VOLUME XIV. No. 39

HALIFAX, N. S., WEDNESDAY, OCTOBER 1, 1862.

WHOLE No. 689.

#### Religious Miscellann.

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#### Use Me. BY DR. BONAR.

Make use of me, my God! Let me be not forgot; A broken vessel cast aside One whom thou needest not

I am thy creature, Lord, And made by hands divine And I am part, however mean, Of this great world of thine.

Thou usest all thy works-The weakest things that be Each has a service of its own For all things wait on thee

Thou usest the high stars, The tiny drops of dew, The giant peak, and little hill My God. O use me too

Thou usest tree and flower. The rivers vest and small The eagle great, the little bird That sings upon the wall.

Thou usest the wide sea, The little hidden lake, The pine upon the Alpine cliff, The lily in the brake :

The huge rock in the vale, The sand grain by the sea, The thunder of the rolling cloud The murmur of the bee

All things do serve thee here-All creatures, great and small; Make use of me, my God, The weakest of them all.

#### For the Provincial Wesleyan. Stories for the Young. BY A PILGRIM FATHER.

toms as of old. Various causes may be assign- him !" for ed for the absence of change. The sublimity or sameness of the scenery; the traditional respect for ancient usages; the primitive simplicity of the people's tastes and wants; the poetical style of their legends and literature; the condition of to youth. Like all similar spectacles in the east this occurs at night. We start about ten o'clock and are led to the neighbourhood of the scene by a blaze of light that illuminates all around; as well as by the swelling tide of human beings, chiefly natives, setting in fast in that direction. It is not without difficulty and danger that on reaching the line of march we succeed in thread-ing the line of march we succeed in the adverted to make three studied excent the lake, some ceive any pecuniary remuneration; and, accomband those already waiting to be ferried over, and those already waiting to be ferried over, and those already waiting to be ferried over, and the purpose, serving not only to display to ad- our standpoint we are left to grope our way in vantage the representations rudely painted on the dark, and following him with our felicitations soon scent his way into the Sabbath-school the side works, but to irradiate the whole locality. The subjects on the canvas are all of a nabolised experience of married life, we succeed at ture to be readily understood by the native on- length in making our way out of the scene, muslookers, being all more or less significant of their heathen customs, and seem to excite admiration another event, full of interest for us all, and of ably to the family visited with the Bible or the in proportion as they offend good taste, and shock which the pomp and tinsel—the noise and show tract. It is not too much to say that Harlan every moral sense of propriety. The bride-groom's house which is the centre of attraction The following lines, suggested by the occasion, is a large and massive mansion with a row of Corinthian pillars in front, and surmounted by eastern marriage procession. the usual open balcony. We have reached this point in our progress, and, on looking up, we see themselves unobserved, to obtain through the interstices of the balustrades, an occasion glimpse of the gaiety and splendour so noticeable and noisy below. There, probably among the slighted spectators on the housetop, is the mother of the joyous bridegroom, only permitted to look at a distance and furtively on a scene from which she is excluded, although so closely interested.

How monstrous the social laws that build up

such a partition wall in the domestic life of the

people of India, and how long is it yet to con-tinue? When, O when will an accepted gospel

rectify the wrongs of suffering and abject wo-

man, and assign her the position to which she is entitled and for which she is appointed in the do-mestic relation, and in social intercourse? Never

till then will India be what she ought to be, nor will any thing else or less than the gospel of light and love accomplish the end. But we must not linger. The human stream rolls on, and on we go as still the bridegroom tarries. Receding from the centre we begin to move more freely. Presently we have to stand aside to give passage to a grotesque, moving, mimic representation got up for the occasion with more regard to effect than skill. At intervals in the procession, stages or platforms placed on bamboo frames are borne along on the shoulders of coolies, or human easts of burden, giving locomotion to musician who play and singers who sing in honour of the celebration. Then there are some in the guise of favourite specimens of the brute creation in which the monkey occupies a prominent place, while others impersonate fanciful or martial characters, such as story tellers, fakirs, soldier tre. There is also a model steamboat of native build, and large enough to afford room for the operations of a crew that keeps the funnel supied with smoke and the paddle wheels turning n the air. With much mirth and good humour same time proclaiming the munificence of the at all. nuptial party. But clear the way once more! know ourselves and through the efficacy of the Redeemer's blood be found in a state of readiness

