

35. In what acceptations did the ancient Fathers consider, and do we in the creed understand, the Church in respect of its universality to be Catholic? Quote requisite texts.

36. What are the practical uses of belief of *the Holy Catholic Church*? Quote requisite texts.

37. Give a summary of truths confessed by him who affirms that he believes in *the Holy Catholic Church*.

Sec. II. "The Communion of Saints."

1. In explicating "the Communion of Saints," how are we directed by a consideration of the time of the insertion of this clause in the Creed?

2. Why may not "the Communion of Saints" be here understood (as otherwise it might be), of the community of goods, charity, &c., among the first Christians?

3. What must be considered in order to the explication of it?

4. In ascertaining the meaning of the "Saints," what senses are previously taken for granted to be not *here* applicable?

5. How is the clause now under consideration, connected with, and more restrictive than the preceding clause of the article?

6. In inquiring in what *sainthood* consists, what must be observed with reference to persons before as well as after the beginning of the Church of Christ?