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NOTICE.

Some of our exchanges have not yet noticed our change of address. Papers marked "Winnipeg" reach us a day late. Our present address is

THE NORTHWEST REVIEW
St. Boniface
Manitoba.

CITY AND ELSEWHERE.

The Hon. Mr. Prendergast was sworn in as judge on Saturday.

Mr. E. Cyr, of St. Boniface, is reported to be somewhat better though seriously ill.

Mr. Joseph Fahey has returned from Los Angeles where he attended the Conductors' Convention.

St. Mary's court No. 276 of the Catholic order of Foresters will hold a regular meeting in Unity Hall, McIntyre Block, this evening.

Plans are being prepared for a handsome house which Mr. N. Bawlf intends to build in the south end of Kennedy St. this summer.

According to report from Anatolia a large number of shismatic Armanians have been received into the Church. At Malatria four hundred and fifty persons have been converted, and at Beilan there are some ninety convert families.

The Mexican Senate has passed a resolution ratifying the Treaty with Great Britain regarding the boundary between the Republic of Mexico and the colony of British Honduras. A long-standing question has thus been definitely settled.

A large number of Galicians immigrants arrived in the country last week and have most of them been settled on lands. Most of these people, we understand, are members of the Greek Church but a certain number of them are Roman Catholics.

The petition against the return of Mr. J. B. Lauzon as member of Local legislature for St. Boniface has been dismissed on the ground that the petitioners were not entitled to enter the petition as they themselves were shown to be guilty of corrupt practices.

The construction of the Crows nest Pass railway is to commence immediately, the Government and the C.P.R. having come to terms. There is considerable difference of opinion as to the merits of the arrangement but the general feeling seems to be that the bargain is a good one.

Mr. E. Reynolds, a well known C.P.R. conductor and an alderman of the city of Quebec passed through Winnipeg last week on his way home from the conductors convention which was held recently at Los Angeles Cal. Whilst here he was entertained by former Quebecers who now reside here.

Will the Catholic school children of the City participate in the Diamond Jubilee demonstration? One of the main features of the proposed programme is the part to be taken by "the school children of the City," and it is sincerely to be hoped that the Catholic Pupils will at least not be made conspicuous by their forced absence.

In an interview with the Holy Father a few days ago the Archbishop of Paris, it is said referred to the Leo Taxil affair. The Pope quietly remarked that it was for him to bless all who professed repentance of errors and a desire to become good Catholics. If unworthy persons had recourse to deception, this would recoil upon themselves because it was impossible to deceive God.

A meeting of representatives of various commercial bodies and fraternal societies was held at the City Hall on Friday evening last to initiate proceedings for the celebration of the Queen's Jubilee: Mr. A. H. Kennedy was there as the representative of the Truth Society and

Mr. J. J. Golden, of St. Patrick's Society. The C.M.B.A. and Catholic Order of Foresters were not represented simply because notice of the meeting did not reach these societies in time to appoint delegates. At their next meetings they will undoubtedly name representatives, and they will be found in the procession which is to take place on the 22nd of June. Her Majesty has no more loyal subjects than the Catholics and they desire to do all they can to promote the festivities to take place in her honor.

The C.P.R. Land Department reports an almost unprecedented demand for farm lands. The sales are particularly large in the Dauphin District, settlers from the East and from Dakota having gone up there during the past few weeks in large numbers.

Steps are being taken by representative committees to arrange for a worthy celebration of Her Majesty's Diamond Jubilee in this city on the 22nd inst. All the Catholic Societies have representative on the organization Committee and will be very much in evidence in the parade which it is proposed to hold.

All but three of the employees in the Dominion Lands Commissioners office here have been given notice that their services will not be required after the end of this month. Three weeks warning seems hardly decent in view of the length of some of the employees, and in one case, viz. that of a clerk who was wounded in the 1885 rebellion, it is hard to believe that the Government have decided to dispense with his services altogether.

The severe frosts of the past few weeks and the continued drought are causing the farmers of the Province considerable uneasiness, and unless rain and warmer weather come very soon, the result in many sections of the Province will be serious.

It is with deep sorrow we have to record the death of Hubert, the eleven years old son, of Mr. and Mrs. G. F. Galt, which sad event took place on Thursday evening and followed an operation which had been rendered necessary by a severe attack of appendicitis. The funeral took place on Saturday afternoon, the remains being interred in the St. Boniface cemetery.