"Round the altar Priests confess
If their robes are white as snow,
"Twas the Saviour's righteousness
And his blood that made them so."

their life, and the steadiness and regularity of stant variations of heat and cold—of drought and drowsiness, now rouse themselves to action! rated in the 25th chapter of Matthew, and else- in all Eastern countries and called a Cresset— ing singly or in squads upon the enemy wherrated in the 25th chapter of Matthew, and elsewhere, and in the main features they are altowhile others again display cotton flambeaux, the

while of which flames up afresh as ever and anon

"sighted." getner unattered. Let my young readers imagine themselves accompanying me to witness an occurrence of this kind which took place some time ago, and in reproducing it for them I will suppose myself their guide to a spectacle on which I have often eased with an adent. It was in Desuppose myself their gazed with something akin in feeling to the mingled interest and curiosity common to youth. Like all similar spectacles in the east this occurs at night. We start about ten accounts this occurs at night. We start about ten accounts the spectacle of which have enjoyed much. By way of explanation, and eight years' observation of the spider, or Mr. Beecher's Church, or Mr. Be reaching the line of march we succeed in thread- his progress, are industriously employed in fanreaching the line of march we succeed in threading our way along. The house where the bridegroom lives is at some distance beyond, but
stretching on as far past it as the eye can reach,
the street seems a brilliantly lighted and decorated avenue or gallery, thronged with people, the din and glitter of the scene? He seems at digest his dinner for him. He needs to do his many of whom appear in festive attire, some be- at a loss to understand what it all means, but own work as much as the cause of Christ needs ing mounted, others in carriages or palkeys, but evidently feels himself the master of the situato have it done. And when, in seasons of revimostly like ourselves for better observation, on tion, be the matter what it may. Flanked and foot. The arrangement of the lights is at once followed by more mounted officers, forward out, we see how much may be done by the were: simple and effective. A temporary canvas- through a lane of light the procession goes, but Priscillas and Aquillas, by Onesiphorus, and by covered wooden frame of about three feet in no sooner does the bridegroom pass than the Lydia, and the "faithful Persis" who labor in depth, supported by posts at regular distances lights behind are extinguished and the lamps extends along the line on both sides at an elevation from the ground of five or six feet. Protate in leaving the condition of celibacy and jecting from these, and profusely distributed, are entering into the married state he is happily rows and groups of lamps made of tale or mica, a transparent mineral substance very suitable for of brightness and joy. But as he has passed

"BEHOLD THE BRIDEGROOM COMETH!"

Hark! upon the midnight air Breaks the warning word "Prepare!" Louder than the roll of drums, Hear the cry, Behold he comes! Yes, the bridegroom comes at length— Comes rejoicing in his strength— Let the wise obey the word, And go forth to meet their Lord.

Let them go with lamps of flame,— Let their lights their Lord proclaim, Radiant beams His works diffuse;

For Behold! the Bridegoom comer Fragrant is His precious name; Sweet the sarour of His fame; All His garments smell of myrrh; Softest winds His perfumes stir: Meetly then should spices breathe Joy for Him all honours wreaths.

Let them go with voices glad—Should the Bridegroom's friends be sad? Long they for His coming eried; Long they as He tarried, sighed; Now He comes with rapture crowned, Scattering choicest gifts around—Comes His guests to own and bless With the robe of righteousness.

Let them in salvation's hour Go to greet Him in His power; With exultant songs go forth, Glad to testify His worth. Not as once before He came Straitened till baptized with shame Now with pomp He well becomes Lo! the Royal Bridegroom comes.

