture on temperance, to be delivered by

core. The piano music by Mrs. Drohan of Guelph and Miss Nina Phelan of Fergus was executed with the most admirable taste and skall.

A main attraction of the evening was a lecture on temperance, to be delivered by Rev. Father Ryan of Toronto. His reverence presented the question as taught by the Catholic Church. The clergy of that Church do not treat the subject as a political question, and hence seldom take part in public platform meetings, but they use their influence to induce their people to take the temperance pledge, and especially so in the case of young men under twenty-one years of age. Temperance effort of this kind has the hearty approval of the Pcpe, as also of the Cardinals and Bishops, and there are several organizations of the kind in connection with the Church. They did not recognize intoxicating liquor as being necessarily and essentially bad, or regard it as a sin for any one to take a glass. But alcohol coming from the hand of God for the good of humanity, was one thing, and alcohol as sold over the bar in a saloon was entirely different. The teaching of the Catholic Church is to avoid all temptations of adangerous nature, and under that general heading the liquor traffic as carried on in the saloon must be condemned. His Reverence mentioned several very painful cases of degradation and want that had come under his own personal observation, among his own people, as the result of excess in drink. The evil, he said, was ubiquitous and everywhere, and it was for the people to decide whether or not it should continue always. The work of temperance reform is one in which all classes and nationalities can unite on a common platform and work harmoniously together for the relief and elevation of common fallen humanity. The rev. lecturer spoke for nearly an hour, and was listened to with unwearying attention by all present.

At the close of the lecture, in a few suitable words, the Rev. Dr. Gifford, minister of the Methodist church, moved, and the Rev. J. B. Mullam, minister of the Methodist church, m

# Amendments to Constitution

Amendments to Constitution.

Branch 52, C. M. B. A., Winnipeg,
April 4, 1894.

Ed. CATHOLIC RECORD—I am instructed
by this branch to ask you to publish the fact
that the proposed amendments to the constitution by Brunch 145 were discussed
thoroughly at three of our meetings, and it
was resolved almost unanimously that it
was resolved almost unanimously that it
would not be in the best interests of the association that the changes should be made.
I remain, on behalf of the branch,
Yours fraternally,
HARRY A. RUSSELL, Rec. Sec.

HARRY A. RUSSELL, Rec. Sec.

Chatham, N. B., April 5, 1894.

At the regular meeting of Branch No. 202, held this evening, the proposed amendments, to the constitution formulated by Branch No. 145, relative to hazardous risks and consequent grading of assessments according to occupation, etc., were duly considered and discussed, and it was unanimously

Resolved that Branch No. 202 be placed on record as opposed to said amendments, as not being of a nature that would further in any way the interests of the C. M. B. A. A great number of our Brothers throughout Canada, and particularly here in the maritime provinces, are engaged in occupations that are classed amongst others as hazardous, which we do not consider as such and it is amongst these engaged in such occupations that we may hope to obtain recruits. These amendments, therefore, would impose burdensome restrictions upon a very desirable class of would-be members; would hamper the work of the association and prevent it from attaining the object and doing the work for which it is instituted, and which it is eminently fitted to do, and would not be at all in harmony with that fraternal spirit which was and ought to be, if it is to continue its career of usefulness, the corner stone of our association.

W. T. CONNORS, President.

Gananoque, April 7, 1894.

Ed. CATHOLIC RECORD — Dear Sir and Brother—At a regular meeting of Branch 79, held last evening, the communication from Branch 145, Toronto, relating to Hazardous Risks, was brought before the branch. After being fully discussed it was unanimously resolved that it is the feeling of the members here present that no changes be made in the constitution; also that the Rec. Sec. be instructed to have same published in the CATHOLIC RECORD.

in the CATHOLIC RECORD.

JOHN J. MURPHY.

