

shake terribly the earth." (Is. ii. 19). And why may it not be ere the present century tower of Babel, shall have been surpassed by a yet greater marvel of man's fertile imagination? "Her plagues shall come in *one day*, death, and mourning, and famine; and she shall be utterly burned with fire; for strong is the Lord God who judgeth her." (v. 8). The judgment is surely coming and when it comes it will be rapid, and complete, and sudden.

Hear what those who have delighted themselves with Babylon and her delicacies say after her fall— "Alas, alas that great city Babylon, that mighty city! for in *one hour* is thy judgment come!" "Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! for in *one hour* so great riches is come to nought." "Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in *one hour* is she made desolate." Before you go to Chicago read Rev. xviii. Chicago, is not Babylon, but it is a very fair sample of the world where Satan is god and prince, the world which crucified the Lord of glory and knows not God, which scorns His children and which is doomed to judgment.

What is the warning given to God's children concerning Babyion, concerning corrupt Christianity, concerning the world? "*Come out of her, my people*, that ye be not partakers of her sins, and that ye receive not of her plagues, for her sins have reached unto heaven, and God hath remembered her iniquities." (v. v. 4-5).