

Catholic Happenings In Various Places

PAULISTS IN CHICAGO.—Last week we announced that the Passionist Order had been given a parish in Chicago. We notice by one of our exchanges that Archbishop Quigley has assigned St. Mary's parish to the Paulists, and they took possession last week. Father O'Callaghan reached Chicago, Nov. 14 from St. Paul's Church, New York city, and Father Walter Hopper, who is to be the acting rector of the parish and acting superior of the Chicago community until the arrival of Father Superior Youman next February has also arrived in Chicago. He was accompanied by Father John Marks Handy, who is to be one of the assistant priests.

Five or six more priests, both parish and missionary, will arrive before the first of the year. The Chicago house, St. Mary's rectory, 543 Washburn Avenue, will be the headquarters of the community.

"We are glad to establish ourselves in Chicago, and hope to do a great work here," said Father O'Callaghan. "We have been given a parish peculiarly of the floating sort, and the parish offers a great field for missionary work. We probably shall not hold any missions here until after Lent, devoting the intervening time to getting ourselves settled. Besides, our father superior, Father Youman, will not arrive until February. Being a missionary community, we endeavor to make our services as attractive as possible to all, non-Catholics as well as Catholics. We adhere more strictly than any other order to the rubrics, and our service is more full than is usual in Catholic churches. We have congregational singing, a boy choir where we can afford it, preaching at every service and a great many services."

"SOCIAL AND HIGH TEA" is the name which was given to a recent successful reunion in Catholic circles of St. John, N.B., for the benefit of the Cathedral.

The attendance for the four evenings was 3,500. Nearly 3,000 suppers were served.

PRIESTS AND PEOPLE.—Rev. Father Fitzgerald, chaplain of St. John's League of the Cross, Glasgow, was presented by the members on Nov. 4, with a gold hunting lever watch bearing a suitable inscription. In accepting the gift, Father Fitzgerald thanked the members one and all for the consideration they had shown him on every possible occasion.

Rev. Father Langley, who was recently removed from Girvan to Cummock, received an illuminated address and handsomely designed chalice from the members of his old congregation. The Rev. Father Meagher occupied the chair, the other clergy present being Canons Power and Collins, and Fathers Brady and Daniel.

A SACRILEGIOUS ACT.—An English exchange reports:—

A young man named Noakes, who had been acquitted at the Manchester Assizes recently, on a charge of sacrilege at Stretford, was brought up at the Manchester Police Court on Friday on a similar charge in respect of a robbery which occurred on the 3rd of last month at St. Edward's Catholic Church, Thurlow-street, Rusholme, in that city. It was alleged that he had made a request a week before the robbery to go over the church. He was allowed to do so attended by a woman employed at the rectory. On the 3rd inst. a man, said to be Noakes, was seen to go into the church by the only door that was then unfastened. He was followed, and it was then found that he had left by another door opened from the inside. Four offertory boxes in different parts of the church were found to have been tampered with, and the contents were missing. It was estimated that something over \$5 in cash had been taken.

HONOR THEIR PASTOR.—Much has been done by good and true parishioners who not only speak words of appreciation of their spiritual guides at all times, but who occasionally give practical testimony, at intervals, of their loyalty to them.

On the occasion of the celebration of the silver jubilee of a Liverpool pastor this spirit was beautifully manifested by his faithful and loyal parishioners who marked the occasion by an expression of their admiration in an address and the presentation of a purse of gold containing \$1,000.

This is a lesson for all our readers which they should take to heart. The noble jubilarian will now be enabled to help some good Catholic work in which all in his parish will share. Thus the work goes on.

THE BRETON CATHOLICS are raising an immense Calvary opposite the monument recently unveiled, of Ernest Renan, the apostate, at Treguier. The figure of the Saviour on the cross is sculptured by Hemot, of Lannion, out of one block of red granite of Tregastel. There are to be five monumental statues around the pedestal; with the "Mater Dolorosa" and the beloved disciple will be St. Yves, patron of Treguier. This figure of the local saint will be smaller than the rest, and will appear in low relief. On the memorial will be inscribed the words attributed to Julian the Apostate, "Thou hast conquered, O Galilean!" The Calvary is to be ornamented with the arms of the Sovereign Pontiff, Pius X., and with those of Mgr. Fallieres, Bishop of St. Brieuc. It will be ready for the Feast of St. Yves next May.

MGR. BOURNE IN ROME.—On the Feast of St. Edmund Dr. Bourne, Archbishop of Westminster, gave an official dinner at the English College, Rome. The principal guests, numbering about fifty, sat at a table decorated with flowers in the centre of the dining hall, while the students of the college were accommodated at side tables. Mgr. Stonor proposed the health of Archbishop Bourne in a few well-chosen words. He said that the Archbishop had done a great work in Southwark, chiefly in the organization of the diocese and the establishment of a seminary there, and added that if Dr. Bourne did as well at Westminster he would make a perfect Archbishop.

