stianus mihi nomen est Catholicus vero Cognomen."-(Christian is my Name, but Catholic my Surname)-St. Pacien, 4th Century

LONDON, CANADA, SATURDAY, FEBRUARY 14, 1925

VOLUME XLVII.

war correspondent, for many years with the New York Herald and lately with the London Times and Daily Mail, the man who, it is said, is perhaps more respective the is perhaps more responsible than any other single individual now in public life for the overwhelming anti-radical vote in England, speaking recently at a dinner given in New York by Henry W. Marsh to a few of his associates in the American Defense Society laid special stress on the menace of the Soviet philosophy to the religious and spiritual life throughout the world. In part he said :

I have come to speak to you tonight of Russia, a great country which resembles the United States in many of its physical features. Like America, it is of vast extent, impregnable, self-sustaining, capable of supporting a population many times greater than its present population. In the matter of physical characteristics there are many points of resemblance between the two countries; but, in the matter of religious belief and of historical and social development, there are, on the other hand, few points of resemblance and many points of contrast.

It is a curious fact, that the principle of the Super-State, which we find in Muscovite history as early as the time of Ivan the Terrible, still remains under the Bolsheviks. The theory of the Super-State was Lenin's guiding principle. Instead of decentralization, the grant of every kind of freedom (including, of course, religious freedom) and the encour-agement of individual initiative, the Bolsheviks have more central-ization than the Tzars had, much less freedom, and no permission at all for individual initiative. Thus, Lenin's cure for Russia was merely an intensification of the evils which had, up to that time, prevented Russia from making much progress.

Despite the general impression to the contrary, Lenin made no original discoveries in the science original discoveries in the science of government, and his Red bureau-cracy rules Russia as arbitrarily as the Travit huranus and did the the Tzarist bureaucracy did, the only difference being that one is violently anti-Christian and the other is not. I do not mean, of course, that the Tzars were saints, but most of the Tzars believed in the Russian form of Christianity and did their best to make it pre-vail in their dominions, while the vail in their dominions, while the Bolsheviks on the other hand, have

bolsheviks on the other hand, have deliberately set themselves to extirpate Christianity. "I would ask you to bear in mind what I have just said about the Super-State of Lenin being in many respects, similar to the Super-State of the Tzar-only worse. Just as the Tzars felt that they should not allow any kind of church to exist, so the Bolsheviks are absolutely convinced that they should not allow any kind of church

ULTIMATE PURPOSE OF
BOLSHEVISMsection of the Orthodox Church.
and in this case, also, the ultimate
purpose of bolshevism is the
destruction of the Orthodox Church.sometimes forget that, till com-
paratively recent times, slavery
men and women, not slavery in the
Movestigator of the expense of that Church, the
Soviet Government consents to
tolerate such members of it assometimes forget that, till com-
paratively recent times, slavery
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toor gives persons the right to
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dictates of their own conscience."PRESS MONTH APPEAL After an orgy of rapine and murder at the expense of that Church, the Soviet Government consents to tolerate such members of it as allow themselves to be absorbed the sense it had in pre-Christian times. the nefarious Bolshevist m. Or, to put it differently, into

"It took Christianity a thousand years to abolish slavery, which it did at last, not indeed by direct the Bolshevist method is to engraft Communism upon firmly established Communism upon firmly established institutions in the hope eventually of stifling the parent plant. This has been done in the case of the Church, and in the case of the family. some respects the slaves of the Soviet are worse off than the slaves family. "The Bolsheviks maintain them-The Boisheviks maintain them-selves in power by sowing mistrust among their enemies and merciless individuals, whereas the Brusie among their enemies and merciless repression; in other words, the Red Terror. "I do not believe that during the tatt have belong to the State. Now, an individual has a heart, but a State has none, and this State which

last thousand years any European Government has made such a really only heartless, it has a poison bag serious effort as the Bolsheviks are where the heart ought to be. making to destroy every form of Christianity, and every develop-ment that we owe to Christianity, form of "Russian workmen cannot change develop- their occupation. They cannot go ment that we owe to Christianity, and, indeed, every religion. The anti-religious excesses committed during the early years of the first French Republic were directed rather against the dominant relig-ion; and no attempt was made to destroy the Christian basis whereon French society was built. In Russia, on the contrary, the very foundations on which we stand are being torn up from beneath our feet, and there is no knowing what is below. The Bolsheviks, in their histories, speak with contempt of the French Revolution as merely a rebellion of the bourgeoisie against the covernment of the Poor and the oppressed '-they are denounced as enemies of the revolution, hirelings of the capitalists, and, in extreme out mercy. Only a month or so the French Revolution as merely a rebellion of the bourgeoisie against the aristocracy and their kind, and Williamite revolutions as conflicts between the nobility and the country gentry on the one side and the sovereign on the other. They insist that their revolution is quite different, and they are right. It is quite different, for in no previous revolution was there such wholesale nationalization and such an attack on the principle of private property and of the family. Who can fore-tell the result of this systematic attempt to destroy the religion which created our modern civilizau oppose the immutable decision of the workers? How dare you raise your hand against the Revolu-

into a desert. In the same way the moreover, by an arm which is quite

HUMAN EXPERIENCE SHOWS

Catholic Record.

