C. M. B. A.

Branches That are Alive.

Whenever we receive a communication from any particular branch conveying information that the members held a social entertainment, an open meeting or a friendly gath-ing of one kind or another, we conclude that that branch consists very largely of mem-bers who have thrown their hearts into the work of making the C. M. B. A. not alone a beneficiel society, but one that will attract to its ranks from force of circumstances those who wish to associate with men whose association is found to be beneficial. There are many branches, we regret to say, who jog along like an ancient stage coach from Jan. 1 to Dec. 31 with scarcely a sign of life outside the bare fulfilment of constitutional requirements. Of course they fulfil the law and in this respect are proof against censure; but it may be worth while to remember that a little more is required of C. M. B. A. men than a cold, formal falfillment of the law. If members of a branch come together solely for the purpose of having read to them the order of business, and the payment of dues and assessments, it is a branch that possesses perhaps a very formidable body, but it has a precious little soul. We want in our association more heart; more brotherhood; more fellowship; more genial, kindly watchfulness one of the other; more counsel where counsel is needed. It would, we think, be an excellent thing once in a while were a priest or some prominent layman invited to lecture before the branch, and thus make the meet ings valuable from an intellectual standpoint. Then again there may be thorughout the year some social gatherings conducted in such a manner as to make the members look forward to the next one with pleasurable anticipation. If the membership in branches is small, open meet gatherings goodly in number; and even when there is a large membership it would be all the better to issue invitations to outsiders, so that the evening may be spent in making and renewing acquaintances from which oftentimes there are many beneficial We should be pleased to publish from time to time reports of these happen

At the last regular meeting of Branch No.

4, London, held on Thursday evening of last
week, the circular of Branch No. 145, Toronto,
suggesting alterations in the constitution
classifying the membership into hazardous
and non-hazardous sections, was discussed.
There was an almost unanimous disapproval
of any alteration in this respect, nearly all
the members present expressing it as their
opinion that a change in the line referred to
would be most detrimental to the interests of
the association and prove a barrier to the
augmentation of its membership. It was
also decided to have this determination on
the part of Branch No 4 published in the
official organ, the CATHOLIC RECORD.

P. F. BOYLE, Rec. Sec.

At a regular meeting of Branch No. 64, North Bay, held Mondayevening, March 19, the following resolution was unanimously

carried: Resolved that this branch of the Catholic Resolved that this branch of the Catholic Mutual Benefit Association having considered the proposal of Branch 145, Toronto, with reference to the grading of assessments according to occupation, etc., desire to place itself on record as being opposed to amending the constitution in this respect, as its members are of the opinion that this change, if effected, would detract materially from the standing of our association as a fraternal Catholic society, and we hope the Committee on Laws will not recommend these amendments in their report to the Grand Council.

P. J. MURPHY,
President.

Rec. Sec.

Resolutions of Condolence. Niagara Falls, Ont., 14th March, 1894. At a special meeting of the members of the ranch held this evening the following reso

branch heat his eventually deliberate heat had been been always. Whereas Almighty God in His infinite wisdom has called from our midst our late and respected Brother P. Flynn, collector of customs at this port, who has been a faithful member of this association for fifteen years,

member of this association for fifteen years, and who, for many years, was honored by the citizens of this town being selected as one of their representatives at the Council Board, and also for a term as their chief magistrate. Resolved that as a manifestation of

and also for a term as their chief magistrate.

Resolved that as a manifestation of our sincere sorrow and regret for the loss of our deceased brother that our charter be draped with mourning, that a suitable floral offering for the occasion be presented by this branch, and the members attend the funeral in a body on Friday morning. Be it further

Resolved that a copy of these resolutions be presented to the widow of our deceased Brother with the assurance that the sympathy of the branch is extended to herself and family in their great bereavement; and that these resolutions be published in the official organ of our association.

W. BURKE,
D. DRAGO,
J. QUILLINAN

Hamilton, 20th March, 1894.

At the regular neeting of Branch 56, held in the C. M. B. A. hall Wednesday, 14th March, it was moved by Brother Baby, seconded by Chancellor Filgiano, and Resolved, that as Almighty God in His infinite wisdom having called to Himself our late brother, Thomas Brick, we, the members of Branch 56 of the C. M. B. A., desire to express our sincere regret in the loss of sen of our society; and, further,

Resolved that our charter be draped in black for sixty days, in remembrance of the deceased brother; and a copy of these resolutions be sent to his widow and family; and published in the CATHOLIC RECORD and Catholic Register.