Petrolea, April 11, 1894
To the officers and members of Branch 27:
Your committee to whom was referred the proposed amendments to the Constitution issued by Branch 145, Toronto, beg leave to report as follows:
That having duly considered the proposed amendments to the Constitution, we do not approve of the charges in any of the sections of the Constitution as suggested by Branch No. 145 of Toronto.
Signed P. F. Reilly, A. Kavanagh Maurice Kelly, M. J. Kelly and G. A. Bayard.
It was then moved by Brother Wm.

Gleeson, seconded by Brother Charles McManus, that the committee's report be received and inserted in the minutes of the Branch, and that a copy of said report be sent to the CATHOLIC RECORD for publication.

Fraternally yours,

G. A. BAYARD, Rec. Sec.

Resolution of Condolence. At the last regular meeting of Branch No. 151, Brechin, the following resolution of con-dolence was moved by Rev. Father McRae seconded by M. McGrath, and unanimously

seconded by M. McGrath, and unanimously adopted:

Whereas it has pleased Almighty God in His infinite wisdom to take unto Himself the mother of our worthy brother, Mr. F. J. Gillespie, reeve of the township of Mara and warden of Ontario county, be it.

Resolved that the branch, whilst submitting to the will of an all-wise Providence, extends to Brother Gillespie our heartfelt sympathy in his bereavement. Be it further

Resolved that a copy of these resolutions be sent to Brother Gillespie, and also to the CATHOLIC RECORD for publication.

JNO. MALONE, Rec. Sec.

#### A Choice Entertainment.

A Choice Entertainment,
Berlin, Ont., April 10, 1894.
Mr. Adolph Kern. Dear Sir.—Having attended your World's Fair exhibitions by means of your stereopticon, allow me to express my unqualified satisfaction with the size, clearness and beauty of the views, the most surprising of the effects being the wonderful dissolving of one view into another.
The World's Fair views, together with those of the world-renowned Passion Play, taken from life, form a collection of sights as beautiful as they are entertaining, instructive and edifying.

edifying.

I have, therefore much pleasure in recommending your truly artistic exhibit most heartily to the reverend clergy and C. M. B. A. as well as to the public generally.

Wishing you every success, which you so well deserve, I remain,
Yours very sincerelly,
Theo. Spetz, C. R., D. D.

Canadian C. M. B. A. Relief Associa-

Canadian C. M. B. A. Relief Association.

New Branches—Branch No. 44, Maidstone, Ont.; Branch No. 45, Vichoriaville, P. Q.; Branch No. 46, Cote St. Paul, P. Q.; Branch No. 47, Moncton, N. B. Organization of Branches is being considered at the following places: Petit Rocher, Chatham, Halifax, Arthabaskaville, Montreal, Quebec, St. Laurent, Ottawa, Plantangenet, Lasalette, Toronto, Lindsay, Winnipeg, St. Boniface, Port Arthur, Fort William, St. John, Brockville.

And it is expected that in a very short time branches will be organized at the above places. The rapid increase in membership and branches prove that the members of the C. M. B. A. in Canada are taking a very active interest in this movement.

The organization of a relief branch means to every C. M. B. A. branch a large increase in membership, and an increase in the contingent fund. It also attracts the young man, and helps to retain the old member, and off sets the competition of other societies giving sick benefits.

#### E. B. A.

RESOLUTION OF CONDOLENCE.

RESOLUTION OF CONDOLENCE.

At a regular meeting of St, Joseph's Branch
No. 26, E. B. A., Stratford, held Monday
evening, April 9, the following resolutions
were unanimously adopted:

Whereas it has pleased Almighty God in
His infinite wisdom to remove from this life
Thomas Shampine, brother - in - law of our
esteemed friends and Brothers, Charles and
Joseph La Franier, be it
Resolved, that while bowing with humble
submission to the will of Divine Providence
we deeply mourn our Brother's loss. Be it
therefore
Resolved that the heartfelt sympathy of the
members of Branch 26, of the Emerald Beneficial Association of Stratford, be tendered to
our Brothers Charles and Joseph La Franier
in this their sad hour of affliction. And be it
further

further Resolved, that these resolutions be spread on the records of Branch 26, and published in our official organ, the CATHOLIC RECORD. London, Ont., and that a copy of same be transmitted to our bereaved Brothers.

