

lowed in a short speech, in which he referred to some of the difficulties which Mr. Pentreath had to contend with when he first entered the Parish; also, the troubles they had had before he took charge of it. Mr. Joseph Wran then stated that he had been deputed by Mr. Pentreath's Bible Class of young ladies to present him with a gold pencil case and locket, as a token of their love and respect for him. Mr. Pentreath, in thanking the young ladies for their kind remembrance of him, said that it was his hardest trial to part with his Sunday School."

STANLEY.—*St. Thomas' Church.*—Wardens—T. Douglass, E. Spurr; Delegates to Synod and D. C. S.—S. Wilkinson and A. Douglass.

BATHURST.—*St. George's Church.*—Church Wardens—Theophilus DesBrisay, Dr. Wm. P. Bishop; Delegates to Synod—Theophilus DesBrisay, D. McLachlan; Vestry Clerk—T. S. DesBrisay.

CHATHAM.—*St. Paul's Church.*—Wardens—Messrs. George Burchill and Richard Carman; Delegates to Synod—Hon. Judge Wilkinson, G. A. Blair, Esq.; Substitutes—George Burchill, Richard Carman; Vestry Clerk—Hon. Judge Wilkinson.

WOODSTOCK.—Church Wardens—W. F. Dibblee, J. D. Ketchum; Delegates to Synod—C. W. Kaymond, W. F. Dibblee; Substitutes—W. M. Connell, Abner Bull; Delegates to D. C. S.—W. F. Dibblee, W. M. Connell.

ST. ANDREWS.—*All Saints' Church.*—Wardens—Geo. D. Street and Hon. B. R. Stevenson; Delegates to the Synod—F. S. Grimmer and H. Osburn; Substitutes—T. T. Odell, G. G. Stickney; Delegates to the D. C. S.—Hon. B. R. Stevenson, H. Osburn.

DIocese OF QUEBEC.

(From our own correspondents.)

MAGOG.—Notice was given in your paper two weeks ago of a Mission to be held in my Parish at Georgeville. I have thought that a short account of it might be acceptable to you. Mr. Thompson began his work with me by preaching at Magog on Maunday-Thursdays evening and Good Friday morning. On the first evening a good congregation listened with rapt attention to his plain and earnest words upon the Institution of the Holy Communion, closing with an exhortation to frequent and regular participation. On the following morning, owing to very bad weather, the attendance was small outside of the scholars from the Academy. In the afternoon we proceeded together to Georgeville, visiting a few sick on the way. The weather and roads were extremely unfavourable, and only TEN appeared for the opening of the Mission. This was the smallest beginning made thus far by Mr. Thompson, and naturally it was somewhat trying. However, it did not discourage; the work had been quietly prepared for, and it was undertaken in humble dependence on God's grace, so that fewness of hearers could not daunt. The following day visits were begun as a very necessary part of the work; and in the afternoon I was compelled to leave Mr. T. to conduct service alone that I might be ready to begin duty on Sunday morning (at Magog) to reach Georgeville for the evening. The congregations increased slowly but steadily for a few days and then remained stationary till Sunday. We remained together till the close of the Mission that I might be able to assist as far as possible in the prayers and hymns, and so free him from extra fatigue. On Wednesday evening we were cheered by the arrival of the Rev. G. Thorneley, who had defied *twelve miles of mud* that he might be with us. Being called upon for an address, he gave a very practical and telling speech, greatly appreciated by the people of Georgeville, among whom he was reared. The congregations did not increase until Sunday; but it was evident that interest was intensifying night by night. So evident was this, that instead of closing the Mission on the second Sunday morning, it was resolved to continue it for a day or two longer. To this decision Mr. T. was very strongly urged by those who had attended. With great kindness, and at the expense of rest to himself, (for he was engaged to enter upon another ten days' Mission at the close of the week) he waited over for Monday night, and this led to his rising at 3 a. m. the following morning to face a drive of 27 miles. This proof of his earnestness in his work, and of his readiness to deny himself for others' sakes, is only one of many that are furnished day by day. And herein lies doubtless one of the powers by which he draws to himself, and through himself to Christ, those to whom he ministers. That the work done has been a success, no one can deny; no one could deny it if there had been no immediate result. But there was. One young woman, lately come to the village from a neighbouring township, was prepared for baptism on the last Sunday evening; and at the last service, the mother of a small family, whom for a year I have been endeavouring to reach, finally resolved to take upon herself the duties of a Christian. At the close of the service another mother also told me that her mind was made up and she would seek baptism at once. These results are very cheering. But I am confident that this only represents a part of the actual good done. The house-to-house visitation, with quiet devotional expositions of Scripture and prayer, struck me as quite as impressive as the public ministrations. I am particularly thankful that quite a few of those who must be called careless were drawn into the services, some attending with regularity. I say I am particularly thankful for these; I am also thankful for the blessings

conferred upon all, and not least upon myself. I feel that all of us must be the better for his sojourn with us. May God give His grace that we may not only feel disposed now under the influence that is upon us to resolve to lead better lives, but also continue to grant His grace that we may keep the good resolutions.