B. J. CONWAY, Rec. Sec.

At a regular meeting of Branch No. 46, held March, 14., the circular issued by Branch 145, relative to proposed amendments, was discussed, and it was unanimously resolved that that the said amendments be opposed by Branch 46, as they do not tend to advancement of the interests of the C. M. B. A., imposing as they do certain restrictions upon a very desirable class of would-be members, which restrictions, to say the least, are not in harmony with the traternal spirit supposed to be the keystone of our association. We are also in favor of a disability clause, and the grouping of branches with a view to the reduction of expenses at Grand Council conventions.

tonventions.

We would further support a fixed sum to be paid each month, which would do away with the "double-headers" we have been accus-

tomed to in the past.

A. P. McArthur, Ass't. Sec.

Walkerton, March 16, 1894.

Chepstow, March 22, 1894.

Ed. CATHOLIC RECORD—It is not often you are troubled with communications from Chepstow so I hope you will not take it amiss if I ask you for space in your good RECORD for the following.

for the following.

With deep regret we chronicle the demise of widow Aloisia Wadel, the beloved mother of our esteemed prator. Although her end had for some time been sadly expected, her death, which occurred on St. Patrick's day,

cast a gloom over the hearts of the people in this district, Protestants as well as Catholies; and the large concourse of people that followed her to her lasting resting place in our cemetery is ample evidence of the high esteem in which she was held. Her funeral, on the feast of St. Joseph, was the most solemn ever held in this mission. Rev. Father Kelley of Walkerton sang the solemn Requiem, and was assisted by Father Corcoran of Teeswater and Father Haim of Carlsruhe. The last mentioned delivered a sermon which will not soon be forgotten by those who had the opportunity of hearing it. The auditors were indeed spell-bound by the rhetoric of the eloquent young clergyman whose qualities for becoming an eminent speaker are indisputable.

The deceased was a native of Alsace, and left it when eighteen years of age, to find a new home in America. She settled in the country of Waterloo, where she was married to John Theodore Wadel. Later on the couple moved to the township of Peel, where the husband was killed by a falling tree. The poor widow then returned to Weisenburg, Waterloo country, where she remained until about twenty - one years ago, when her youngest son, Stephen Eugene, our good pastor, entered the priesthood. For the last twenty years she abode with him, and all who had the opportunity of frequenting his parsonage will admit that his deceased mother was a charm in his household, highly sociable and friendly to levery one. In her the Rev. Father had one with whom he could share his joys and sorrows alike, and it will therefore be a long time ere the wound caused by her departure will be healed. The deceased reached the advanced age of seventy-eight years, and has ever enjoyed good health until three months ago, when she was afflicted with that fell disease called gangrene. Her last months were a perfect martyrdom, which she bore with Christian fortitude. Often the words "O dear Mother of God, do help me," flowed from her lips. She leaves seven children.

Mrs. Wadel was a devoted member of the Rosary and

in their respective beautiful regalists to show the last respect to one whom they loved and esteemed.

At a regular meeting of the said branch, held on Holy Thursday, the following resolutions of condolence were unanimously passed:
It was moved by Brother Geo. Leves, Rec. See., and seconded by Brother L. Yack, Chancellor, that

Whereas it bas pleased Divine Providence in His infinite wisdom, to call to Himself Aloisia Wadel, the affectionate mother of our esteemed Spiritual Adviser, Rev. and dear Father S. E. Wadel, whereas the decased was a highly esteemed person of this congregation and a worthy and devoted member of our Holy Mother Church,
Resolved that while bowing in humble submission to the will of heaven, we, the members of St. Stephen's Branch No. 115 of the C. M. B. A. do hereby tender to our bereaved Spiritual Adviser in this the hour of his said affliction, our most profound and heartifelt sympathy.

Resolved that these resolutions be spread on our minutes and published in the CATHOLIC RECORD, and that a copy of them be sent to Rev. S. E. Wadel, P. P., our Spiritual Adviser.