ANNUAL CHURCH PARADE.

Sarsfield Branch, No 28, of the Emerald Beneficial Association, of Ottawa, turned out forty-seven strong at the annual church parade on Low Sunday. As the total membership is sixty, a fair idea of the parade can be gleaned. The members met at their hall at 7:30 a. m., and, after procuring their bright new badges, which had been received through the kindness and exertions put forth by Sec. Treas, Lane, of Grand Branch only the day before, they formed two deep outside of the hall, and, headed by their marshal, proceeded to St. Bridget's church, where the pastor and chaplain of the branch celebrated Mass and the members partook of Holy Communion. The reverend pastor in his instructions to the congregation drew their attention to the attendance of the branch, and made a few well-chosen re. in his instructions to the congregation drew their attention to the attendance of the branch, and made a few well-chosen remarks on fraternal societies, and on the Emerald Beneficial Association in particular. After service the members formed again and proceeded back to their hall, where a vote of thanks was passed to the reverend chaplain for the trouble he had taken in having chairs placed in the centre of the church for the convenience of the branch. After a few remarks from the chair the members disbanded. The success that attended the parade is due to exertions of President Brankin and Recording Secretary Morel.

W. LANE, S. T.,

17 Hamburg Ave., Toronto.

# The Rosa D'Erina Concert.

The Rosa D'Erina Concert.

The concert given in aid of the poor under the auspices of the St Vincent de Paul Society, held in Kennedy's Hall on Thursday evening, March 29, was a memorable event in the musical annals of our fair town, and one which will be long remembered by all who had the pleasure of listening to the distinguished artist, Rosa D'Erina. (Mme. Vontom) and the creditable performance of her husband, Prof. Vontom. A well-filled house ratified and endorsed by sincere and warm demonstrations of pleasure, the judgment which the masters of song and the most critical audiences have pronounced upon the fair cantatrice. From the opening number in the first part until the final in the second, the audience showed their appreciation by continual applause. During the intermission Rev. Father Duffy, of the church of the Angles Guardian, stepped to the front of the stage and on behalf of the members of the St Vincent de Paul Society, thanked the landlady, Mrs. Kennedy, for giving gratutiously the use of the half for the ontertalument, and also the Orillia Fire Brigade, for their courtesy and kindness in giving up the hall and postponing their concert, which had been booked for the same evening, until the 5th of April. He also thanked the audience for the respectable turn-out they had made. We are pleased to state that the receipts netted a good sum and it will be devoted to alleviating the wants of the poor.—Orillia Times, April 5.

# MARRIAGE.

LENEHAN-MACMILLAN.

On Monday, April 9, the marriage of James Lenehan of Bells Corners, St. Patrick's parish, Fallowfield, to Miss Kathleen Macmillan daughter of Hughy B, Maemillan, Hintonburg, took place at St. Mary's church, Bayswater, Nepean. The happy couple were united in holy wedlock by the Rev. Father Cole. The church was crowded on the occasion. The bride was dressed in fawn, and looked very charming. Her cousin, Miss Mary Maemillan, was bridesmaid, and Thomas Lenehan. brother of the groom, best man. Miss MacKain played Mendelsshon's wedding march; joy bell's rang and the weather was favorable. The rays of the sun shone through the church, all seemed happy. Though St. Mary's will miss their organist, Miss Macmillan, who has been very popular, they all wish her joy, happiness and a long life in her new home with her affectionate husband. The bride received many handsome presents. She highly appreciates a valuable carving-set from her dear pastor, Rev. T. J. Cole,

#### SPEECH BY JUSTIN MCCARTHY.

SPEECH BY JUSTIN McCARTHY.