PRESS MONTH APPEAL RT. REV. P. R. McDEVITT ASKS

GENERAL CATHOLIC INTEREST

Washington.—Right Rev. Philip R. McDevitt, Bishop of Harrisburg and Chairman of the Department of Publicity, Press and Literature of the National Catholic Welfare Conference, has sent to the Press Month Committee of the Catholie Press Association the following letter recommending that "all those having at heart the development of the Catholic Press make its promo-tion a matter of special consideration during the month of February At the meeting of the Hierarchy.

September, 1928, the following resolution was adopted : That the Sunday immediately pre-

eding the Feast of St. Francis de Sales, proclaimed by the Holy Father Patron of the Catholic Publicity and Press throughout the world, be accepted and approved as Press Sunday in every Catholic Church in the United States of America.

In pursuance of this resolution, he Catholic Press Association has the for the past two years named February as Press Month in the United States and Canada. At last year's meeting of the Catholic Press Association, a resolution was adopted suggesting that the Chairman of the Department of Publicity, Press and Literature of the National Catholic Welfare Conference issue a he is a part made him; but for call for Press Month. Following it he would not be himself. He may out this recommendation, I hereby

the Hierarchy also adopted a resc-lution strongly urging "all Catho-lic periodicals to become affiliated, as pay subscribers, to the N. C. W. C. nendation.

It has been especially gratifying to learn that the Knights of Columbus, the National Council of Catholic Men. and other Catholic organizations have manifested their definition of madness. But of all human actions, that one most olic Press by calling upon their membership during the month of February to consider by what means this progress can best be promoted. The suggestion of Admiral Benson of the National Gounai de Cathelia of the National Council of Catholic of the National Council of Catholic Men to the various branches of the council and to it a stillated even that is a question of Council and to its affiliated organ- degree but it does

THREEFOLD BASIS OF MARRIAGE

STATUS MUST BE PERMANENT

Hilaire Belloc has written for the rish Independent an article on 'The Basis of Marriage'' in which he asserts the absolute necessity he asserts the absolute necessity for the permanence of marriage, declaring this reposes upon three supports. The first is that "human ings are in a normal condition when the bond between a man and a woman is permanent. The other are abnormal. It is discovered in our experience that this relation breeds a customary union which oddly persists in spite of quarrels. That the number is eight, five of whom are commonly regarded as missionaries to Canada, since it was there their deaths took place, but there of whom suffered martyrdem fatigues, and even distaste. All in territory now within the United our experience supports that truth. The famous phrase, 'they are one flesh,' is not odd and particular, not paradoxical, even to the most unlluminated man, as are some other of the Gospel phrases; it is a con-centrated truth of experience. That is the first point of support for the doctrine we have inherited. can savages, were one by one martyred as they zealously con-

You cannot get rid of this sense of permanent union, once it has been established. You never do. At least, no normal man or woman aries, who performed equally zealous service for souls and died

"Now the law is made for the normal. You cannot make law for the abnormal. The abnormal must submit to the common law. It is the condition of social being."

"The second basis," he continues. 'is this. The liberty of the individual is not only rightly, but necessarily limited by his organic connection with society. The society of which rightly be summoned upon in a call upon all those who have at heart the development of the Catho-lic Press to make its promotion a matter of special consideration during the month of February. At its meeting in September, 1923, the Hirstrehe allo addented a new model and raiset of in a section are, and will always be, disputed, thus, conscription is readily admitted in one mood, and rejected in another ; the confiscation of property, though harsh in one mood, is though rational in another, produced Press Service, and all pastors to use in their parishes, schools and stance, stores of food in a beleaguered societies the various periodicals issued by the N. C. W. C. Press Department." I renew this recomof it, is so much common sense that to deny it verges upon madness, and anyone practicing a denial of it is, in fact, rightly regarded as mad.

hands of the Indians. "It is almost the only external definition of madness. But of all mean that the association of a man or a woman, ephemeral or irregular, izations, numbering in all about one thousand, to set aside one or more evenings during the month as Catholic Press Nights should receive in a function and the state, with its full civic connections, is preserved."

nullified, although at the same time CATHOLIC NOTES I am being severely criticized for the results. East Chicago is known as one of the wettest cities in the State."

