

portion of the sacred by the labours of the Albigenses, Waldenses, and other  
 ay copy, with sects, forgotten principles were gradually brought into re-  
 membrance. The sun arose again at the Reformation.  
 Then, truth was restored to its place, spiritual worship  
 began to re-appear, and partial attempts were made to  
 f its establishment of the cumbersome trammels which  
 built upon the foolish or interested men had invented. In this great work,  
 Jesus Christ himself. Reformers employed their talents and energies, ac-  
 cording to the light which they respectively received, with  
 equal happiness and zeal and various success. By common consent,  
 Christ occupies the first place. Next to him, on the  
 t," and "fruits of the Spirit," was Zuingli, whose spiritual  
 praise and glory was clearer than that of the German Reformer.  
 Calvin, uniting in William Tyndall was "the apostle of England." John  
 Calvin. Full obedience poured a flood of light on theology, and excelled  
 ed. A simple and his contemporaries as an expositor of Scripture.  
 adapted to the times, Latimer, Knox, and others, in Great Britain,  
 of enterprise boldly unveiled the abominations of the Papacy, set forth  
 s, men "lived evangelical doctrine, and strove to reinstate the authority  
 the moon, clear the word of God. They were not permitted to reap  
 banners." the full reward of their labours. The restoration of the  
 place, affecting ecstasy put an end, in most instances, both to their in-  
 ety, and issuing in their lives. But the tide had set in, and no  
 corrupting influence could stop its course. The Puritans followed the  
 times. They reformers, and the Nonconformists succeeded the Puri-  
 n, but exerted to disentangle truth from error, and pursuing their  
 ruth was supplanted with a full resolve to abide by the decisions  
 addition, and "with Scripture, and Scripture only, and to admit nothing,  
 vances. Diversities in faith or practice, for which a divine warrant could  
 Instead of arguments be adduced.  
 warfare," professing that such has been done. Yet the work is but imperfectly  
 attack and defence accomplished. Additional reforms are needed in almost  
 e gospel. Heretofore direction. A large portion of Christendom is in  
 -and afterwards conformity to the present day. Soul-destructive notions,  
 isoned, banished, as baptismal regeneration and the like, are still held  
 scenes. Scripture by the majority of those who are called Christians; child-  
 hey were scattered ceremonies are in high repute; and certain forms are  
 many centuries used to be endued with a kind of virtue or magical  
 zed and wonderful, after the manner of heathenism. What is worse,  
 he Most High, are endeavouring to diffuse the spirit of tyranny,  
 aided, and as to exercise lordship over the servants of God. The  
 r, exclaimed, about the dangerous alliance of Church and State, which was first  
 ng?" summated in the reign of Constantine, and has spread  
 er a long season