Yes! the Bridegroom comes at length,
Travelling in his glorious strength.—
Comes with triumph in His tread—
Comes with sunbeams on His head—
Comes to claim His joyous Bride—
Comes to place her by His side.
Let the Church obey the word
And go forth to meet Her Lord. Glasgow.

#### A Christian's Right Place. BY BRY, T. L. CUVIER

In a well-organized army every man has hi place, and every man in his place, is as much the motto of the Church as it is of the camp the design of pleasing the crowd, and at the the wrong place is well-nigh as fatal as no place

Make room! Make room! It is the King of ifestly it is the place that his Creator made him Terrors that claims the right of passage now. In for and trained him for. To mistake it is a misthe midst of the boisterous merriment and laugh- fortune: to desert it is a disgrace and a crime. ter, as if to show that even the voice of the bride The Bible answer to our question is given in and the voice of the bridegroom are but a variation of the voice that said "Cry, All flesh is cording to the grace that is given us, whether grass," the wasted and shrivelled form of a fellow creature who has just expired, is carried back to be consumed at the Burning Ghaut. Ay, while be consumed at the Burning Ghaut. Ay, while the festive song was sung outside, and the shouts or he that exhorteth, on exhortation: he that and sounds of pleasure echoed back the comgiveth, let him do it with simplicity; he that
other end like a message from heaven. It seemthe last six days, and in all it is estimated that
weet weet of the petrel is heard, and the bird
to the work of winning souls must accompany happy we if such shall be our preparation! Of of duty or the line of labor for which his gifts him and his destiny we are ignorant—may we best fit him. But no man—no not one, is to "neglect the gift that is in him."

lands is the continuance of manners and cus-hold the Bridegroom cometh! go ye out to meet a love of a divine call for the ministry; for such to stay out of the pulpit (if strong inclination draw them thitherward) is as grievous a mistake as it has been for hundreds of others to enter

But because a man is not called to preach Jethe seasons all contribute to produce the ef- waiting posture. "Watchman! what of the fect referred to. In the Western world fashion night? what of the night?" "The night is far else? Is all the earnestness, and all the persua in dress finds scope for change in colours and spent and the day is at hand," but hark! he sive power, and all the hunger for souls which a costumes from the alternations of summer and comes—the bridegroom comes at length! See pious lawyer or a pious mechanic may possess how the weary watchers, overcome by the heat to run to waste? No! Let him tell his neighstant variations of heat and cold—of drought and drowsiness, now rouse themselves to action! bor of the great salvation wherever he can find belonging to a wealthy gentleman who is agent him—whether in the public meeting for confer- for the estate of Lord Belmore. The grounds stant variations of heat and cold—of drought and rain. It is otherwise, however, in countries where for the most part the sun shines with oppressive fervor, necessitating the use of light and colourless fabrics as materials for clothing, and of these only to the extent required by an oriental idea of decency, rather than by a regard for appearance. Thus, things as they were are seen as the propersion of the extent required by an oriental idea of decency, rather than by a regard for appearance. Thus, things as they were are seen in existing circumstances, and it is substantially true of the prevailing practices and habits in the East that "all things continue as they were larged to the things and rain. It is otherwise, however, in countries where for the most part the sun shines with oppressive fervor, necessitating the use of light and of these only to the extent required by an oriental idea of decency, rather than by a regard for appearance. Thus, things as they were are seen in existing circumstances, and it is substantially true of the prevailing practices and habits in the East that "all things continue as they were from East that "all things continue as they were from East that "all things continue as they were from East that "all things continue as they were from East that "all things continue as they were from East that "all things continue as they were from East that "all things continue as they were from East that "all things continue as they were from East that "all things continue as they were from East that "all things continue as they were from East that "all things continue as they were from East that "all things continue as they were from East that "all things continue as they were from East that "all things continue as they were from East that "all things continue as they were from East that "all things continue as they were from East that "all things continue as they were from East that "all things continue as they were from East that they be a satisfable text. Much they trim their lamps and re true of the prevailing practices and habits in the true of the prevailing practices and habits in the true of the prevailing practices and habits in the the direction where all are looking. The way is toward the cemetary, declaring that having protocolor toward the cemetary toward the East that "all things continue as they were from the beginning." It is this that makes the Bible are present in their official uniform to use their so intelligible in its allusions and, the imagery authority for the preservation of order. Native so intelligible in its allusions and, the imagery sit employs in its teachings and lessons of ife, and gives it even in this respect an interest for all time. The ceremonies attendant on an east-call time. The ceremonies attendant on an east-call time are still as striking as when incident marriage are still as strik

