

### THE MOTHER LAND.

Latest Mails from Ireland, England and Scotland.

**Mr. Alfred Austin in Ireland.**—Death of an aged sister of the "Liberalist." Attention is given to the position of the church of England. Remarks on the Scotch and Catholic clergy. Recollections and Catholicism.

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**A Killarney despatch** on the 6th says: Yesterday the remains of Miss Moynihan, sister of the late Mr. Daniel Moynihan, Baltimore, and niece to "The Liberator," arrived in Killarney by the down day mail from Dublin, at 3.30 p.m. The deceased lady, who had been residing in Dublin for a long time, had reached the age of 94 years. On the arrival of the mail train here the remains were received by Mr. Morgan Ross O'Connell, J.P., cousin of deceased. A bier was in waiting at the station, and the coffin containing the remains having been placed therein, the funeral cortege started for Muckross Abbey, where the interment took place in the family vault of the deceased.

**England.**

**Condition of the Church of England.**

In his address at the fourteenth Diocesan Conference the Bishop of Liverpool said he hoped the new Government would not refuse to consider the very serious subject of Church reform. In the first place they needed reform of the lower House of Convocation, both in the provinces of Canterbury and York. Reform was also needed of the Ecclesiastical Courts, and the revival of order and Godly discipline in matters of doctrine and ritual. The stupid maintenance of the barbarous penalty of imprisonment for contumacy made legal proceedings practically impossible. Liberty of ritual as well as doctrine was threatened by the disruption of the Church of England. They further needed reform and reconstruction of their hierarchy. The present system was practically useless, and the various Churchmen knew nothing of their existence. Lastly, the present unsatisfactory position of Church laymen required amendment, with some clear indication of laymen's rights in management of Church affairs. He pleaded that the laity ought to have part and voice in everything except ordaining and ministering in the congregation. No appointment to a living ought ever to be made without their approval. The present system was a total mistake and a grievous abuse. Clergymen entirely unfit for their position were constantly thrust upon unwilling parishes and disgraced congregations, the Establishment thereby suffering irreparable damage. By all means keep patronage where it was at present, but let the names of nominees be submitted to parishioners with power of objection. The reforms indicated were wide and very sweeping, but he maintained they were most desirable in the abstract and imperatively required by the times.

**St. Patrick in Hibernia.**

The Tablet states that a further item in the traditional history of St. Patrick has recently come to light, and may be found in a paper by Mr. Edward W. Cox, on the submerged lands on the coasts of Lancashire, Cheshire, and North Wales, in the recently issued volume of "The Transactions of the Historic Society of Lancashire and Cheshire." On the coast of Merionethshire, near Harlech, on the seaward side of a bed of submerged peat, stretches in a southwesterly direction a long causeway of stone called Sara Bedrig, the causeway of St. Patrick, which is traditionally believed to have been used by St. Patrick on his embarkation to Ireland. The vitality of this tradition, though the place in question has been for many centuries under water, and can only be examined at extremely low tide, testifies as so much else in North Wales and Northwest England to the deep impression made on his fellow-countrymen by the vocation and career of the Apostle of Ireland.

**Restless Catholics in Hibernia.**

The manner in which Catholics regard the literature of the day in England is illustrated, says The Weekly Register, by the present position of the vacant Laureateship. The one poet whom every judge knows to have supreme fitness for the post is a convert to the Catholic religion—Mr. Coventry Patmore. The lady to whom Mr. Coventry Patmore, in a

whimsical letter in The Saturday Review, advises Lord Salisbury to offer the Laureateship is also a convert to the Catholic faith. And the poet to whom it is currently reported that the laurel is actually to be offered by Lord Salisbury, is Mr. Alfred Austin who is a Catholic by birth and education.

### Scotland.

**A Protest and Royalty.**

His Grace Archbishop Macdonald was present, with Canon Donnelly, at the ceremony performed by the Prince of Wales at Balmorally in Edinburgh last week, on the occasion of the opening of the Royal Edinburgh Hospital for Sick Children. The company was a very distinguished one.

**Honoring the Dead.**

The custom is observed in Scotland of placing on the dead lists the names of all relatives and friends whom it is desired the priest should make a moment of in the daily sacrifice of the Mass during the month of the Holy Souls. The practice is very generally observed, and in some cases Masses at convenient hours are especially arranged. The clergy are anxious that all their parishioners should avail themselves of the salutary means of helping the dead, and have made public appeals from the pulpit to that effect.