In reply the Archbishop thanked Mgr. Stonor for his kind words and the warmth of the welcome which he had given him in the name of all present. His desire on this occasion was to see gathered in the English College, which was the centre of English Catholic life in the Eternal City, those who represented not only England, but the whole Empire. He realized how arduous was the work before him, and how greatly he, beyond most men, needed the sympathy and support of all without exception. Dr. Bourne, continuing, said he was glad also to see the representatives of those who were engaged in the central government of the Church. It was in loyalty and submissiveness to the Apostolic See that their strength in England must be found. He welcomed also the members both of the secular and regular clergy, by whose united efforts so much could be accomplished for the great cause which they all had at heart.

OLD FRIENDS.—It has always been a pleasure for the "True Witness" to chronicle the success of devoted priests of our race who have been associated with our Irish parishes in Montreal. In a report of the formal re-opening of St. Francis Xavier Church, Jerseyville, Ill., the local newspaper adds a very interesting sketch of the parish. From it we take the following references to Rev. P. Fallon, who is a native of Montreal, and for sometime was associated with St. Patrick's Church, where he was loved and esteemed. The report says:—

"After the death of Father Hearty, Bishop Ryan appointed to fill the vacancy, Rev. P. Fallon, the present pastor, who is held in the highest esteem and is much beloved by all his parishioners, and to whom is due much credit for the acquirement of the present favorable conditions of St. Francis Xavier's. The present membership of the church is about 900, there being 180 families in the parish.

In consideration of the substantially improved condition of the church now, it will doubtless stand throughout the decades as a lasting monument to the lives of those who have had a hand in bringing about these marked changes, emblematic of the Faith it represents.

OUR ARCHBISHOP.—Referring to the recent visit of His Grace Archbishop Bruchesi, the "Northwest Review," of Winnipeg, says:—

"His Grace the Archbishop of Montreal, who as we announced last week, arrived on the 19th inst., remained till Tuesday, the 24th, when he resumed his journey to Montreal.

"On Friday, the 20th, Mgr. Bruchesi said Mass in the Maternity Hospital, took dinner with the Oblate Fathers of St. Mary's and supper with the Jesuit Fathers of St. Boniface College. On Saturday morning he said Mass at the Grey Nun Mother House, and, as it was the Feast of the Presentation of Our Lady, he received the renewal of the vows of the community and made them an eloquent address. On Sunday morning he said Mass at St. Mary's Academy, where he met the Mother-General and the Mother-Assistant, who are visiting all the houses of their Order (Holy Names of Jesus and Mary) in this country.

"His Grace was tendered an impromptu reception and replied in a much admired English address. At dinner on that same day His Grace met almost all the local clergy at Archbishop Langevin's hospitable table. Unfortunately, His Grace of St. Boniface was absent at Notre Dame de Lourdes. A telegram was sent to him on Mgr. Bruchesi's arrival, but as the nearest telegraph office is twenty miles from Notre Dame de Lourdes, the message did not reach him. However, Mgr. Langevin returned on Monday, the 23rd, and both Archbishops were present at a charming entertainment given that evening in the Grey Nun Mother House in honor of the name-day (Flora) of Sister Mireault, mistress of Novices.

LATE MR. JOHN McDUNNOUGH



MR. JOHN McDUNNOUGH.

A familiar figure on one of the busy thoroughfares of Montreal and a loyal, zealous parishioner of the parent Irish parish, St. Patrick's—Mr. John McDunnough—has gone, after a well spent life, to his reward at the age of 80 years.

Mr. McDunnough was a native of Sligo, Ireland, and came to Montreal during the first years in his career he embarked in business emigration to Canada. Early in his life he was engaged in the untiring energy and perseverance, succeeded in accumulating sufficient means to discharge loyally and lovingly every duty which devolved upon him as husband and father.

His devotion to old St. Patrick's ever since its erection, so well known to the writer, was inspiring. Although living on almost the eastern boundary line of the parish, in fair and stormy weather he attended High Mass. Two weeks before his death he attended St. Patrick's as usual. To such Irishmen, humble and loyal does that parish owe much of its prosperity in a material sense and a great deal of its prestige in other ways.

To Mrs. McDunnough and other members of the family the "True Witness" offers its most sincere sympathy.—R.I.P.

THE C.P.R.

The following statement of earnings and expenses has been issued by the Canadian Pacific Company.