Here again is another whose "gift" is a melodious voice-that "most excellent thing in if they were too indolent or too fastidious to the Enniskillen community.

Within the past three days a travelling circus,

Reader! have you found your place? Then morning of the second day. stick to it. Work there, even though it be in

#### The Watchword.

ing man, whose soul had found rest upon the had not found it.

which had brought peace to his soul, the other within his province to note the name and number and, though dead, her memory is still dear to spirituality, we should, at once exclaim, "away darkly brooding over his own disquietudes and of persons saved. This we regard as specially her surviving brothers and sisters.—Mis. Cor. precious blood of Christ !" called out the startled needful recordings. and entered the ears of his fellow-soldier at the the recipients handed in to the secretary during

# Religious Intelligence.

#### A Camp Meeting in Ireland. MRs. Dr. PALMER writes a friend of hers as

count of a camp meeting held recently near Enniskillen, Ireland, which has been published in the Central Advocate: The meeting is held in a beautiful leafy grove

# "I have a Father in the promised land, I have a Father in the promised land; My Father calls me, I must go, To meet him in the promised land."

We who were lingering the departure of boat to bear us over the intervening water tool

and a melodious voice will outlive a plump form from the fact that after each of the daily services work.

or a rosy complexion. Whoever can sing bethere are from thirty to fifty persons kneeling at longs to God's great multitudinous choir. Who- the penitent forms, and they that seek do find, ever can sing, and will not sing, does not deserve this Irish camp meeting must have been a glo-a seat in the Church or the feast of a good ser-rious success. Certain it is that Satan's kingdom mon. They will be ashamed to sing in heaven must have been much weakened in the minds of

But he did possess a rare earnestness and Biblerichness and soul-fervor in prayer. That good an effort to revive his work, and the servants of by the bloodthirsty emissaries of the late infuri-

It is not possible to speak definitely of the imagine how thunderstruck they must have been power for the cultivation and discipline of the Rock of ages; the other was seeking, rest, but number who received either justifying or sancti- when, a few days after, they were informed she intellect and mind, by no means neglecting at fying grace, during the first seven or eight days was still holding her prayer-meetings! Such the same time the "care and keeping of the

doubts. Suddenly an officer passes, challenges important, and during the last six days a secrethe former, and demands the watchword. "The tary was appointed for these special and most veteran, forgetting for a moment the password As the services drew toward a close, and the of the night, and uttering unconsciously the Spirit-baptized disciples increased rapidly in thought which was at that moment filling his number, the Captain of Israel's hosts wrought soul. Next moment he sorrected himself, and in wondrous power. The names of 366 of those the officer, no doubt amazed, passed on. But who had just received either pardoning mercy the coming season will be mild or rigorous ac

When they arrived, they found the whole place animal barometers, from the susceptibility of atcrowded with people from all the adjacent ham-mospheric impression.

The following anecdote, which not only illus-

on whose tiny rivulets the full-orbed moon was a religion to the people, who on no consideration change was to be of short duration, and he knew strument, and most widely suited to the great change was to be of short duration, and he knew strument, and most widely suited to the great change was to be of short duration, and he knew strument, and most widely suited to the great change was to be of short duration, and he knew strument, and most widely suited to the great change was to be of short duration, and he knew strument, and most widely suited to the great change was to be of short duration, and he knew strument, and most widely suited to the great change was to be of short duration.