MARTYRS

interior of America.

the Cross.

BRIAND AND EMBASSY AT

VATICAN

that all German Catholics support the foreign missions was made by Cardinal Bertram, Prince Bishop of Breslau, at the general assembly of the St. Francis Xavier Union in Breslau.

New York, Jan. 30.—Attention has been called here to the fact that several publications, notably one in this city, have printed accounts in which it was asserted or Kansas City, Kan., Jan. 21.—The Rev. Joseph Hohe, widely known as a composer of Catholic music, died here yesterday. He was sixty-two years old. Father Hohe was the compiler of a hymnal that is gener-ally used throughout the Church in America. inferred that only five Jesuit mis-sionary martyrs of North America are now being considered at Rome for beatification. It is emphasized America.

Charley Crowley, former Notre Dame and Harvard football star, will be head coach of the Columbia Will be head coach of the Columbia University eleven next fall, at a salary of \$15,000 a year. This is another proof of "Anglo-Saxon" superiority in athletics. Major Charles Daly former West Point coach was also a candidate. States. The five Canadian martyrs are Fathers Jean de Brebeuf, Gabriel

Lalemant, Antoine Daniel, Noel Chabanel and Charles Garnier, who Paris.—The Museum-Laboratory of Natural History of Tien-Tsin, China, has recently published a monumental work of its director, a French missionary, Father Licent. It is a report of ten years of travel in China; three volumes represent-ing 1.650 pages with 3.000 photoafter undergoing terrible hardships and converting many of the Ameritinued their apostolate. The three other Jesuit missioning 1,650 pages with 3,000 photo-graphs and an atlas of 150 sheets. Father Licent has a record of 45,000 miles of exploration.

Prague, Jan. 21.-The Bishops of Czecho-Slovakia have taken steps to stop the wearing of immodest dress Father Jogues was the first Cathhattan Island. He was captured by the Iroquois after a notable aposto-late of hardship, near Lake George, by women, and questionable danc-ing. It is said these evils have been growing in this country for some time past. The Bishops have and in 1646 was decapitated by the Indians at Ossernenon, in the presjoined in an admonition to the Cath-olics of the nation on these two subent State of New York. Bancroft said of him that he was one of the jects and warnings have been posted on church doors throughout two first missionaries to preach the Gospel one thousand miles in the Czecho-Slovakia.

"Whatever is sound and in accord-Goupil, though prevented by his health from becoming a Jesuit priest, nevertheless served with the ance with Divine teaching in the various separated Christian sects," says Bishop Cohalen's Pastoral, "is found in the teaching and practice of the Catholic Church. And the esuit missionaries, and became the constant companion and disciple of Father Jogues. He was the first of the Jesuit order in the Canadian missions to suffer martyrdom. He was finally killed in New York, in 1642, after many days of indescribreason is obvious : for every sect that separated from the Catholic Church took with it some portion of the Church's teaching." The rest is Protestant "theory" as opposed able torture, because he taught the Indian children to make the Sign of to Catholic "doctrine.

Sacramento, Cal., Jan. 30.-Local school authorities would be given authority to excuse a child from attendance at the Public schools for Lalande also was a companion of Jogues, and underwent equal hard-ship with him. He went to his three hours a week to permit the child to attend a school giving redeath with Jogues in 1646, at the ligious instruction, under the terms of a bill introduced in the lower House of the California Legislature. It is provided that such authority should be exercised only upon the written request of parents or guard-