Justin McCarthy addressed a large meeting in London this (Sunday) evening, under the auspices of the St. Pancreas Branch of the National Liberal Association. He said: "Immediately after Mr. Gladstone resigned I was fespecially summoned to meet him to discuss the prospects of Home Rule. Mr. Gladstone had then and has still absolute confidence that the gentlemen who constitute the present Cabinet are faithful to the Home Rule cause." After mentioning Mr. Gladstone's conviction that Lord Rosebery was eager to give Ireland all the rights which the old Premier had proposed to grant her in the former Home Rule bill, Mr. McCarthy said the Irish now had on their side a Ministry as strong as any previous one of the same age, not even excepting Ministeries led by Mr. Gladstone. Even if the Liberal party should lose control of the Government the Irish would have the democracy of England, Scotland and Wales behind them, and their cause would have the democracy of England, Scotland and wales behind them, and their cause would fail Ireland, but if they should the Irish would oppose them and eject them from office at once, for the Irish held the balance of power in Parliament. The Tories had gone groveling, cap in hand, to the Irish, and they might do so again, hoping to be enabled by the Irish to get back in to office. In any case the Irish held the Government of England in the bollow of their hands. Mr. McCarthy deprecated public discussion of party differences. The majority must govern, he said. On all questions of principle, he added, the party was still united.

#### Business Chances.

Business Chances.

Brechin, Ont., April 9, 1894.

Thomas Coffey, Esq.— Dear Sir.— Kindly permit me to inform the numerous readers of your excellent paper of a few good business chances in this town. Brechin is beautifully situated on the east shore of Lake Simcoe, on the Midland division of the G. T. R., and the proposed extension of the C. P. R. from Toronto to Sudbury. It has a population of about three hundred, and is surrounded by excellent farming land in a good state of cultivation—including the famous Point Mara, the best land in Ontario. Our town suffered severely from fire last week, but, in illustration of the old saying. "It is an ill wind that blows nobody good," this will give some men of enterprise and means a good chance, as there was little or no insurance on the buildings burned, and in consequence the owners will be hardly able to rebuild. Besides these chances, there is a standing offer of a free site for a good flour mill convenient to the railway. The nearest mill at present is eight miles distant. There is also a good opening for a competent butcher, as there is none nearer than eight miles. There are, too, a number of good improved farms for sale in this section, besides the inestimable boons of a fine, large church and a resident priest. Brechin affords a special advantage to Catholics with families, in its large and efficient Separate school, endowed by its founder, the late Mr. Foley, to such an extent that no taxes are necessary unless for special improvements. Hoping that some of your Catholic readers will avail themselves of these advantages, and thanking you for the use of your valuable space, I remain,

Yours gratefully,

K. J. McRAE, P. P.

# THINGS A FRIENDS WILL NOT

My true friend never comes to me with the belittling and causeless gos sip which he hears about me. He never says, "I know you will care—" and then relate some malicious lie invented by the mind of envy. He never tells me anything disagreeable, unless it is to warn me or puts me on my guard against a secret enemy or aga my own imprudence. He tells my own imprudence. He tells me the kind and pleasant words he hears spoken of me, and takes as much pleasure in hearing them as I do.
And he defends me in absence even

against an army of accusers.

He will say things to my face which he would not say or permit to be said behind my back.

Friendship of the highest order should banish all wearisome restrictions and formalities. If I happen to drop in upon my nearest friend as she is preparing to go out with another, she should be free to go, with no fear that I will be hurt or feel slighted.

We can bear with the tyrannies, anxieties, years and turmoils of love, because its joys and raptures repay for all it makes us suffer; but the calmer pleasures of friendship are jeopardised if we permit these other emotions to mar them.

Love is like the mid ocean, grand, beautiful and terrible, full of delight and danger; and friendship is like the calm bay, where we rest and do not fear; it cannot give us the exhilaration of love - it must not give us the anxieties.

