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Horton, First.—Rev. S. W. DeBlois, Rev. J. M. Cramp, D. D., Rev. J. Chase; Deacon M. Cleaveland; Brethren Edwin Johnson and — Hixon.

Horton, Second.—Deacons J. Eagles, Elisha Scovill, James Pick.

Horton, Third.—Deacons Henry Bishop, Wm. Davison, W. J. Higgins; Brethren James Reid, Henry Strong.

Kempt.—Rev. B. Vaughan; Br'n. Joseph Marsters, Jeremiah Macombe, Joseph Coldwell, James Marsters, M. McAllum.

Lunenburg.—Brethren David Shaw, (licentiate); Gideon Longille, Ezekiel Eizenhaur.

New Cornwall.—Brother John Spidall.

Newport.—Rev. George Dimock, Rev. J. Bancroft; Deacons Oliver Dimock, Thomas Sanford.

Preston.—Brethren General Saunders, George Carvery, William Smith, Wm. Carvery.

Rawdon.—Deacons Francis Parker, Wm. Casey, Wm. Dimock; Brethren C. Dimock, and Thomas Knowles.

Sackville.—Brethren Francis Webber, and C. Hefler.

Windsor.—Deacons Josiah Fuller, Thomas S. Bennett, James Mosher, Daniel Mosher, T. S. Harding.

MESSENGERS:

Western Association.—Rev. W. G. Parker.

Eastern Association.—Rev. D. W. C. Dimock. Also, the following visiting brethren who on being invited by the Association took their seats among the delegates, Rev. A. D. Thomson, Saint Andrews, N. B.; Rev. Hugh Ross, Gaelic Missionary; Rev. James Stevens, Rev. Wm. Hall, of Guysboro'; Rev. J. E. Balcom, Rev. J. M. Harris, of Seneca Association, Ithaca, N. Y.—agent of the American and Foreign Bible Society; Brother Eliphalet Reid, (Licentiate); Brother Thomas Higgins, (Licentiate); Bro. Wm. H. Rogers, agent American Bible Union; Brother John King of Onslow.

The Association proceeded to make choice of the Rev. J. M. Cramp, D. D., Moderator; Rev. S. W. DeBlois, Secretary; Rev. T. W. Crawley, Assistant Secretary; Rev. John Chase, Treasurer;—Revs. George Dimock, J. Stevens, and H. Ross,—were appointed a committee to examine the letters, and Rev. S. T. Rand, S. N. Bentley, and D. Freeman to read them.

The following brethren were appointed a Committee of Nomination:—Revs. John Chase, James Parker, T. H. Porter; Brethren J. W. Barss, and S. Selden.

The Letters from the Churches were then read, from which the statistics and other information were obtained.