Paris, Jan. 23.-Former Premier Briand, breaking the silence in the Philadelphia, Jan. 23.-On the eve of his departure for Oklahoma Chamber of Deputies yesterday for the first time since his resignation question of mean that of the premiership, made an earnest r connection in institution of higher learn-plea from the tribune for a continu-catholic institution of higher learnance of the French embassy at the ing, the Rev. Francis A. Driscoll, "The third basis upon which the manence of marriage naturally remind France that month was to of Villanova College for four and a half years and was Vice. President vet time, not to take the "irrepar from 1913 until his promotion to the Presidency. The Missions Catholiques have published the results of the last census made in Palestine. The moment the others are arriving,' "When you hand the Papal total population is 757,000, of whom Nuncio his passport, you will bring upon yourselves the protests of 28,500 are Uatholics, 38,000 Orthodox, 6,000 Protestants, 84,000 Jews, 598,500 Moslems and 1,500 Hindus. every chancellery. "There are three internationals. Jerusalem has 62,500 inhabitants, of whom 14,700 are Christians, 34,000 Jews and 13,500 Moslems. The We Zionist movement does not appear, are there. Should we not be reprethus far, to have augmented the sented at the third international number of Jews. The number of the religious international, with immigrants is about equaled by the twenty centuries of existence-at number of emigrants. London, Eng.-Bells have been used by the Church for 1,200 years, INDIAN CHRISTIANS BECOME Bishop Glancey, Birmingham auxil-iary, explained when blessing the JESUITS ell of a war memorial church. At first, he said, a small handbell was used in monasteries to summon the monks to praver, or on occasion when a member of their community was dying. Then followed the large bell, which was placed in the belfry to call the people to worship. The use of bells for divine service was due largely to English and Irish missionaries. Among the uses to Two of the three young men are which bells were put by the church were: to praise God, to call the people, to assist the clergy, to toll for the dead and to dispel storms.

Cologne, Jan. 21.-An urgent plea

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should not allow any kind of church exist. Communist dictatorship of Moscow thinks that it has the right to interfere even in matters of conscience. It has shown in a hundred different ways that such You may be a Mohammedan, you may be a Hebrew, you may be an hundred different ways that such is its conviction. To mention a few of those ways, it has put up alongside the holiest shrine in Moscow a marble slab bearing the words of Karl Marx : ' Religion is Opium for you are not a statesman. the People,' and its whole system of legislation and education are directed to the destruction of Christianity.

Christianized, being taught Some of you may feel inclined to ask me if this is not a mere passing phase, a mere incident in a revolutionary outbreak. In my opinion it is not a passing phase It is, on the contrary, a permanent feature of the whole Bolshevist horrors latent in it, or being only slowly revealed. We are as it were, theory of the Super-State, and that standing in front of a diabolical theory is absolutely subversive of everything in the shape of liberty apparition whose face, the most of conscience or of worship. The laws of a State formed on the unveiled. Bolshevist model come inevitably into conflict with the Christian law, Government's plans for the breakand the present war against relig-ion in Russia is a development which might have been foreseen from the moment the Bolsheviks abhorrence as a gospel of tyranny. and which is regarded as such by the majority of Christians in whether those Christians that most atrocious doctrine are English Protestants or German Lutherans or Swiss Calvinists or French Catholics.

In Bolshevism there is a good deal of compromise, but it is not the kind of compromise to which we are accustomed in this country. is a compromise which seeks to lull suspicion with the object of getting home a deadly blow later on. A sort of compromise has been arrived at with capitalism, but this compromise, into which bolshevism has been forced by the

a plague-spot menacing all Europe and Asia. a large number of well-intentioned enthusiasts throughout the world and Asia. "I lived in Russia six years, and

throw up their hats and cheer. I know that religion is a factor of Manufacturers Record.

ANTI-CATHOLIC BILL

agnostic, but if, in considering the Russian question, you leave out of Indianapolis.—Among the mem-bers of the Indiana State Senate who account the religion professed by about 80 or 90 million of the people, opposed the Sims bill which would have prohibited the wearing "For the first time in European

religious garb by teachers in Public history we have the spectacle of a great nation being rapidly deschools was Senator Thomas A. Daily, Republican, of Marion County. He joined with Senator Nejdl, chairman of the Education Christianized, being taught to repudiate the very essentials of Christianity. Some of the results Committee, in the latter's declara-are already visible, but though the tion that such a bill had no place on horrors apparent in Bolshevism are very great, they are nothing to the

"This bill is aimed at the Catho-lic Church," said Senator Daily, "Now I am a member of the Central Christian Church, I married a apparition whose face, the most dreadful part of it, is being slowly three Presbyterians. In addition I received some of my education in a Catholic school. Now, I believe a little religion will not hurt any "Trotzky describes the Russian

up of the family as cold-bloodedly as if he were a keeper in the zoo Now about a lot of it ?" intertalking about the mating of monkeys. rupted Senator Howard A. Cann. "Yes or a lot of it," answered Daily. "I love and respect any In their plans for the abolition of seized the reins of power. It is a the family, the Bolsheviks have development which you in this country can only regard with reported; they have not established between the back of the not gone so far as has been reported; they have not established free love; but the tendency of their report logislation on marriage and is sincere in it. I also believe, like of not have to hide behind a bush or radical communism, the doctrine that children belong absolutely to the State and must be handed over to the State. You will find a project of law on marriage and that and teach in the Public schools