We are in receipt of a Very fine photograph of his Excellency Monsignor Merry Del Val from Frederick Lyonde, photographer, 101 King St. West, Toronto, Canada, where copies can be secured at 25 and 50 cts. The 50 cts. copies are the new dull finish and are very fine specimens of photographic art. Mr. Lyonde would like to secure agents to handle them.

Those who were here in 1885 will never forget the rebellion and the many noble deeds of heroism performed by those who faced great personal risks for the security of the country. Some of those brave men were rewarded by appointments in the Government service and it was not unreasonable to suppose that they would be retained in those positions so long as they lived. It is now freely stated that many of them have recently been dismissed, and further than that it is reported that their places have in some instances been filled by persons who were prominent in the ranks of the rebels. It is certainly to be hoped that these rumors have no foundation in fact for such action on the part of the Government would be on outrage and particularly in this year of Jubilee.

The Canadian public are in for a genuine surprise. A Jubilee portrait of Queen Victoria is coming out that puts all others in shade, and a beautifully struck Jubilee Medal of Canadian design is making those who have seen it ask "What's the matter with Canada?" Both the Medal are being issued by the Montreal Star, a pretty good guarantee that they will be well up to the mark and over it.

At the meeting of the Catholic Truth Society held the week before last Mr. J. J. Golden completed the reading of a most able paper on "Galileo," the first part of these say having been presented to the members at the previous meeting. Mr. Golden went thoroughly into his subject and by quoting undoubted authorities completely disposed of the popular Protestant tradition regarding the methods of the church in dealing with Galileo. If it is not practicable to publish the paper now the Society would do well to keep it and give it a wide circulation when they are in a position to do so.

Hubert Campbell Galt.

The only son of Mr. and Mrs. George Galt, of Winnipeg, died last Thursday evening, the 3rd inst. He was within a fortnight of being eleven years old. The dear boy had been only two or three days seriously ill. The operation for appendicitis had been performed the day before his death and he never rallied, though he preserved his consciousness to the last. The priest who attended him and gave absolution and Extreme Unction (he had not yet made his First Communion and could not have made it then on account of the nature of his malady) says he never saw so clear a case of God the Father watching over his own.

Hubert Galt met death with the quiet bravery of a veteran soldier of Christ; his only anxiety was about his nearest and dearest, especially his heart-broken parents; he prayed fervently as long as he could, His last words were "I am going, good bye!" Truly may we say of this handsome, manly, innocent boy: "He was taken away lest wickedness should alter his understanding or deceit beguile his soul."

The funeral at St. Mary's Church last Saturday and the interment at St. Boniface were very largely attended by a host of Mr. and Mrs. G. F. Galt's sorrowing friends. The grave was completely covered with floral offerings from Hubert's schoolfellows, playmates and innumerable admirers. —R.I.P.

Anent Toronto Street Cars.

From the Casket.

A great many expressions of joy are being heard over the discomfiture of the good preachers of Toronto who tried to prevent the street cars running on Sunday. Perhaps we should hesitate to join in this jubilation. We may regard these preachers as bigots, but at the same time we must remember that the major premise of their argument was correct "The Church has the right to regulate the observance of the Sunday." Their minor "We are the Church," we cannot admit. But let us not forget that it is the major which has been attacked so fiercely. And in defence of that principle all who believe in religious authority should stand shoulder to shoulder. Protestants whom we would expect to be most orthodox are grown exceedingly latitudinarian in this regard. For instance, a writer in a magazine published by professors and alumni of Queen's University speaks of the struggle between Church and State as beginning with the opposition offered by Samuel to Israel's desire to substitute monarchy for theocracy. Either this writer believes that the pages which tell of the revelations made by God to the last of the judges are the record of an imposture,—and then what becomes of the inspiration of Scripture? or he believes that the Israelites were perfectly within their rights in resisting the known will of the Most High, thereby approving the short but comprehensive political platform of Lucifer, "I will not serve."

It Was a Camomile.

"I could have laughed outright," said Mrs. Brown, "when we were going round Rarnum and Bailey's menagerie on Friday," "Why, what happened?" asked Mrs. Jones "Well, Mrs. Smith called an animal a seraph—of course, she meant a giraffe; but the fun of it was, it a giraffe at all—it was camomile!"

All That He Told So Were Gone.

FROM THE INDIANAPOLIS JOURNAL.
"I have always felt sorry for Noah, said the large-hearted man.
"I don't see any need for it," said the man of the shrunken sympathies. "Looks to me as if Noah got off pretty well."
"But just think of it. When the waters subsided there was not a soul left for him to ask, 'Now, what did I tell you?'"

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St. MARY'S COURT No. 276.
Catholic Order of Foresters.
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