#### Gone But Not Forgetten.

Composed for her friends. In memory of the Lynch, who died at Maynooth, Ont., t. 19.1, 1886.

ewell, dear Katle thou art gone, ny earthly sufferings o'er; I friends who knew and loved thee, 'ill know thee here no more.

You have left a blank behind you, And also a lonely room, You with all your youth and brightness, Now are sleeping in the tomb.

Twas hard to lose thee loved one,
'Twas bitter, bitter pain,
To watch the sweet life ebbing
Beyond the tideless main.

We watched you as you faded
Like a roseoud in the blast—
The storm it gathered o'er you.
And you withered as it passed.

We tried, too, hard to keep thee But He, who knoweth best, Baw fit to take our dear one, To dwell among the blest.

Doing the wast amount of work which is they are obliged to, from the slightest tragularity in our habits, from cold, from from the Sacred Scriptures and the Church's interpretation of them that without faith it is absolutely impossible to please God and to be saved. Among the countless millions of souls—who have entered heaven, there is not one who while he lived in this world was without the gift of faith, and among the many millions still in this world there is not one who will succeed in entering into everlasting rest unless he have this gift of faith. For faith is absolutely and indispensably necessary for salvation.

This is quite sufficient to show us the importance and supreme value of faith. If it is quite impossible to be saved without it, it must be had at any cost. But I wish to point out that as a matter of fact it is valuable not merely as the means of securing the next world, but also because it contributes to man's perfection and happiness in this. For, as St. Paul says, "Godliness is profitable for all things, having promise of the life the contributes to man's perfection and happiness in this. For, as St. Paul says, "Godliness is profitable for all things, having promise of the life the contributes to man's perfection and happiness in this. For, as St. Paul says, "Godliness is profitable for all things, having promise of the life the contributes to man's perfection and happiness and the collect of all things, having promise of the life the collect of all things, having promise of the life the collect of all things, having promise of the life the collect of all things, having promise of the life the collect of all things, having promise of the life the collect of the current of blood in the set in the new to blocked; these delicate membranes are irritated; infimmation is set up, then pus is formed, which collects in the pelvis or eac; the tubes are a first particular. The pelvis are god to the current of blood in the membranes are irritated; infimmation is set up, the pus is formed, which collec

can you expect when they are diseased or obstructed, no matter how little, that you can have pure blood and except disease? It is things, having promise of the life which now is, and of that which is to come." Now that this is so as regards faith is easily seen by any one who will look at the state of those who have not got the gift.

Consider on what a vantage ground your faith places you in relation to those immediately surrounding you. For what is the position of our Protestant friends? Those who have realized that position are without faith. The best of those have only religious opinions. Now a Father and Doctor of the Church tells us that opinion stands in the same relation to faith as a real friend does to a flatterer, or as the faithful dog which guards and watches over the sheep does to the wolf which tries to devour them. And why? Because what a man holds as a mere opinion he is not and cannot be sure of although he may think it true, yet it is with fear and trembling lest it may not prove so. And therefore he cannot trust himself to it, cannot lean upon it, cannot find support and consolation in it.

But how different is the case with the man who has faith! The truths of faith rests upon God, and for their reality it is God Himself who vouches. Therefore a man is able to trust himself to these truths and rely upon them without reserve. He casts aside and is bound to cast aside all anxiety and fear; and consolation in the trials of this life, and —what is better—a safe and direct way to a better life.

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which are gentle, yet searching, in their setting.

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We tried, too, hard to keep thee
But He, who knoweth best,
Saw it to take our dear one,
To dwell among the blest.

Lung, long days we'll miss thee, K stie,
For thee, we'll of on weep,
Munory will half likeep.

Perhaps our years may be as short
My loid impress this solemn thought
This day may be our lest.

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Of all the gifts which God has bestowed
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foundation and he root of all justifiertion. Should there be persons won wittont any fault of their own live and diout and fault of their own live and diout and fault of the wishible to the confall of the vishible Church of God on
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#### SCIENTIFIC TRUTH

with which they are deranged, can you wonder at the ill health of our men and women? Health and long life cannot be expected when so vital an organ is impaired. No wonder some writers say we are degenerating. Don't you see the great, the extreme importance of keeping this machinery in working order? Culd the finest engine do even a fractional part of this work, without attention from the engineer? Don't you see how dangerous this hidden disease is? It is lurking about us constantly, without giving any indication of its presence. OF WHICH THE PUBLIC KNOWS BUT LITTLE

It is lurking about us constantly, without giving any indication of its presence.

The most skillful physicians cannot detect it at times, for the kidneys themselves cannot be examined by any means which we have at our command. Even an analysis of the water, chemically and microscopically, reveals nothing definite in many cases, even when the kidneys are fairly broken down.

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let a month go by if you need it, without taking a few bottles as a preventive, that the kidneys may be kept in proper order, the blood pure, that health and long life may be your blessing.

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of her powerful intercession, those favors which we have asked. which we have asked.
St. Dominic, pray thou too for us.
And may the blessing of God Almighty,
Father, Son, and Holy Ghost, through the
intercession of the Queen of the most
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remain with us. Amen.

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