

it would seem to have Scripture for it."—p. 145.  
Matt. iv. 6 ; 2 Cor. iv. 2 ; xi. 12.

13. "The faithless Jews thought (as heretics now-a-days,) that to forgive sins was so proper to God, that it could not be communicated unto man ; but Christ showeth, that as to work miracles is otherwise proper to God only, and yet this power is communicated to men, so also to forgive sins."—Matt. ix. 6.

14. "Heretics allege Scripture as the devil doth, in the false sense."—Matt. iv. 6.

15. "*To say that an heretic, evidently known to die obstinately in heresy, is damned, is NOT FORBIDDEN.*"—Matt. vii. 1.

16. "These are the fruits heretics are known by ; division from the whole Church, *taking to themselves new names and new masters*, inconstancy in doctrine, disobedience to their spiritual officers, pride, and vaunting of their own knowledge above all the holy doctors, CORRUPTION ; falsification, and quite denying of the parts of the Scriptures that especially make against them ; and these be common to all heretics."—Matt. vii. 16.

17. "Heretics, because they will not hear the Church, are not to be otherwise or better esteemed of Catholics, than heathen men and publicans were esteemed among the Jews."—Matt. xviii. 17.

18. Not only such as have named themselves Christ, (as Simon, Gal. i. 8 ; Menander, and such like,) but all such as are heretics, are Christ to their followers ; Luther to the Lutherans ; Calvin to the Calvinists, because they believe them rather than Christ."—Matt. xxiv. 5.

19. "Cost bestowed for religion, devotion, and signification, is a meritorious work, and often more meritorious than to give to the poor."—Matt. xxvi. 8.

20. "God rejecteth all such as join with heretics