

(2) *To seek, if eligible, admission to Holy Orders, unless released in the manner mentioned above, within six months after the completion of my course.*

(3) *To serve in the Diocese of \_\_\_\_\_, if the Bishop needs my services, for the first years of my ministry, (or for at least as many years as I have held an Exhibition).*

*And if I am considered by the Authorities of Bishop's College or by the Bishop of \_\_\_\_\_, unmeet to proceed further towards being admitted to the sacred ministry, or if I break any of the above three conditions, I hereby solemnly promise to refund to you as Bursar of Bishop's College, Lennoxville, the full amount with interest of the Exhibition, that I shall have received, or such part of it as would be due for my unexpired term of service, in order that the said Exhibition may be returned to the Society in England, or to such fund as may have provided it.*

*And I hereby acknowledge that, if I do not keep this my promise to refund the amount of Exhibition that may be due from me, I shall be liable to be proceeded against, and the amount in question will be justly recoverable from me by Law.*

*I have the honor to be Sir,*

*Your obedient servant,*

The continuance from term to term of each Exhibition thus allotted will be dependent upon satisfactory reports to the Bishop, signed by the Principal and the Dean of the Faculty of Divinity, testifying that the Exhibitioner's life and conduct are in accordance with the serious nature of the responsibilities involved; also upon his passing the annual Bible examination appointed by the Bishop.

This examination will be as follows:

1. On the first assignment of the Exhibition the examination will be on the contents of the whole Bible.

2. At the beginning of each succeeding academical year, the candidates will be examined on prescribed sections of the Old and New Testaments respectively, as follows (omitting genealogies, lists of names and other statistical details):—

Sept. 1900. Lev. i. to xiv., xvi., Deut. xxvii. to xxxi., xxxiv., Joshua to Ruth (all incl.)

St. Mark and St. Luke i. to ix: 50.

" 1901. 1 Sam. to Kings (incl.).

St. Luke ix., 51 to end of Book, and St. John.

" 1902. 2 Chr. to Job, Isa. lii. to lxi., Ezek. i., viii. to x., Dan. i. to ix. (all incl.) Book of Acts.

" 1903. Genesis, Exodus.

St. Matthew's Gospel.