We feel rested and strengthened after an interview with a real friend,

never irritated or worried. The worthy and worth-while friend never chides us for not loving him enough, nor begs to be loved more; he makes himself so deserving and so unobtrusive that we must needs give him gratitude and affection.

The wise friend never weights us with his friendship, never burdens us with the feeling that he cannot live without our constant devotion. It is the privilege of love alone to do that.

# A STRANGE EXPERIENCE.

An Interview with a Well-Known Brant County Lady, — Suffered for Two Years With Dizziness and Dyspepsia—How She Found Relief—What Well-Known Chem-ists Say.

From the Brantford Expositor.

Mrs. S. W. Averylives on Pleasant Ridge, about four miles out of the city of Brantford, that being her nearest post office and where all her trading is done. Mr. and Mrs. Avery have always lived in that neighborhood, and he is the owner of two splendid farms, he one where he lives consisting of one hundred and sixty acres and the other lying near Brantford comprising one hundred acres. They are highly respected residents of the community in which they reside, and every person for miles around knows them. Having heard that Mrs. Avery had been cured of chronic dyspepsia and indigestion, by the use of Dr. Williams' Pink Pills, a reporter called there recently and asked if she was willing to make public the facts concerning the cure. Mrs. Avery replied that she had benefitted by the use of Pink Pills, and, was perfectly willing to give her experience for the benefit of those who might be similarly suffering. "For the past two years," said Mrs. Avery, "I had been greatly troubled with a very sick headache, dizziness, and a cough which I believe were the symptoms of dyspepsia and indigestion, and I could find nothing to relieve me although I tried several different medicines. I could not even find anything which would relieve my cough, which at times would be From the Brantford Expositor

very severe. Early last winter I read in the Expositor of Dr. Williams' Pink Pills, and as the symptoms mentioned were somewhat similar to mine I was thus induced to try them. I procured a supply from Messrs. McGregor & Merrill, druggists of Brantford. Before I had used two boxes of the Pink Pills I felt so much better and relieved from my distressing symptoms that I thought it would be best to continue taking them through the winter, and I accordingly got another supply and used them with the result that I have been totally relieved. I have not once since had the severe headaches which formerly made my life miserable and my cough has entirely disappeared. I strongly recommend Pink Pills to anyone who suffers similar to what I did, from dizziness, headaches, indigestion, etc., and I believe they will derive great benefit from their use.

Mrs. Avery's statements was corroborated by her husband, who was present during the interview, and whosaid that without a shadow of a doubt Pink Pills had accomplished more for his wife than any other medicine which she had taken.

Messrs. McGregor & Merrill were interviewed, and in reply to a query as to the sale of these pills, Mr. McGregor said: "We have sold in the neighborhood of five-thousand boxes during the past twelve months and there is no remedy we handle gives better satisfaction to our customers than Dr. Williams' Pink Pills. I have every confidence that Pink Pills are the best on the market and something the people can depend upon." Mr. Merrill, the other member of this well known firm, said: "I have more pleasure in selling Pink Pills than any other medicine we handle, because it is rarely there is any disappointment in them, and the people who purchase them unanimously express themselves as well satisfied. I am well acquainted with Mrs. Avery and I know that all her statements are reliable, and I have watched the improvement Pink Pills have made in her case and have seen a great change for the better. Many other druggists recommend some preparations, sometimes t

cautioned against other so called blood purifiers and nerve tonics, put up in similar form and intended to deceive. They are imitations whose makers hope to reap a pecuniary advantage from the wonderful reputation achieved by Dr. Williams' Pink Pills Pills.

Dr. Williams' Pink Pills may be had of all druggists, or direct by mail from Dr. Williams Medicine Company Brockville, Ont., or Schenectady, N. Y., at 50 cents box, or six boxes for \$2.50. The price at which these pills are sold makes a course of treatment comparatively inexpensive as compared with other courses of treatment.