During October, 1903:—

Gross Earnings	\$4,488,263.88
Working expenses	2,834,236.87
Net Profits	\$1,654,027.01

For term commencing July 1st to October 31, 1903:

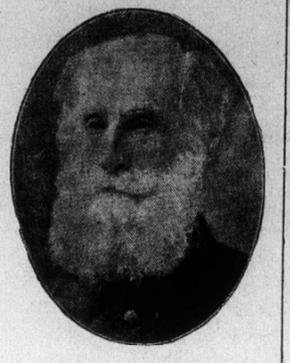
Gross Earnings	\$16,498,763.09
Working expenses	10,889,840.65
Net profits	\$5,608,922.44

In October, 1902, the net profits were \$1,616,184.63.

And from July 1st to October 31st, there was a net profit of \$5,565,501.84.

The gain in net profits over the same period last year is therefore, for October, \$37,892.38; and from July 1st to October 31st, there was an increase of \$43,420.60.

A Golden Jubilee And Its Lessons.



HON. R. W. SCOTT.

The Hon. R. W. Scott, Secretary of State, and Mrs. Scott have just celebrated the golden jubilee of their wedding day. Owing to the fact of Mrs. Scott's being an invalid it was a family celebration only, but they had the happiness of having all their children and grandchildren with them on the auspicious occasion, and received many tokens of congratulations and good wishes from a large circle of friends.

Mr. Scott was born in Prescott on the 24th of February, 1825. His father, the late W. J. Scott, M.D., belonged to an old Irish family, resident in the County of Clare, and his mother, Sarah Ann Macdonell, came of a race of staunch Catholics, who came to Canada in order to seek that religious liberty denied them in their own land. Mrs. Scott was born in Dublin in the year 1833—daughter of the late John Heron—the eldest of a family who were gifted with great musical talent and who, for many years, charmed the English-speaking world on both sides of the Atlantic, with their exquisite voices, and particularly in their rendering of Irish ballads.

Mr. Scott visited Ottawa as early as 1846 (it was then By-town), and finally settled there in 1848—he has therefore seen the marvelous growth of the small town, and its development into a large and prosperous city. He was Mayor in 1862, and was first elected member of the Canadian Legislature in 1857. From Confederation (1867) to November, 1873, Mr. Scott was a member of the Ontario Legislature. In 1871 he was elected Speaker by a unanimous vote; was subsequently commissioner of Crown Lands in the Blake and Mowat administrations. In January, 1874, was appointed Secretary of State in the administration of the late Alexander Mackenzie. From 1878 to 1896 Mr. Scott was leader of the Opposition in the Senate, and on the formation of the present administration of Sir Wilfrid Laurier was again appointed Secretary of State.

In the year 1863 Mr. Scott had the satisfaction of carrying through Parliament a measure placing the Separate School system of Ontario on an acceptable and permanent basis. The Bill was first introduced in the session of 1861, but met with such determined opposition that little progress could be made. In the session of 1862 the Bill improved and extended was the first public bill introduced, yet owing to the factious resistance that met the measure at every stage it had to be again dropped though it had passed the second reading stage.

In the following year, 1863, after numerous divisions on the several amendments, proposed with the object of weakening its efficiency, had been voted down, the bill was finally carried through, both branches of Parliament to the great satisfaction of the Catholic minority of the province. Among the many assurances of approval received by Mr. Scott during his advocacy of the measure, the following are interesting as showing the warm appreciation by the Catholic Hierarchy of Mr. Scott's successful efforts in placing the Catholic schools of Ontario on a sound and permanent basis:

Toronto, March 18, 1863.

My dear Mr. Scott:—
I now heartily thank you for your noble efforts to settle finally our school difficulty. I do hope that your bill will become law, and exonerate us from the very disagreeable difficult duty of fighting a religious battle on the political arena of the hustings.

Please to accept, my dear Sir, the expression of my high esteem and regard.

Yours sincerely,
JOHN JOSEPH LYNCH,
Bishop of Toronto.



MRS. SCOTT.

Bishop's Palace,
Kingston, 24th April, 1863.

My dear Mr. Scott:—

Allow me to congratulate you on the great success of your Separate School Bill.

Had an adverse majority prevented the passage of your bill, even then you would have had an undoubted right to the love and gratitude of every Catholic parent who is desirous of procuring for his children the inestimable blessings of a religious education.

Now that God has been pleased to bless your honest endeavors, and crown with full success your persevering labors, you will be long remembered by a grateful people as the friend of true education, and your name will be handed down as that of the successful advocate of the parents' rights to have his children educated and instructed in accordance with the dictates of his conscience.

Thanking you for this signal service rendered to the Church and to society,

I remain,
My dear Mr. Scott,
Very sincerely & gratefully yours,
E. J.,
Bishop of Kingston.

After the bill had been finally passed through both Houses the following telegram was received from the Bishop of Toronto:—

Montreal Telegraph Company,
Quebec, May 6, 1863.

By telegraph from Toronto.
To R. W. Scott, M.P.,
Please accept assurance of perpetual gratitude of Catholics of Canada.
BISHOP LYNCH.