Whereas it has pleased the All-Wise to

Whereas it has pleased the All-Wise to call from this vale of tears, Jacob Zettel, the youngest son of our affectionate Brother, Engelbert Zettel,
Resolved, that, while humbly submitting to the will of God, we, the members of St. Stephen's Branch, No. 115, do hereby express our deepest sympathy with our afflicted Brother, E. Zettel.
Resolved that these resolutions be spread on our minutes and published in the CATHOLIC RECORD, and a copy of them be sent to Brother Zettel. G. LEYES, Rec. Sec.

Election of Officers. Branch 79, Gananoque.

Branch 79, Gananoque.

Spir adv. Rev. J D • Gorman, chan, M McParland, pres. J B Mooney, first-vice pres.
David Byron, second vice pres. P Bowe, rec
sec. John J Murphy, asst. rec sec. M Lappan,
treas. Thos. Phillips, fin. sec. Wm. Phillips,
mar. John Lee, guard L Lachapelle, trus.
Pelow, J Shine, J Sovia, F Rolland and L Lafrand, delg. to grand coun, M McParland, ait
Thos. Roach.

Canadian C. M. B. A. Relief Association.

11 Ottawa, Ont.
12 Amberst, N. S.
13 Levis, Que.
14 Three Rivers, Que.
15 Chapleau, Ont.
16 Drunmondville, Q.
17 Montreal, Que.
18 St. V. de Paul, Que.
19 St. V. de Paul, Que.
20 Montreal, Que.
21 Lachine, Que.
22 Montreal, Que.
23 Montreal, Que.
24 Montreal, Que.
25 Montreal, Que.
26 Figlicher For 1802.

OFFICERS FOR 1893-4.

22 Montreal, Que.

OFFICERS FOR 1893-4.

Chancellor, P. Doyle, Branch No. 1, Montreal, Que.; Presid nt, J. E. H. Howison, Br. 2, Montreal, Que.; Ist Viee, W. J. Cooke, Br. 12, Amherst, N. -.; 2nd Vice, C. D. Hebert, Br. 14, Three Rivers, Que.; Secretary, T. P. Tansey, Br. 1, Montreal, Que.; Marshal, J. Kee.ny, Br. 4, Montreal, Que.; Guard, P. McCabe, Bi. 1, Montreal, Que.; Guard, P. McCoo, Br. 8, North Bay, Ont.

Finance Committee — A. H. Soedding, Br. 3, Montreal; M. Murphy, Br. 4, Montreal; P. J. Montreal; P. J. Montreal; P. J. Evis.

Table of Benefits Paid — Sick benefit of \$5 per week for 15 weeks in any 12 consecutive months. Beneficiary of \$50 on the death of a member's wife.

Accident and Compensation Benefits—Limit of risk, \$150; death, \$150; loss of both eyes, \$150; hand or foot, \$50; indemnity per week, \$5; duration of accident, 15 weeks.

Members of the C. M. B. A. wishing to make application or membership or requesting information in reference to the association can address T. P. Pansey, Gen. Secretary, 11 Drummon; street, Montreal, Que., or any of the above officers.

E. B. A.

ST. PATRICK'S DAY IN KINKORA.

St. Patrick's Day in kinkora.

For the past two weeks the me.abers of St. Patrick's Branch, No. 30, had been busy preparing a concert for St. Patrick's day. They had been successful in preparing a very entertaining programme for the occasion, but their hopes were dejected when the rain began to descend in torrents about 3 o'clock in the atternoon and continued till late in the evening. Nevertheless, with a very fair attendance, they succeeded in making it a success in every particular.

The programme consisted chiefly of music, all of which was so well rendered as te add much to the already high fame of those who took part. The chief feature was the lecture by Mr. B. O'Connell of Dublin on "The Day we Celebrate and the Memories it calls up," He showed the nobility of the Irish race by tracing them back to the Egyptians. The Irish were a civilized and enlightened race long before any white man had landed on the shores of England, yet English maligners of the Irish tell us that they are a barbarcus, unenlightened and illiterate race. Ireland is the only one of England's dependencies at the present day without some form of home government. Liberty is a right divine, and no nation has a right to trample on this noblest decree of the Almighty, yet England sets at naught this powerful decree so long as she keeps Ireland in a state of servitude. Christianity was introduced into Ireland by St. Patrick in 432 A. D., and since that

time no nation presen's such a record. No heresies have ever originated in the land, yet ever since the time of Strongbow, Ireland has had to continually suffer from the lash of persecution. He dwelt for some time on Grattan's Parliament, and closed by expressing an ardent wish that Ireland would soon be blessed with the best of God's gifts, "Home Rule."

ing an ardent wish that Ireland would soon be blessed with the best of God's gifts, "Home Rule."

