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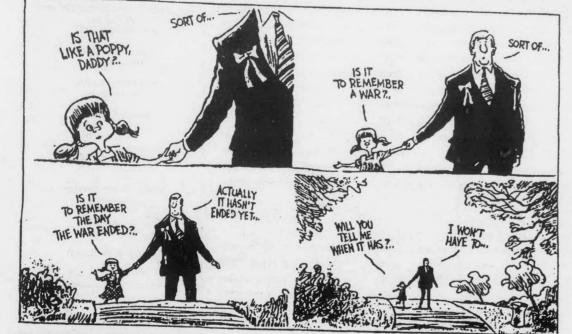
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## A sombre time for remembering



"All women were the target of the executioner at the École Polytechnique, a madman took to demented extremes a battle against the more vulnerable sex which is enacted daily without the sound of gunfire in so many fields across this country."

William Johnson ("Massacre jolts all to reflect on place of nation's women." Montreal Gazette, Friday December 8, 1989.)

**December 6?** How can we stop violence against women? 1) Listen and learn from women.

What can we learn from

Don't minimize women's experiences. 2) Learn about the nature and extent of the problem; abuse is part of many aspects of a woman's life. 3) Learn why some men are violent.

Realize that the responsibility to stop the violence lies in the hands of men. committed by men). 4) Men, wear a white ribbon. Show

your commitment to never abuse. Women, wear a purple ribbon. Express abused.

5) Challenge people, students and professors who use sexist language and jokes that degrade women; these expressions reinforce women's suffering

Alan King, Ottawa Citizen

6) Learn what sexual harassment is; it is usually very subtle.

7) Support your local women's (98% of violence against women is support programs; the need is overwhelming.

8) Examine your own behaviour. Do you perpetuate or resist abuse?

9) Participate and support December your solidarity with those who are 6 commemoration events. Talk to each other, learn from each other.

December 6 is only five days away. It is marked as a black day in history. Fourteen women were gunned down at l'École Polytechnique de Montreal. These women were no different from the ones we know. They went to school, took notes, wrote papers and exams. They were mothers, sisters, daughters, friends and lovers whose lives were cut short

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On and around December 6, watch for the silhouettes of these women on campus. Remember them. This massacre was an expression of greater evil in society: the systematic and pervasive abuse of women.

We call on all men to wear a white ribbon on and around December 6 as a sign that you condemn men's violence against women, physical or other.

December 6 was an extreme expression of violence against women, but it is not an isolated event. Yes, women die from abuse every day in Canada, but know that abuse and violence against women is not only physical.

Today, look around you and know that most women, at some point in life, have experienced some form of abuse. Yes, they are even the students sitting with you in class.

by Jodie Duplisea and Elise Craft, members of the Womyn's Collective and Marie-Eve Pilon, Social Issues Commissioner

## 

"Victim Tried to reason w/ Killer Saturday 9 December, 89 M.Gazette Front page Walter Buchignani (journalist)

Provost said that Lépine had entered her class-and had forced the men to leave-he pointed his highcalibre gun at the women and asked whether they knew why he had come.

"Obviously we said no."

"He said, I'm against feminism. That's why I'm here." "He was pointing the gun at us."

think I still hadn't realised what was happening. I said, "Listen, we are only  $\,\, Q$  who are studying engineering...We were only in engineering who wanted to live a very normal life."

"Maybe he answered something," she said, "but I didn't hear it-because he began to shoot at us."

Nathalie Provost (survivor)

Notice: All women welcome at the Womyn's Collective meeting in Tilley Hall, Room 222 ,7 PM on Thursdays.

yet, is conducive to them. We ask you December 6. For us they embody the to acknowledge this immense lo i love and compassion extinguished when you pass the life-size female with these lives. We cannot and will figures on campus on Wednesday, not forget.

Memory... by Carla eky Lam

for The Brunswickan

On Wednesday December 6, 1989,

something horrible happened. So

predictably a hate-filled man could

purchase a gun, then use it to

obliterate the objects of his hatred, no

The details, the particulars, the

instruments of this man, this incident

matter not - his story is repeated

throughout history and makes the

front pages of "prominent"

newspapers everyday. Men like Marc

Lepine often get heralded as the

one is safe.

in Montreal lie dead at the hands of

gunned down at École Polytechnique We cannot, we will not forget:

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527 per year. fect -#8120 es are availt (416) 362one frusrated misogynist who acted

out his thoughts. By labeling Lepine a "madman," a horrible indeed, we had to search the "maniac" and his blood bath an dark recesses of our minds to "isolated" incident, we immortalize understand the "hows" and "whys" him and distance ourselves. His acts only to turn up nothing. But some of honestly were not all that "bizarre," us knew. Until all of us know, not just "absurd," or even "shocking" from the with the mind, but with the soul how reflective standpoint of patriarchal consciousness.

His was only the most blatant exercise of the commom, less identifiable practices of misogyny which have been "naturalized" into invisibility. Because of these factors, Lepine is a perfect candidate for "exceptionalization" - when he simply put sexual antagonism to grandiose expression.

The dead were students, mothers, champions of the anti-feminist cause. sisters, daughters, lovers but most The 14 women he discriminately importantly - women.

Genevieve Bergeron, aged 21 Maryse Laganière, aged 25 Nathalie Croteau, aged 23 Barbara Daigneault, aged 22 Maud Haviernick, aged 29 Anne-Marie Edward, aged 21 Annie St. Arneault, aged 23 Sonia Pelletier, aged 28 Maryse Leclair, aged 23 Annie Turcotte, aged 21 Helene Colgan, aged 23 Anne-Marie Lemay, aged 27 Barbara Marie Klueznick, aged 31 Michèle Richard, aged 21

Any attempt to recognize them will be inevitable reductionist in its "example making." The members of UNB's Womyn's collective recognize the loss of these individual women. We criticize the context that makes such hate crimes possible and worse

Madmen invent nothing. They act out the furtive fantasies of the sane. They push to logical conclusions the all-toofamiliar irrationalities and aggressions of everyday life.

We can only guess at the impoverishment of our lives - especially the lives of girls and women but all lives because our society has not yet made peace with women.

'Til then, it - and we - cannot be whole and at peace.

