

VII Baptism and the Lord's Supper are ordinances instituted by Christ, to be observed by His Church until His second coming. The only proper subjects for these ordinances are professed believers; baptism is nothing else than immersion in water in the name of the Lord (the Father, the Son and the Holy Spirit,) and, as the initiatory rite of the church, is a pre-requisite to communion at the Lord's table.

VIII. According to the example of the early Christians and of the church in all ages, the first day of the week is to be observed as the Lord's Day or Christian Sabbath, on which day, and at other convenient times, God's people should assemble for public and social worship.

IX. There will be a resurrection of the dead, both of the just and the unjust, when the Lord Jesus Christ shall come to judge the world in righteousness. The finally impenitent will be driven away into everlasting punishment, but the righteous will be received into eternal glory and happiness.

Covenant.

We do now, in the presence of the great, all-seeing and most glorious God, and before angels and men, give up ourselves to the Lord Jehovah, Father, Son and Holy Ghost, and own Him this day to be our God, our Father, our Saviour and our Leader, and receive Him as our portion for ever. We give up ourselves to the Lord Jesus Christ, and engage to adhere to Him as the head of His people in the covenant of grace, and rely on Him as our Prophet, Priest and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God, by living a holy, righteous and godly life in this present world, in all our several places and relations; and we engage, by the assistance of the Divine Spirit, to improve our time, strength, talents and advantages to His glory and the good of our fellow men; promising, by Divine help, to walk as becomes those professing godliness, to maintain the worship of God in our families, and to train up those under our care in the ways of religion and virtue.

We also give up ourselves to one another in covenant, promising to act towards each other as brethren in Christ, watching over one another in the love of God, reproving, rebuking and admonishing one another for good as occasion may require. If we at any time know that any members of the church are guilty of immoral conduct, we will not expose it by telling