

last meeting recorded not having been engrossed are reserved for examination next year. The Synod enjoined the Presbytery to see that their Clerk be more careful in the above particulars.

On the Report of the Committee appointed to examine the Records of the Presbytery of Glengary, the Clerk was instructed to attest them, with an injunction that the Presbytery at the close of every meeting record when and where the next meeting is to take place, and that the Minutes of every Sederunt be signed by the Moderator.

On the Report of the Committee appointed to examine the Records of the Presbytery of Quebec, the Clerk was instructed to attest them as correct.

The following papers transmitted to the Moderator were read and laid on the table, viz: First, an extract from the records of the General Assembly of the Church of Scotland, dated Edinburgh, Eighteenth May, One thousand eight hundred and thirty-three, signed by John Lee, *Cl. Eccl., Scot.*, containing the deliverance of the General Assembly as to Churches in the Colonies; Second, a letter from Dr. Lee to the Rev. Dr. Burns of Paisley, accompanying said deliverance; Third, a copy of the Confession of Faith with the formula for Elders appended in manuscript by Dr. Lee; Fourth, a letter from the Secretaries of the Glasgow Colonial Society.

The Declaratory Enactment was ordered to be inscribed in the minutes, and is as follows:—

“That it is expedient and proper for ordained ministers of the Church of Scotland connected with fixed congregations in any of the British Colonies to form themselves, where circumstances permit, into Presbyteries and Synods, adhering to the standards of this Church, and maintaining her form of worship and government.”

“That no Minister should be received as a member of any such Presbytery or Synod, when first formed, who has not been ordained by a Presbytery of this Church:—That no Minister of this Church should be afterwards received as a member who does not come specially recommended from the Presbytery by whom he was ordained, or where he has last resided; and that no Probationer of this Church should receive ordination from any such Presbytery, except on his producing extract of License, with a testimonial of his good character from the Presbytery or Presbyteries within whose bounds he has resided, down to the time of his leaving Scotland.”

“That it is not expedient for such Presbyteries in the present state of education in the Colonies to exercise the power of licensing Probationers: but that Licentiates of the Church of Scotland who shall be ordained by any such Presbytery to a particular charge in the manner above described, shall remain in full communion with the Church of Scotland, and retain all the rights and privileges which belong to Licen-

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