### MARKET REPORTS.

MARKET REPORTS.

London, April 19. — Grain deliveries were light, and in the desire to get wheat good white went up to 97c to \$1 per cental; red. 90 to 94c. Oats \$1.05 to \$1.05; per cental; corn 92 to 95c; rye 99 to \$1; barley 99 to \$1; cats \$1.05 to \$6.05; peas 99c to \$1; barley 99 to \$1; cats \$1.05 to \$6.105; peas 99c to \$1; barley 99 to \$1; cats \$1.05 to \$6.105; peas 99c to \$1; barley 99 to \$1; cats \$1.05 to \$6.105; peas 99c to \$1.05; beans, bush, 99c to \$1; buckwheat, cental, \$1. Beef was in good demand, at \$5.50 to \$5.09 per cwt. Veal 4 to 5c a pound Lamb 9c a pound wholesale. Pork \$5.75 to \$6 per cwt. for first quality. Chicken 69 to 75c a pair. Butter 22 to 25c a pound for best roll by the basket. Eggs 9t to 11c a dozen. Potatoes 69c a bag. A few mileh cows were offered, at \$25 to \$4.3 a piece. Hay \$7.50 to \$8.50 a ton.

Toronto, Apr.19.—Flour—Straight roller, \$2.55 to \$2.59; extra, \$2.40 to \$2.50. Wheat—White, \$5 to \$2.59; extra, \$2.40 to \$2.50. Wheat—White, \$5 to \$5c; spring No. 2, 69; red winter, \$5 to \$66c; goose, \$5c; No. 1 Man, hard, 7te; No. 2, 77c., No. 2, 55 to 56; barley, No. 1, 41½ to 42c; feed, 37 to 35c; coats, No. 2, 35c.

Montreal, April 19.—Wheat—No. 1 hard Manitoba, wheat, \$6 to \$61; No. 2 cats, in store, 40 to 41c; peas, in store, 40 to 61c; No. 2 cats, in store, 40 to 41c; peas, in store, 40 to 61c; No. 2 cats, in store, 40 to 41c; peas, in store, 40 to 41c; peas, in store, 40 to 41c; or, 50 to \$2.50; straight rollers, \$3.50; to \$1c; buck wheat, \$4 to 48c; mailting, \$52 to 55c; buck wheat, \$4 to 48c; mailting, \$52 to 55c; buck wheat, \$4 to 48c; mailting, \$52 to 55c; buck wheat, \$4 to 48c; flour—Patent winter, \$5.50 to \$3.50; syspring patents, \$5.50 to \$4.50; granulated bags, \$2.10 to \$2.25; standard, bbls. \$4.20 to \$4.50; the \$1.50; the \$1.50;

# Latest Live Stock Markets.

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April 19.—Butchers' Cattle.—Quite a lot of poor stuff sold under 3c and fairest bulls sold solw as 2c. Good useful loak so of cattle sold from 83.12 to 83.25. and choice to extra choice loads at 83.25 to 83.26 and eshoice to extra choice loads at 83.25 to 83.10 and 83.09. Odd head of tancy cattle sold up to 4c.

Stockers—There were a few picked up at from 3 to 31c a pound for country feeding.

Hogs—Thick fats advanced 20c a cwt. and bacon hogs are 5c firmer. Long lean hogs of 160 to 220 lbs. off car. 81.70 to 84.75 per cwt; thick fats, 84.70 to 84.75; stores, 81.55 to 84.60; rough heavys, 84.5; sows, 84, and stags, 82 to 82.50.

Sheep and Lambs—Good grain-fed yearlings continue in good demand at 41 to 41c lb.

Spring lambs sold at from 82 to 84, according to quality. One bunch of 8 light lambs of about 32 lbs sold at 82. Good fat heavys would probably fetch \$1.50. Butchers' sheep slow at \$1\$ to 84.50.

