

going so often. I knew that I was not wanted, and it, of course, was harder work for me. I felt crucified, knowing it was the will of God for me to go, and leave my children so often; and then the frowns I met with! I would just say, as I once did, "Could you not let some of my sisters go with me?" Death temporal would have been a refuge, as my weary body paced the streets of Thornhill for one whole year. But as this good sister has departed this life, I withhold for ever her name. She herself treated me kindly.

Then came the fifth message: "Be ye doers of the word, and not hearers only." This was spoken to a young man and a lady I met on the street on a Sabbath evening. The reproof called forth those words, "She is a silly thing." This young man was seen on the street the day before his death. He died as he lived, and filled a drunkard's grave.

The sixth commandment came: "Be ye followers of God as dear children." This was spoken to a sister in the church. It was easy work because, it was believed. This called forth all the energy of soul, to call at this house, as they had previously called me insane. But, however painful it might be to go into this blacksmith's, I went; and I had to ask liberty to pray. The lady was very kind to my face, but said I must be silly, or I would not go to the above-mentioned bar-room.

The Reproaches I Bore—continued.

"Labor not for the meat which perisheth, but for the meat which endureth unto eternal life." Reproach is the portion of all God's chosen vessels. I never knew a good man who did not bear some sort of persecution for Christ's sake. It is true, yes, and all that will live godly in Christ Jesus shall suffer persecution. The censure I received would not lead me to give this to the public. But God always promised me restoration