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leavened bread was expressive of the sadness and heaviness of heart caused by their grevious affliction under the Egyptian taskmasters. It was the result of their being led by the corrupt unleavening forces of falsehood and pride, which had produced division in the selling of Joseph. But afterwards, humbled and influenced by the incorruptible leavening principles of truth and right, united under God's counsels, they became a courageous people, achieving victories which made their approach a terror to other nations. So that the very reverse of what prohibitionists teach from this standpoint exists, viz., that leaven signifies incorruption not corruption. The true lesson taught here is the importance of immediate action. Hadthe Israelites have waited for their bread to rise, Pharoah and his hosts would have prevented their escape. This important principle is seen in Peter. James and John, who, when called by Christ, straightway left their nets and followed Him.

On the other hand, Lot's wife, having an undue-