Calves.—One bunch of 68 (mixed lots), averag-

84.50.
Calves.—One bunch of 68 (mixed lots), averaging 135 lbs., sold at 85. The range was from \$2 to 88 according to quality.
Milch Cows and Springers.—The range was from \$28 to 848.

From \$28 to \$48.

East Buffalo. N. Y., April 19.—Cattle—Nominally firm; no offerings—Good to fancy wethers. \$4 to \$5.25; common to choice mixed. \$2.75 to \$4.60; culls, \$1 to \$2.50; choice to fancy lambs, \$5.50 to \$5.00; cod to choice, \$4.75 to \$5.40; light to fair. \$3.75 to \$4.50; clipped lambs, 50 to 65c per cwt. below these figures.

Hogs.—Choice, heavy and mixed packers, \$5.55 to \$5.60; choice Yorkers and best pics, \$5.50 to \$5.50;

# THIS CURIOUS THING



Is a Sweat or Excretory Gland.
Its mouth is called a PORE.
There are 7,000,000 in the human skin.
Through them are discharged
many impurities.
To close them means death.
Stuggish or clogged pores
mean yeilow, mothy skin,
pineples, biotches, eczema.
The blood becomes impure.
Hence serious blood humors.
Perfect action of the pores
Means clear, wholesome skin,
Means beauty and health.

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Exerts a peculiar, purifying action upon the skin, and through it upon the blood. Hence its cures of distressing humors are speedy, permanent and economical. Like all of the CUTTOWAS, it is pure, sweet, gentle, and effective. Mothers are its warmest friends.

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Gents—My daughter was apparently at the point of death with that terrible disease diphtheria. All remedies had failed, but MINARD'S LINIMENT cured her; and I would earnestly recommend it to all who may be in need of a good family medicine.

JOHN D. BOUTILIER. French Village.

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the Cream of Cod-liver Oil. Cures Coughs, Colds and Weak Lungs. Physicians, the world over, endorse it.

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Branch No. 4. London. Meets on the 2nd and 4th Thursday of every nonth, at 8 o'clock, at their hall, Albion Block, Richmond Street. P. Cook, Pres., P. F. BOYLE, Recording Secretary.

#### TEACHER WANTED.

A FEACHER HOLDING A Athird class certificate wanted, for Catholic Separate School Section No. 7, Glenelg State salary and recommendations. Duties to begin on Tuesday, March 27, Address J. 8, BLACK, Secretary, Pomona, Ont.

MRS. SHEPHERD in fly sheet form the letter written by Rev. J. A. Maedonald, Presbyterian minister of St. Thomas, concerning this mischievous woman. Her plan of operation seems to be to go to out-of-the-way places, where her character is not known, and by retailing abominable slanders against the Catholic Church and its institutions, play on the credulity of innocent people, all the while reaping a rich harvest of selld eash. These fly-sheets will be useful for distribution in such places. Single copies will be supplied at 2 cents each; by the doz., I cent each; 100 or over, half a cent each. Address, Thomas Coffeey, Catholic Record office, London, Ont.

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sent to any address on receipt of 6c. in stamps. By dozen, 4c. By hundred, 3c. Address Thos. Coffix, The Catholic Record, London, Ont. THE SUN

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Summary of Annual Report for 1893.

T. B. MACAULAY, Sec. & Actuary.

ROBERTSON MACAULAY, President. A. S. MACGREGOR. Manager London District, 1691 Dundas St.

A. ROLFE, Special Agent.

THE RITUAL OF THE P. P. A.

We have published in pamphlet form the entire Ritual of the conspiracy known as the P. P. A. The book was obtained from one of the organizers of the association. It ought to be widely distributed, as it will be the means of preventing many of our well-meaning Protestant friends from falling into the trap sat for them by designing knaves. The book will be sent to any address on receipt of 6 cents in stamps; by the dozen, 4 cents per copy; and by the hundred, 3 cents. Address, Thomas Coffer, Catholic Record Office, London, Ontario.

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