

"pise dominion, blaspheme majesty, reveling
 "without fear, feeding themselves they are
 "Clouds without water, whirled about by the
 "winds, autumnal trees fruitless, twice dead,
 "eradicated, raging waves of the sea foaming
 "their own confusion, wandering Stars for
 "whom a storm of eternal darkness is reserv-
 "ed." These metaphors however strong, are
 strictly applicable to those miscreants, who
 seem determined on the destruction of the whole
 Christian World: they have nothing but phi-
 lantrophy and humanity, liberty and equality
 in their Mouths, whilst the poison of the Ser-
 pent rankles in their Hearts, and the savage
 ferocity of the tyger is manifest in their actions :
 wherever their insidious arts prevail, destruc-
 tion marks their progress, death in it's most
 ghastly form stalks before them, ruin and de-
 vastation accompany them, tears and groans,
 cries and lamentations follow them.

To preserve the people from the insinuations
 of such Men, or imbibing principles so disas-
 trous in their consequences, is the proper ob-
 ject of ecclesiastical zeal, and to enforce both
 by instruction and example that precept of the
 Apostle, obedience to the constituted powers.
 There is nothing which the Apostle seems to
 have so much at heart : in his Epistle to the
 Romans instructing the faithful in all their re-
 lative duties, he insists in a particular manner
 on the obedience due to the higher powers.
 "Let every soul, says he, Ch. 13th. be subject

"to