A vote of thanks was tendered the speaker and the musi-ians, and all returned home, stating that the cancert had far surpassed their expectations.

ST. HELEN'S CIRCLE NO. 2, TORONTO.

A very large number of Ladies attended a meeting in the hall of Branch No. 11., on Monday, the 19th inst., called for the purpose of forming a ladies' circle in affiliation with the branch. The visitors included the Very Rev. Dean Cassidy, P. P., Grand Officers D. A. Carey, W. Lane and J. J. Nightingale, the Chancellor and President of No. 12, the President of No. 29, the President and other officers of St. Patrick's Ladies' Circle, and over twenty members from the city branches. The President Of No. 29, the path and other officers of St. Patrick's Ladies' Circle, and over twenty members from the city branches. The President Organizer J.J. Nightingale, who gave a very full explanation of the principles of the association, showing that the ladies would elect their own officers and have the entire control of the business of the circle, a small committee being elected by the branch to instruct them in their duties and do any out-side work the ladies might desire. By the payment of \$1 per quarter they would be entitled to medical attendance and medicine fee and \$3 per week in sickness, etc. It was also shown that the organization of the circles had received the approval of His Grace the Archbishop of Toronto and that their respected parish priest had sanctioned the work in which they were engaged. He therefore hoped to have the pleasure of organizing them during the evening.

Grand President D. A. Carey was the next speaker and made an effective address showing the benefit it would be to them in many ways, and the grea inecessity there was at the present time for such organizations, not only during the time of sickness, but for mutual assistance in every way.

The Very Rev. Dean also addressed the meeting to the E. B. A. and the zood work

ST. PATRICK'S DAY

In Summerside P. E. I.

A grand St. Patrick's celebration took place in the market hall on Friday evening the 16th inst. The hall was filled, although the stormy night and bad roads prevented many from attending. The programme, althou'a rather long one, was well rendered. The 'Dear Little shamrock' and the 'Kerry Dance,' were loudly applauded and encored. The readings by Miss Enid McLean and Mr. W. R. Carmichael, received encores, and the address by the Rev. D. J. G. McDonaid was a master piece of composition, entitled 'Irish day at the World's Fair.' The proceeds were for church purposes.

The morning broke with a balmy breeze coming up from the south east and conveying with it the very breath of spring. It was a morning to make every Irishman's bosom heave with pleasure. It reminded him of the gentle zephers that fauned his cheek as he played on the green hills of his native home: or when, in the spring of life, with the blush of promise on his brow, he left that Emerald Isle and crossed the wild Atlantic to seek his fortunes in the unknown forests of America. He left behind him everything dear to himhis home and friends—but carried with him, and illuminated his new home by its benign influence, the strong faith taught his ancestors by St. Patrick.

And as if to increase this patriotic sentiment faith vower Liebnes on the dearth.

special fronte of devotion due to God on this great festival.

A stranger might open wide his eyes with astonishment to see the vast throng that had assembled long ere the bell's last echoes had died away. But could he understand the nature of the Irishman's devotion, and know the fond memories of past glories that he treasures in his heart, together with learning that a soggarth aroon is to address them on their country and countrymen then his astonishment would at once subside.

Many a green ribbon flaunted to the morning breeze and on not a few manly breasts the little shamrock nestled.

The morning services were conducted by

The morning services were conducted by our beloved pastor. Rev. Father Kielty, at the conclusion of which the Rev. Father Collins took his stand before the eager and attentive congregation.

conclusion of which the Rev. Father Collins took his stand before the eager and attentive congregation.

The able young lecturer begged the audience to bear with him a little, as he was neither a practiced speaker nor was he gifted with any oratorical genius; but as he advanced in his discourse he showed plainly that such statements were only due to native modesty, for from the logic of his arguments, the easy flow of his language, and the intense fire of the interest he displayed, he proved himself possessed of the characteristic elements of Irish eloquence.

