## October 10

t many such sins, , existed in the gathered cut of . Paul's two let-safford startling With such gross und practices we and leavened; in "other men's h leas revolting ned rationalistic course we have ive Christianity e bald simplicity a few sethetic mprovements in that the young

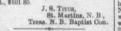
nr fellow Chris-nis direction, of ce our member-these days of the institutions in will wander her west without in the do-calmby unches that are simplicity. But it to do-calmby unches that are simplicity. But it to do-calmby refuse to become opple's ains. Do ignorant and un-tion 7 Do they erformances we esedevoitons we esedevoitons we esedevoitons we end mongely apend monge, he advancement in ecclesiatical tion, on expens-ta and ungodly avor to attract entertainments, suited to fis wate the Lord's with parades or l such cases we ty to Christ to icipation in these ble sins. This possible, not obpossible, not ob-uiet, inoffensive meek, tender, sistent and de-hat is unscrip-ing. Never was tory of what is urch—a courceb rch—a cnurch ind by the let-ent in all her discipline and so necessary for ler prayerfully, apply to their actions as these, brethren, us Christ th

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