

unscriptural doctrines of the Church of Rome are taught by the Anglicans, nor do I think that at this late date it is necessary when there has been such a multiplication of evidence upon this subject, such tremendous and fruitless efforts in the courts to suppress the growing power which has now everywhere the mastery, yet, if there be any here who have any doubts about what I have said being uncolored fact I stand always ready to substantiate my assertions. I regard this as a time when bold utterance and warning is needed, as well as the convincing of Protestants in the Church of England that the disease of that Church is hopeless, so long as the Romish error in the Book of Common Prayer is tolerated, and the only remedy for churchmen is a return to the old high land scripture paths, where the Romish miasma is entirely absent and the ecclesiastical air Episcopal and Protestant.

Having shown that the path of the Anglican Church is Rome-wards and paved with Romish teaching, I say to those who have halted to "judge for themselves what is right," that the command of the Lord is, "ask for the old paths where is the good way and walk therein." I am well aware that I shall be told that the Prayer Book is the same as it was forty years ago, but the Prayer Book of the Church of England is not the same as Edward the VI. left us. Had the revision prepared in the reign of William the third, and only defeated in becoming the service book of the English Church, by the ignorant country clergy out-voting the educated city clergy been adopted, we should have had no Romanism in the Church of England, and no Reformed Episcopal Church, quite likely no Presbyterian or Methodist Church where floats the flag of England; but no sooner was the power of Rome overthrown in England than her Jesuitical emissaries set to work to lay their plans to restore it. Protestants became careless, they thought they were in an impregnable fortress, and went asleep, while the Romanists mined, and deceived them, and after three hundred years we see what has been accomplished; the citadel is theirs, and the Romish power in the Established Church of England cannot be overthrown. I believe it was Cardinal Wiseman who said, "give me the children of England and in twenty years, England will be Catholic." And then what? Why, the dread past will have to be gone over, for while