He told how, when the darkness of Paganism enshrouded the "Gem of the Sea," that God in His infinite mercy had sent to the rescue of their forefathers, St. Patrick. How this holv man, when the land was in darkness by the command of the Pagan king at Tara, had lit a light, and how that light has never been extinguished in the hearts of her children. He described to them how no magican ever wielded his wand with such magic influence as did this beloved saint wield the cross of our salvation: how the whole country at once embraced the true faith which her descendants has ever guarded with zealous care.

He in most eloquent terms proved that

faith which her descendants has ever guarded with zealous care.

He in most eloquent terms proved that Irishmen were not guilty of the many things charged against then. That, on the contrary, many things misunderstood by people unacquainted with Hibernian nature were the outcome of admirable characteristics.

In conclusion he presented to them the critical condition of their mother sountry at the present time; but that her cause was in the hands of men of sterling worth who would do their utmost to make her happy and whose efforts would not cease until they had procured her the blessings of Home Rule.

Rule.

He told them that a victory was to be won, not by the force of numbers, nor by the power of the proud, but by the power of the proud, but by the power of

power of the proud, but by the power of righteousness.

He exhorted them to be patient and to await the fulfilment of God's divine will.

Father Collins gives promise of a great speaker, and may he long be spared in the services both of faith and fatherland.

As the people passed from the church J.

W. Fitzgerald, Esq., of Peterborough, presented to the enraptured gaze of many a shamrock which but two weeks ago was

plucked from the grave of the "Uncrowned King of Ireland "of our day—Charles Stuart Parnell—who lies in death so near the uncrowned king of Ireland in his day—Daniel O'Connell.

SPECTATOR.

The entertairment given in the High School Hall at Athens.

The entertairment given in the High School Hall at Athens, on St. Patrick's eve, was a most decided success in every respect. The audience was large and appreciative, the programme was choice and varied, while the actors each and everyone, displayed their talents to the best of their powers. The object of the concert was a most laudable one, viz., to supplement the building fund of the new Catholic church in Athens, and at the same time to afford the good people of Athens an opportunity of passing a pleasant St. Patrick's eve. Four years ago when Rev. Father Kelly was appointed pastor of the Mission of Athens, there was but one small church in the parish, the consequence being that many of the parishioners were compelled to travel eighteen or twenty miles to hear Mass, or to have the sacraments administered, but now, thanks to the indefatigable zeal of Father Kelly, there are two beautiful churches in the parish, one at Caintown, and the other at Rockport, while the walls of a third beautiful chapel are rising into view on a most charming situation, in the very centre of Athens: hence the earnest and enthusiastic manner in which the good people of Athens, both Catholic and Protestant, testified by their presence at the concert, their willingness to assist Father Kelly in his work.

The chair was ably filled by M. A. Everetts, barrister, of Athens, who, in a few well-chosen remarks, stated the object of the concert, and also the good will which ever existed in Athens, between all classes of the community.

Following are the names of those who contributed to the programme together with the content of the content and the programme together with an account of the content and also the good will which ever existed in Athens, between all classes of the community.

the concert, and also the good will which ever existed in Athens, between all classes of the community.

Following are the names of those who contributed to the programme, together with the selection rendered by each:—

Song "Beautiful Isle of the Sea," sung in beautiful harmony by Rev. Father Kelly and his sister, Miss M. J. Kelly of Montreal, and which was rapturously received by the audience; song, "Oh Restless Sea," sang with charming effect by Miss Kelly; piano duet, by Miss Annie Bradley, and Miss M. J. Kelly, which for sweetness and concord, was of a very high order of merit; piano solo, "National Airs of Ireland" by Miss Annie Bradley, which was rendered in such a manner as to delight the audience; three beautiful songs by Misses Eva and Dodie Clouthier of Prescott, in which these highly gifted young ladies won golden laurels of applause from the audience, and were repeatedly encored; instrumental solo, by Miss Dodie Clouthier, which was rendered in most excellent form; exhibition of club swinging by Mr. James E. McGlade of Brockville, which for artistic skill, and gracefulness of execution was admirable, the musical accompaniment being rendered in a highly creditable manner by his sister, Miss Alice McGlade, one of Brockville's foremost pianists; dialogues and recitations by Masters Willie Kehoe, Leonard Shields and Tancred Barsalow of the Brockville Separate school, which caused much merriment and elicited well merriged applause; club swing-

