

one factor, that is to say, the motive, the action would seem to be necessary and to be traceable in its origin apparently back to the nebula. But surely there are two factors, the motive and the volition. Of the second factor in actions which are matters of course we are not conscious; where there is a conflict of motives or hesitation of any kind, we are. Huxley at one time held that man was an automaton. I believe my illustrious friend afterward receded from that position. Yet on the necessarian theory automatons we must apparently be.

February 10th, 1907.