**Municipal Elections in Scotland.**

The municipal elections in Glasgow took place on Tuesday. In the Fourth Ward Ballie Burt, who had the Irish vote, polled 1236, and his opponent, Mr. Burns, 610. In the Second Ward Councilor Martin leads the poll, where Mr. Mitchell supported as the elected union candidate by the Irish electors, goes in second with 2569 votes, against Councilor Scott, who got 2158. In Patrick Mr. Dickson, supported by the National League, is returned.

In Edinburgh, in St. Giles Ward, Mr. P. F. O'Sullivan, styled "the popular working man's candidate," had the warm support of the Irish voters, but was narrowly beaten by 82 votes, polling 800 votes against Mr. Menzies' 892.

In Leith, in the Third Ward, Mr. Patrick Kelly, gasworker, was returned against Mr. Inglis by a majority of 107.

In Airdrie Councilor McKillop was successful in the Third Ward, polling 835 against his opponent's 257.

In Bathgate Mr. John Anthony failed, but in Coatsbridge Dr. O'Neill, a well-known Nationalist, scored a victory in the only ward where a contest took place.

In Govan Mr. Thomas Flannery, who had the active support of the clergy. He only polled 187 votes against 996.

In Hamilton Mr. John McNaughton succeeded.

O, good Jesus, let my soul take its flight at all hours towards Thee; let my life be but one act of love. Make me forget every work which does not honor Thee in death. Let my piety be less a habit than a perpetual outpouring of my heart.—St. Thomas Aquinas.

**What heaven has the Scotsman been keeping?** In its issue of October 2nd, in chronicling the funeral of a highly respected citizen, the report concludes:—"He leaves a daughter and three sons, his widow having predeceased him."

### OUTRAGE BY STUDENTS.

#### Violation of Kingston Catholic Cemetery.

Bodies stolen from the Vault. Denunciation of the Crime by His Grace the Archbishop—The Authorities and Students of the College three times upon the Clergyman of the Archbishop—a narrow escape from the Pontifical.

At High Mass in St. Mary's Cathedral, Kingston, on Sunday, the 3rd, the Archbishop preached on the sacredness due to Christian cemeteries and the shocking outrage committed the previous Sunday morning by the medical students of Queen's. He also delivered an instruction on the honorable office of physicians in society and the proper training that should be given to aspirants to the medical profession.

The Archbishop took for his text Genesis, 47th chapter, 24th verse, and 30th chapter, 24th verse. He said this act of the patriarch Jacob calling to him on his death-bed his son Joseph, and requiring him to swear not to bury him in Egypt, but to take him to the land of Canaan, and there to bury him beside his wife, Rachel, and his father's Abraham and Isaac; the act also of Joseph in making his brothers swear to him at the hour of his death that they will carry his bones out of Egypt to the land of Canaan, to be buried with his father, are expressions of a natural instinct of our human constitution, a craving of nature for association in death with those whom we loved in life. It has existed among all nations from the earliest times, among those who had fallen away from the true religion. The claim by God to the first parents in Paradise, and had practically forgotten the doctrine of resurrection of the flesh. But the Christian religion, which is founded on the resurrection of the flesh, is sanctified by grace and faith and the solid hope of our rising together for a common life in glory.

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**ATTRACTIVE FIGURES** come with good health. It is easily seen when a woman has perfect health, her face and figure show it. The pale and disordered countenance, the weak and wretched figure, the dull eyes, bloated and swollen face, the heavy lids, the watery eyes, the pale and disordered countenance, the weak and wretched figure, the dull eyes, bloated and swollen face, the heavy lids, the watery eyes, the pale and disordered countenance, the weak and wretched figure, the dull eyes, bloated and swollen face, the heavy lids, the watery eyes.

**"FEMALE WEAKNESS."**

MEAS. BEYON DANARD, of Midford, Prince George's Co., Ont., Canada, writes: "A few years ago my health failed, I was troubled with female weakness, and was advised by a friend to try Dr. Fierce's Favorite Prescription. It has done me much good, and I feel much better than I have been for many years."

**St. John, N. B.**

Messrs. T. O'Brien & Co., the well-known Catholic publishers and booksellers, etc., at St. John, N. B., are agents for THE CATHOLIC REGISTER. All persons who desire to subscribe, or renew their subscriptions to this paper, may do so through that firm. Single copies of THE CATHOLIC REGISTER may always be obtained at their store, 62 Germain street.

buried there except her own children who have died in her bosom. A priest who departs this life with blasphemy of Jesus Christ or perditional denial of His teachings upon their lips; likewise all who have incurred excommunication, and who have never lived a scandalous life in opposition to His law, and have died without repentance, are permanently excluded from burial in the sacred place which the bodies of the good and the truly pious repose in the hope of resurrection to life eternal.