Masters Willie Kehoe, Leonard Shields and Tancred Barsalow of the Brockville Separate school, which caused much merriment and elicited well merited applause; club swinging duett, beautifully executed by Masters Leonard Shields, and Willie Kehoe, to piano accompaniment by Miss Dodie Clouthier, who again showed her skill as a pianist; and finally, a series of comic readings and songs, in the Irish, Scotch, French, and Dutch dialects readered with inimitable effect by Mr. J. T. Noonan, principal of the Brockville Separate school, provoked the audience to frequent and repeated laughter. At the close of the entertainment Rev. Father Kelly made an eloquent and stirring address, on the duties of citizens to each other, in which he pointed out forcibly the necessity of mutual forbearance on the part of each religious denomination with one another; and it was very evident, by the repeated applause which greated his remarks, that the audience fully sympathized with their reverend friend. — Brockville-Times, March 19.

In Brockville.

The Rev. Martin Callaghan, of St. Patrick's Church, Montreal, delivered a lecture in Victoria Hall, Brockville, on St. Patrick's Eve, on "The National Music of Ireland." On St. Patrick's day, during the High Mass, he preached a sermon on "The Faith and Spirit of Sacrifice of the Children St. Patrick," and the next day (Sunday), he gave a lecture on the "Legislative Power of the Catholic Church," before large congregations, in St. Francis Xavier's church.

The Brockville Recorder gives the following account of Father Callaghan's sermon and lecture:

The concert held last night in aid of the R. C. cemetery fund proved a magnificent success. The seating capacity of the building was taxed to its utmost and not a few late comers were obliged to occupy standing room wherever such was afforded. The main attraction furnished by the programme was, of course, the lecture ou "Irish Music," by Rev. Mr. Callahan, of Montreal, which more

of course, the lecture on "Irish Music," by Rev. Mr. Callahan, of Montreal, which more than met the high anticipations of the auditors. The rev. gentleman handled his subject in a way which proved more than usually interesting even to those not thoroughly conversant with it, while the practical illustrations with the violin served to make the effort doubly attractive. The rev. gentleman, judging of course by his efforts of last night, is an accomplished violinist, and his manner of interpreting many of the airs dear to the Irish heart elicited the heartiest kind of enthusiastic praise.

course by his efforts of fast night, is an accomplished violinist, and his manner of interpreting many of the airs dear to the Irish heart elicited the heartiest kind of enthusiastic praise.

This being St. Patrick's Day special services were held in St. Francis Xavier's church at which unusually large congregations were present. Solemn High Mass was celebrated by Father MacCarthy. There was a full choir and Gounod's Mass was rendered in the most artistic style. The beautiful hymn, "All Hail to St. Patrick," was sung with charming effect by Miss Rose Braniff, and several of the sweet, plaintiff, sheart-moving Irish melodies were rehearsed by the talented organist, Miss Carrie Braniff. The popular, eloquent and distinguished curate of St. Patrick's, Montreal, Father Martin Callahan, ascended the pulpit immediately after the gospel, and delivered a sermon on St. Patrick and the Irish people, vividly depicting the spirit of prayer and spirit of faith which characterized the Apostle of Erin. He emphasized the Emerald Isle as the nursery of science and the cradle of education to all the maries of modern times by reason of their generosity and exemplary lives. He concluded by exhorting his addience not to bury the past, but to perpetuate it. Every Irishman is governed by the dictates of his conscience, and is quite unaffected by the alarming evils of the hour; he lends a deaf ear to the wild ravings of infidelity, scialism and anarchy, and takes his stand on the side of truth, law and order. All Irishmen should respect the flags that float above their heads, live in the sweetest harmony with all other nationalites and creeds, and yet stand loyally by each other in whatever circumstances they may be placed, whether they breathe the althmosphere of dear lunistail, or tread the shores of a foreign land. Father Callahan hild the unremitting attention of his audience during the whole hour of the delivery of his very able discourse. Many a heart throbbed with quickest impulse, and many a warm tear fell as he spoke in his o

