



is revived only by our piety. The Saviour Himself is no longer in those mysteries. He accomplished them once, and now His grace alone remains in them. But here it is an *actual* mystery. This Feast relates to the Person of Our Lord living and present among us For that reason it is celebrated in a special manner. Not relics, not emblems of the past are exposed for veneration, but the Object of the Feast Itself, which is living. In those countries in which God is free, see how all proclaim His Presence, see how all prostrate before Him! Even the impious tremble and incline. God is there! What glory for the presence of Our Lord is this Feast, where all acknowledge and adore Him!

Corpus Christi is, also, the most lovely of feasts. We have not been present at the mysteries of the Saviour's life and death that we celebrate in the course of the year, and we rejoice in them only because of the graces that come to us from them. But here we do really participate in the mystery. It is accomplished under our eyes, it is for us, it has