education in the organ of the Com-missariat of Justice, The Weekly of "The Masonic Embl missariat of Justice, The Weekly of Soviet Justice it is called, dated symbolic of any sect," Senator Sims

missariat of Justice, Luch dated Soviet Justice it is called, dated September 13, 1923; and in the official Izvestia of May 26, last year, you will find an article by Kalinin, the President of the Union of Soviet Republics, dealing with the ques-sary for this matter to come up ary for this matter to come up

the strongest endorsement. Splendid results will follow the carrying out of this suggestion, not only by the branches of the Council of Cath-

olic Men and their affiliated organzations, but also by all other Catholic societies. The Catholic Press deserves the

enthusiastic and generous help of all Catholics. Their support should go beyond the mere subscription to the Catholic paper of the diocese. Catholics should try to understand the needs of the Catholic Press. of the needs of the Catholic Press they should acquaint themselves with its actual achievements, and with the opportunities that are at hand to develop still further its tremendous power.

A highly efficient Catholic Press renders invaluable renders invaluable service. It strengthens the morale of the Cath-olic body; it increases the influence of the individual Catholic in the community to which he belongs; it aids the Church in the spreading of the faith and in forming a right public opinion upon all questions that touch faith and morals.

It is sincerely hoped that under the protection of St. Francis de Sales, the Catholic Press will find during the month of February a widespread revival of Catholic interest in its support and development.

PHILIP R. MCDEVITT. Chairman, Department of Publicity, Press and Literature

PILGRIMS NEED HAVE NO FEAR

Washington, D. C., Jan. 30.-Sensational reports of political happenings in Italy, many of which have been corrected by the very newspapers which published them, have undoubtedly frightened some American Catholics who were con-

today.

bolshevism has been forced by the necessity of preserving its own existence, means no change of original attitude, for the ultimate purpose of bolshevism is the utter destruction of capitalism. A similar compromise has been made with a

permanence of marriage naturally reposes is the consideration of rela-tions upwards, towards ancestry, Premier Herriot, while there was tions upwards, towards ancestry, apart from these lateral ones of the contracting parties to the marriage bond. Men desire to know what and who they are. They know "We are leaving Rome at the

what and who they are. They know it in general from the permanence of marriage. Men have the instinct, said which is a strong part of that social sense erecting and cementing societies, for the veneration of their own blood, for that which in its exaggeration has been called the 'worship of ancestors;' and men We are represented there. Second rejoice and repose, in the knowl-edge that this and that other are are there. Should we not be re f such blood relationship with hemselves. Such repose and such

full enjoyment of our human nature in relationship—brotherhood, cousin-Rome ? ship, etc.-is impossible without the

permanence of marriage. Mr. Belloc concludes : "These three arguments, from the known

THE PROHIBITION FARCE

effect of intercourse, from the St. Louis, Mo.-The American State, from the family ; seem to me Jesuit Mission of Patna, India, although only four years old, already has received three nativethe three rational arguments which, quite apart from the Faith, any pagan or any ignorant man (of such there is no lack today) may put born Christians of Patna into its novitiate at Shembaganur, in South forward, not only in the defence of the permanence of the marriage India, it has been announced by the Jesuit Fathers here, where the Patna mission effort in this country bond, but in the defence of the thesis that if you shake that peris directed. manence you will dissolve society and get to something worse even

destined for the priesthood, and the third has been admitted as a lay than the conditions which we suffer brother. Kevin Marcus Angelo, the first to enter the novitiate will pro-

unce his first vows in the Society in June.

East Chicago, Ind., Jan. 80.—Be-cause of admitted inability to enforce/ the prohibition laws here, Judge Allen P. Twyman of the City Court has announced his resignation

practically all cases of any impor-tance are taken from me on change Upw upwards of 130 Jesuit scholastics Archbishop flatly refused and evenof venue requiring the appointment of a special judge. My powers to enforce the law are practically being native sons of India.

Dublin, Jan. 23 .- Mrs. Ellen Mannix, mother of Archbishop Mannix, died at her residence near

Charleville, Cork County, at the age of ninety-three years. In 1920 Archbishop Mannix booked passage to Ireland mainly for the purpose Court has announced his resignation from office and Mayor Frank Calla-han has declared he will not be a candidate for re-election. Declar-ing that he ran for office with the idea of enforcing all laws, Judge Twyman, in a statement says: "It has reached the point where "resteing has a cached the point where out. Among the native Christians of this class, vocations are fre-quent. Thus the number of native then British Government forcibly