pended on their adhesion to the principals in-culcated by the Church, the Infallible Teacher of all truth. He adduced the example of Charles Carroll of Baltimore, one of the signers of the Act of American Independence to show the ad-vantage derivable from obeying the laws of the Church. When dying, Carroll said that he had seen a great deal of the world, that he had gathered about bim a good deal of its riches and obtained the highest honors in the gift of his country, but his supreme consolation now lay in the remembrance that throughout the whole of his earthly career he never once, knowingly, disregarded the behests of his Church. The reverend gentleman spoke for over an hour, and was attentively listened to throughout.

Pansies.

Assect flowers of thought, in regal purple dressed.

I love you more than any other bloom;
A depth of tender feeling seems to shine From your sweet faces, lighting up the gloom of weary hearts that sometimes beat In human breasts, on this broad earth;
The gentle sympathy that glows
From your soft depths, to me is worth More than the stately lije's gleam,
So pure, so white, so cold—
More than the blush of brightest rose,
Or glow of flaunting tulip bold.

Or glow of flaunting tullp bold.

Sweet purple pansies, let me press
My wounded heart on vour soft bloom;
Would 1, its every restless pang.
In your dark petals could entomb.
Sweet sympathetic pa sies, flowers of thought.
That speak of love, and gentle feelings rare,
Like sweet and virtuous maldens draped,
In sombre robes, your charms tair
Are meekly set in soher guise.
They challenge not the forward gaze,
Of open, idle admiration,
But, in silence wait the heart that lays
Its wealth of love and truth before them.
Dear, simple flowers that subdue
My heart's tumultuous feelings;
Sweet pansies, how I love you:

-K. Dolores.

MARKET REPORTS.

London, March 29. — Wheat was again easy, at 39 to 95c per cental. Oats \$1 to \$1.02 per cental. Peas 90c to \$1 per cental. No change in barley, and rye. Clover seed \$5.75 to \$1 per bushel. Beef \$5 to \$5.50 per cwt. by the carcass. Lamb 7½ to 8 cents a pound. Veal 5 to 7 cents a pound by the carcass. Pork \$5 to \$0.75 per cwt. Fowls 30 to 75c a pair. Turkeys \$1 to 10 cents a pound. Butter remained firm and unchanged, at 24 cents a pound by the basket. Eggs 10 to 13c a dozen. Potatoes 69 to 70 cents a bag. Cabbages 65 cents to \$1 per dozen. Parsnigs \$1.10 to \$1.29 a bag. Apples \$1.35 to \$1.50 per bag. Maple syrup \$1 to \$1.05 per gallon. A few milch cows sold at \$35 to \$50 a piece. Hay \$7 to \$8 a ton.

TORONTO.

Toronto. Mar. 29.—Flour—Straight roller, \$2,50 to \$2,70; extra, \$2,35 to \$2,40. Wheat—White, 56} to 58; spring No. 2, 50 to 69; red where, 56} to 58; goose, 50; No. 14, 40; extra, No. 2, 51 to 59; barley, No. 1, 41; feed, 30 to 56; oats, No. 2, 33 to 54e.

Montreal, March 29.—Flour—Receipts, 2,200 bbls.; market quiet and unchanged.

Latest Live Stock Markets.

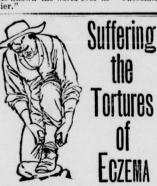
EAST BUFFALO.

East Buffalo, N. Y., March 29,—Cattle—Only a couple of cars on sale; trade quiet; fair demand for butchers' stock.

Sheep and Lamb.—Twenty three cars on sale; steady, closing not so strong; choice to choice mixed sheep. 88.25 to 83.75; choice to fancy export wethers, 84.10 to 83.35; good to choice mixed sheep. 88.25 to 83.75; choice to fancy lambs, 84.60 to 84.70; tops, 84.80.

Hogs—Twenty-two cars, generally 5c higher: some choice selected white plps sold at 84.95; choice to fact of the selected white plps sold at 84.95; choice Yorkers at 84.30; general mixed, 84.80 to 84.99, and choice heavy, 84.70 to 84.89. EAST BUFFALO.

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