"I'll away, I'll away to the promised land,
I'll away, I'll away to the promised land,
My Father calls me, I must go,
To meet him in the promised land."

It was just such a scene as you would have recorded on memory as among the pleasant scenes of your bright-existence. But I promised ou only a brief sketch, and I must wind it up band, who often joins her in the work, belong to by saying, that just as we were reaching the the class of those who have to gain their daily by saying, that just as we were reaching the class of those who have to gain their daily be good natured if you can, for there is no sign of their office, they would speak with such charm so great, no attraction so admirable. A water's trim, to join our menus altesty landed, of us." said a woman melted to tears by some face that is always full of the expression of power as all their adversaries could neither gainfeeling that heaven was so near, that it seemed our notes as a present realization, we changed our notes and sung:

"The men of grace have found Glory begun below; Celestial fruit on earthly ground, From faith and hope do grow.
There "I be no more sorrow there," etc.

The handlord of the rows of sheds has been so that is present in the present of the Savior's blessed words. "Monsieur, your amiability is always beautiful. It needs no paint and no powder. Cosmetics are superfluing and acting positively appropriate and native for it. Rouge cannot improve its cheeks nor lilly-white mend its complexion. Its loveliness lies beyond all this. It is not the beauty that is but skin deep. For when you gaze into "Rudiments of Public Speaking and Debate and Russell's Elecution and Ripsley's Rhetoric?"

# Madagascar.

men in times of prosperity and peace. But I rules of the æsthetic. Within the past three days a traveling circus, Nor are these the only gifts. We can now recall a number of our first flock who possessed into this place. Two tents were in passed in the Sabbath-school; he had no gold to give, and no musical skill to sing the praise of his Redeemen. Two tents were in progressing on our encampment. We remarked progressing on our encampment and announcings, shall never forget the feelings of sadness, mingled with joy and gratitude, which filled my mind as I heard the story of one beloved sister who was nothing daunted by the violence or fury but the feelings of sadness, mingled with joy and gratitude, which filled my mind as I heard the story of one beloved sister who was nothing daunted by the violence or fury but the feelings of sadness, mingled with joy and gratitude, which filled my mind as I heard the story of one beloved sister who was nothing daunted by the violence or fury but the feelings of sadness, mingled with joy and gratitude, which filled my mind as I heard the story of one beloved sister ging away at an old shoe, "Father," said a cobbler lad, as he was peg-10 and the story of one