The Archbishop then referred to the scandalous outrage committed against the bodies of the dead that lay in the vault availing themselves of the good and the truly pious repose in the hope of resurrection to life eternal. He deplored the desecration of the bodies of the dead that lay in the vault availing themselves of the good and the truly pious repose in the hope of resurrection to life eternal. He deplored the desecration of the bodies of the dead that lay in the vault availing themselves of the good and the truly pious repose in the hope of resurrection to life eternal.

**THE LATE MRS. CRAWFORD.**

Her charitable life—Funeral at the Cathedral—The Archbishop's Tribute.

On Thursday morning, the 14th, Mrs. Helen Mary Crawford widow of the late Lieutenant Governor Crawford was called to the better life. She was 78 years of age. The death took place at the residence on Sherbourne street of her son-in-law, Commander Law, Royal Navy.

The deceased lady, although born in Brockville, came with her father's family to Toronto when that gentleman, the Hon. J. P. Sherwood, was appointed Puisne Judge of the Court of Queen's Bench in 1825. Mr. Sherwood had previously been Speaker of the Legislative Assembly of the province, and subsequently, while judge during the Administration of Lord Sydenham, was Speaker of the Legislative Council of Canada. For the past seventy years, therefore, Mrs. Crawford had continued to reside here, respected and esteemed by all classes of the community.

Both her father and her mother's family—her mother being a sister of the late Mr. Justice Jones—were prominent in the early days of the settlement of the County of Ontario, and during which many of the members of both families had held commissions in Jessup's Rangers and other Loyalist corps, settled in what shortly afterwards became known as the "Northwest Angle," where Brockville now stands. In the earlier Parliaments they represented constituencies in the district, and subsequently became leaders of what was known as the Family Compact. It is to be doubted whether, from Simcoe's Parliaments in 1820 to the present day, there has ever been a Parliament in which some, and in many instances several, representatives of those distinguished families had not held seats.

where separation after injury or sickness is unwilling to do so, or prayerful attention, secondly, he should be a just and honorable man before society, always watchful, lest through his ignorance or neglect of the study of his professional science he may err in his judgment and apply the wrong method of treatment, that may prove fatal to the patient whom he has undertaken to cure; and also watchful to keep in strictest confidence, as required by justice and honor, the secrets of the sick room and of the families whose inner life is revealed to him in his professional intercourse with them.

**ST. JOSEPH'S ACADEMY.**

Description of the Feast Entertainments in Honor of His Grace the Archbishop.

We published last week the programme of the entertainment given by the pupils of St. Joseph's Academy in honor of His Grace the Archbishop. The concert began at half past seven on the entrance of the Archbishop with Weber's overture, "Der Freysehitzer." The remaining numbers were interwoven in the beautiful festival drama: "A Coronation to Grace Our Prelate's Feast," written by one of the Nuns, the prologue of which was ably recited by Miss Nordell. At its close the sound of voices singing in the distance could be heard indistinctly. They grew gradually louder and louder until at last a troupe of white figures appeared in the doorway and a bevy of maidens clad in white glided in upon the stage still singing and swaying wreaths of amaranth and carnation.

The Archbishop addressed the pupils, thanking them for their delightful entertainment which reflected as much credit upon themselves and their accomplished teachers. Canada was quite well represented, he said, by the sweet little child who in her youthful years was typical of the youth of Canada. "We have reason to be proud of our country," he continued, "but the Church does not belong to any of them. She is too great to belong to any particular nation. She is the Catholic Church, the mother of all nations and of all ages."

Her surviving children are Mr. Geo. Crawford, of the Bank of Montreal; R.N. Law, wife of Commander Law; R.N. secretary to the Lieut. Governor; Mr. Victor Law, wife of Colonel Victor Law, of the Madras Cavalry, and now Political Resident at Jypore, Rajpootana, India; Mrs. Watson, wife of Mr. H. M. Watson, Inspector of the Prison at Hamilton; and Mrs. Macdonell, wife of Mr. J. A. Macdonell, of Glengarry.

The funeral took place on Saturday morning at St. Michael's Cathedral. A large congregation had assembled in the house of worship, and for the first time since the late Archbishop's death had proceeded from the residence of Commander Law. His Grace the Archbishop assisted at the solemn Requiem High Mass, and the Cathedral choir under the direction of the Organist, rendered the music. The colors of the Grand Army of the Republic were carried in by Father Walsh and he was assisted by Fathers Walsh and deacon and sub-deacon, and Treacy as master of ceremonies; Fathers Chisham, Grogan and Father Ryan and Dr. Brennan attended the Archbishop at the shrine.

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