In the year 1878, Mr. Scott carried through Parliament the Canada Temperance Act which proved a good workable measure in those districts wherever there was a strong public sentiment supporting it.

The Act has for many years been in force in 25 counties in the Maritime Provinces, and in two counties in Manitoba. In the year 1881, Mr. Scott received the following letter of approval from the late Cardinal Manning:—

Archbishop's House,
Westminster, S.W., April 12, 1881.

My dear Mr. Scott:—
I thank you much for the papers you have sent me showing your successful progress in the Temperance Legislation. We owe you our hearty thanks; for the example of the Dominion has more weight in the Mother Country than any other part of the Empire. We are making way slowly, because much hindered by burning questions which take precedence; but we have gained much. Thank God the League of the Cross is spreading and saving many.

May God strengthen you in defending Catholic education. What Pius IX. used to call "the anti-social and anti-Christian revolution" is aiming full at religious schools. Society without religion will raise a generation without faith, and the roots of the Christian world would be cut through.

Believe me,
Yours faithfully,
(Signed)
H. E.,
Cardinal Archbishop of Westminster.

Mr. Scott has followed closely the life of the Catholic Church in Ottawa during the last half century. He was present at the consecration of the first Bishop of By-town, in 1848—the saintly Mgr. Guigues—of whom he was an intimate friend, and we may add, a great admirer. He read the address of welcome to the present able Archbishop when in the year 1874 he was appointed to the diocese, and also had the privilege of reading the congratulatory address presented to him on the occasion of his silver jubilee in 1899. Mr. Scott has been intimately connected with more than one parish in Ottawa; he saw the beginnings of St. Patrick's parish and lent important aid in the erection of its church in the earlier years before the edifice had assumed its present handsome proportions and appearance. For many years Mr. Scott took an active interest in the success of the Ottawa University and was able to obtain for the institution important amendments to the original charter.

The way of the Cross is the path of the predestinate, the way of the saints, the royal road, the king's highway.

COLONIAL HOUSE,

PHILLIPS SQUARE.

STATIONERY DEPARTMENT.

1904 CALENDARS.

We invite inspection of our line of CALENDARS suitable for gift purposes, which has received unstinted praise from every one who has had occasion to see it.

Prices ranging from 5c up to \$5.00.
Practically all the best publishers of Europe and America are represented in this stock, and nothing like the variety has ever been shown in the city.

Christmas and New Year Cards.

These are now opened up for inspection. The extent and variety of the stock, coupled with the beautiful and chaste designs of the Cards, will be sure to create a favorable impression.
Prices from 1c up to \$1.00.

CHRISTMAS, 1903.

Private Greeting Cards!

Your own greeting printed and embossed in any style or color.
Call and see Sample Book. A large variety at all prices. Order early.

SPECIAL ATTENTION GIVEN TO MAIL ORDERS.

HENRY MORGAN & CO., Montreal.

A SIGNIFICANT CONSIDERATION

Allocation on Father, Pius X Providence Pop Consistory held ber 9, 1903.

Translation of New Journal

Venerable Brothers: you to-day for the place we are in to our conduct recently by Our entreaties to decline the supreme Apostolate which you conferred upon Us. I not have you think prompted by want of expression of your very honorable judgment of Us, or by unwilling part to work in a capacity for the Church whole life and energy knowing intimately O force and slender ability in mind at the that is justly expected Pontiff, who will should have considered plainly unequal to such. To have the presence Gospel commonly does evangelical counsel defend and maintain Church, to give judgment many important questions with domestic life, the youth, the principles prudence and prop the disturbed condition according to Christian short by purging the pure citizens for heaven worthy these and the pertaining to the Apostles. We repeat, to powers. Moreover, as stated in Our letter, the place was to Pontiff whose zeal in tion and promoting a variety of ways the prudence wisdom in practitioners of our times a men to a full sense of trine and life both in private, whose solicitude the fortunes of the lowly and in providing edies for the drawback society, have been so win for him the admiral eternal favor of the hum would not be alarmed thought of undertaking such magnitude and ex were certainly alarmed when We reflected on der capacity.

But since God in H will has been pleased to Us the burden of the S tolate. We will support entirely to His aid an And We have resolutely that as far as in Us cares and thoughts will striving to preserve s violate the deposit of t in working for the sal and that We shall not a trouble of any kind to

And as it is necessary first importance for the Christianity that the P be seen to be free and n any power in the gover Church. We do complain bound by the nature of f by the oath We have t holy religion requires th complain, of the most g which has been inflicted in this respect.

We are indeed greatly the thought that in the this grave and difficult shall have the valuable your prudence and wisdom are aware that your Coll principally given to Us sign and blessing of Go that you by your advice labors may be of precious administration of the C need hardly say, therefore will always be Our solemn seek the aid of your coun in the general course of