old man's single prayer saved more than one sin are pitching their tents. But it was all a ated Queen. But the Lord was always with her, evening meeting from drouth and dreariness. A mistake. Never perhaps in regard to matters of giving her, as it were, timely warning of her imblessed gift was that veteran's power of pleading this sort was there a more signal failure. Scarcely pending danger. She never discontinued the at the mercy-seat; and a fountain of blessing any one came to witness the performance. The prayer-meetings she held in her own house for did it prove to the Church for which he besought enemy occupied the ground only twenty-four the benefit of her neighbors. Once she was hours, and retreated ere it was scarcely dawn the nearly caught; but in this instance her cruel rity from God -the constraining love of Christ persecutors were themselves struck with awe, give us the special call to the work wherein we . . . Nearly two weeks has elapsed since and were compelled to admit that God was on engage, and let nothing be adopted as a substithe humblest corner of the most out-of-the-way the date of the preceding, and the camp meeting her side. They had, in fact, ransacked the whole tute for this Divine qualification. But does this vineyard. An idle man in the Church is a mon- has closed. We have had some trials on account house to no purpose, for, to satisfy her friends, special call to the office and work of preaching ster. And you cannot give a cup of Gospel, of the frequent and heavy rains, but the tri- she had hidden herself under a stair-case that the Gospel, preclude the necessity of such intelwater to a beggar's child without receiving umphs of grace have been so glorious in view led to the upper story of her dwelling. Here, in ligence and knowledge as is adapted to our work Christ's smile in return for it. Wherefore "neg- of the many born into the kingdom of grace, a dark corner, she was praying to Him who seeth and calling, and which may prove important and lect not the gift that is in thee," and whatsoever that our minds will never recur to the glorious in darkness, and can every where he a shield and valuable aids in the responsible duty of winning thou doest for the Lord, "do it heartly,"-In- scenes here witnessed, without raising the Chris- a rampart to His children. Her persecutors, souls to God? Surely not. It is true, the sacred tian victor's song, "Thanks be to God who knowing that poultry was generally kept there, calling has often been perverted from its legitigiveth us the victory through our Lord Jesus merely extended from outside their arms in every mate object, and men making the Gospel ministry Christ!" That the prince of the power of the direction within, but failed to touch her person, a mere profession, have studied and laboured air was arginst us was manifest ; but who could and thus discover her retreat. They left dis- with reference to success in that profession, and In one of the great rock galleries of Gibraltar have beheld the demonstrations of convicting, mayed, and fully persuaded that some supername of the great rock galleries of Gibraltar have beheld the demonstrations of convicting, mayed, and fully persuaded that some supername of the chief of their hatred. You may work, and then the use of every means in our each end of the vast tunnel. One was a believ- ledge that victory covered the whole ground? favor of the object of their hatred. You may work, and then the use of every means in our

# Signs of Coming Weather.

General Miscellann.

#### From the animal kingdom. If birds of pas-

cordingly. A storm is foretold when sea fowland sounds of pleasure echoed back the common and tumultuous joy, he heard the solemn midnight cry that summoned his lone spirit to go forth to meet the Son of Man—to meet another bridegroom. Happy he jid with cil! And the process of the period of the pe now at rest. That midnight voice had spoken and other leading friends of the town, we have flying low—untimely cock-crowing and clapping the good news to him, and God had earried been solicited to remain a few days and hold of wings—the early note of several small birds. home the message. "The precious blood of revival services in the town hall. We have con- Also when moles are active—cats wash their Christ!" strange, but blessed watchword, never sented, and are now having a continuation of faces—dogs scrape the earth—asses bray—oxen to be forgotten! For many a day and year, no doubt, it would be the joy and rejoicing of his numerously attended, and many are being saved. snuff the air—domestic animals restless and violent in their gambols—rats and mice unusually A large room in connection with the hall is being active-spiders disappearing or falling from used as a vestry. To this the seekers are invited their webs-earth worms coming to the surface after the addresses, and during the continuance -bees hastening home-ants keeping their of the prayer-meeting in the hall. And here nests-flies dull-frogs and toads croaking and in it, and imparting it to others. He was the cores may be seen nightly at the penitent forms. approaching houses—the leech creeping to the ton of the water-battle Fair weather is indicated by sea-birds leaving land-kites and swallows making lofty flights-the song of birds loud, A pastor was requested to perform a funeral clear and joyful—bats appearing early in the service for a Protestant lady lately deceased, who evening—gnats playing in the sunbeam—spider had married a Roman Catholic, whose sons are active-glow-worms shining upon the banks-Roman Catholics, and whose grandson is a priest. the leech reposing motionless at the bottom of On arriving at the station, the pastor was im- the water. Wind is indicated by the wild geese

> soon as the blessing was pronounced, the priest Bruce, and urged him on to victory. At another rate. For no sermon can do much good that is threw himself into the pastor's arms, and thank- time it preserved an army from retreat, if not not adapted to the wants of those to whom it is ceive any pecuniary remuneration; and, accompanying him to the railway, he again embraced in shoes whereof the upper leather was all that in the east of France, whose whole population about to triumph, and the French generals were was in an uproar, as the agents of the public seriously mediating the withdrawal of the troops, authority were taking to prison the priest guilty which seemed the only hope of their returning of unnamable crimes, and loaded with universal home in safety. Disjonval looked foward to the abuse. A short time after, the mayor wrote an issue with hopes and fears. He sighed for free- the subject of "Elocution:" abuse. A short time after, the mayor wrote an urgent appeal to the evangelist to come and give loss to the receipt of the evangelist to come and give blasted. The spider forwarned him that the a religion to the people, who on no consideration now easting her brightest beams. The alluring would be persuaded to receive another priest or continue in the Romish faith! The appeal was complied with, and the gospel is being preached country, and with difficulty was successful. Here to continue in the Romish faith! The appeal was complied with, and the gospel is being preached country, and with difficulty was successful. Here to continue in the Romish faith! The appeal was complied with, and the gospel is being preached country, and with difficulty was successful. In Paris a quiet and courageous attempt has been made to reach the chiffonniers (rag-gatherbeen made to reach the chiffonniers (rag-gatherora) and God is granting success to the simple.
>
> The pledged himself that before a fortnight's sun had knowledge of the sentiments, affections, and designs of God himself, that he may be glorified.
>
> So important and beautiful is the proper expressign of grouper sentiments and affection by the ers) and God is granting success to the simple Within twelve days the frost returned; on the Christian woman who has taken the first step, 16th of January, 1795, the cavalry entered Ambuman voice, it is divinely said, "The tongue of the just is as choice silver;" "A wholesome

# Affability.

woman," and hardly less so in a man. A homely woman becomes beautiful while she is singing; since the commencement of the meeting, yet some of the inmates that he encourages the shape of the features that you really see, nor yet the tint of the cheek, the tue of the lin the brilliancy of the eyes; you see the nameless something which animates, all these, and leaves for I had the pleasure, before leaving the capital your instinct a sense of grateful fascination; you of Madagascer, last March, to see several who see an indiscribable embodiment of heartfelt had been reduced to slavery, and were once more goodness within, which wins your regard in spite snug in a nest—for a time—inditeth the followprivileged to confess the name of Christ before of external appearance, and defies all the critical ing exhortation :

#### Ministerial.

#### Ministerial Qualifications.

Give us the baptism from on high—the autho-It was midnight, and these soldiers were going their rounds, the one meditating on the blood secretary of the camp meeting, it did not fall secutors. She died in peace, regretted by all, secutors. She died in peace, regretted by all, theological training necessarily detracted from with such study-such training." Though our ignorance should render us the butt and ridicule of the world, and make us a by-word in the lips of every body, still let us wear the brand of ignorance forever, rather than substitute any other for a sole reliance on God, rather than exhibit ourselves instead of Christ, or exchange one iota of the immediate assistance of the Holy Spirit sage appear or disappear unusually late or early, for all the depths and heights, and lengths, and

readths of human wisdom. A pure heart and right spirit is the first thing natural gifts, and an adaptation to the work. These latter should be cultivated and trained by the acquisition of knowledge, and their careful and judicious exercise. Consecrated talents and intelligence are among the most useful and suc-cessful means now employed in spreading the glad tidings of salvation by the cross of Christ. Jesus sanctified poverty by being poor-money. by paying tribute with it-riches, by being buried in a rich man's grave-knowledge by increasing Great Teacher; but in no instance did he commend ignorance, or teach that it was an element of his kingdom, or essential in his ministers in order to success in their work .- Intelligencer.

#### Selection of a Text.

Are to

# Elocution.

We would call attention to the following on

The human voice, when not corrupted by false sermons? If the preachers of the Gospel had Be good natured if you can, for there is no such wisdom as agrees with the nature and de-

# Plain Talk to a Pulpit Hunter.

A Presbyterian minister being out of employment because no man hath hired him, makes a pitious complaint, whereupon a brother minister

There is a screw loose in your gear, brother, comewhere, be sure; and somebody, a good many bodies, could tell you only had they the courage. Let me ask a few plain questions:

1 Have you yet learned to talk? Do you