J. HEBURN.

QUEBEC.—At the adjourned Easter meeting of the congregation of St. Matthew's Church, it was decided to add to the attractions of their already handsome building by erecting a tower and spire and putting in a chime of bells. The cost, it is calculated, will be about \$6,000. The chairman announced that the debts on the Parsonage and School House had been paid off. Very great and general regret is being felt at the return of the Rev. C. Chetwood Hamilton and his family to England on account of the delicate health of one of his children. Amongst his latest duties as assistant at St. Matthew's was the conducting of the three hours' meditation, with addresses, on Good Friday in commemoration of the Saviour's three hours' agony upon the cross. This service was largely attended. It lasted from 2:05 p. m., and was concluded by the hymn, entitled "Litany of the Passion," sung kneeling, alternate verses being taken by the clergy and people.

Temperance organization are being established in connection with the different Anglican Churches of Quebec. The scheme lately recommended by the Bishop on the lines of the well known Church of England Temperance Society in the Old Country seems very popular, and large numbers are joining.

ESQUIMAUX RIVER, LABRADOR.—The winter set in very early and has been extremely cold and blustry, a large quantity of snow has fallen. Christmas Day being about the coldest, in the 30 degrees below zero, with heavy drifting snow storms. It was a wonder how the houses could stand it. On the 10th of January, at a place called Bradore, near Blanc Sablon, Straits of Belisle, Mr. Sparks, with his wife and baby, fled for safety to her father's house, distant about a stone's throw, being afraid their own dwelling should be blown away. It blew a perfect gale and blinding snow drift, they were overwhelmed, the woman fell helpless. He struggled on to get assistance. He reached her father's house much frozen and exhausted. The people turned out, and after a time found the woman, being directed to the spot by the cries of the child. She was quite dead; the baby being rolled up in a blanket was not much the worse. This happened in an open plain near the seashore, the wind sweeps across it with great violence. On the whole, so far, I have passed a pleasant winter. This has been a poor year for game. However, we expect to get some deer before the winter is over, several having been seen.

DIocese OF MONTREAL.

(From our own Correspondents.)

MONTREAL.—The Easter Monday meetings are over in most cases. Quietness characterized them nearly everywhere, and the clergy are thankful when nothing occurs to destroy the harmony at such a time. Disturbances such as used to be in England and such as are sometimes found on this side of the water, coming on Easter Monday, fairly nullified any good done through Lent—fairly tried the zealous and hard-working clergyman; so, in one sense, we may be thankful we have little of such to record. Further details of the decorations in some of the city churches are to hand, but such details ought to be furnished by individual members of the several congregations to do justice. Your correspondent can't attend each church on Sunday, and on Monday all the churches, save St. John's, are shut. At this latter church the decorations were very beautiful. White flowers were exclusively used on the altar. A Maltese cross of good proportions, composed of azalias or roses from Boston rested on the table and at the foot of a cross of trellis work, covered also with flowers, suggesting the Cross of Calvary, radiant with glory, as changed from the seat of death to a source of new life—the cross of shame become the cross of glory, triumph and endless life. The font was crowned with a pyramid of red flowers. Pots of flowers in full bloom were grouped around the altar foot pace and rood screen. More about these decorations I need not say.

ORMSTOWN.—The annual Vestry meeting in connection with St. James's Church was held on Easter Monday, the Rev. A. D. Lockhart, Rector, in the chair. The Churchwardens presented their accounts, which were found to be in a very satisfactory condition, a considerable balance being in hand after all the expenses of the year were defrayed. The following appointments were made:—Mr. John Cottingham was appointed the Rector's Warden, and Mr. John Rember the people's. Delegates to the Synod—Mr. James McGerrigle and Mr. James Cottingham. The services on Easter Sunday were also well attended, notwithstanding that the roads were almost impassable. The church was simply but appropriately decorated. An illuminated text, "Christ is Risen!" was placed above the Communion Table, upon which stood a bouquet of beautiful flowers contributed by several ladies of the congregation.

BOLTON.—A visitor to attend the services of St. Patrick's Church is at once struck with the hearty, reverential responding of the congregation. The presence of such a number of intelligent, earnest looking young people of both sexes, a uniform kneeling towards the altar, the whole demeanour during service worthy of imitation, not only by country, but many city congregations.

HOCHELAGA—St. Mary's.—Easter Sunday found this church in quite an enlivened attire and spirit. The humble Holy Table was furnished with a new frontal of white, handsomely embroidered with appropriate and rich materials and in proper designs. The prayer-desk and pulpit had also appropriate frontals adorned in similar manner. Whose offering they were we have not heard. The singing and music were of a very churchly character and rendered with a taste and attention equal to some of the first city churches; and well they might, as the choir is under the training and direction of Mr. W. Bryant, formerly of St. Alban's Holborn, Eng. Behind the altar were disposed some flowers, nicely arranged over a cross in a very suggestive manner. The services were well attended and heartily rendered.

On Easter Monday an interesting business meeting (such as St. Mary's has not had for some few years) was held. The finances were in good and flourishing condition. Amidst much that one can call satisfactory we must say there are two things that seem to be, that are positively of a retrogressive character. The one is, having the choir in the western gallery and the other turning what has always been a free Church into a pew-rented Church. Fie! fie! It is not done because of financial reasons, but simply to keep up that selfishness so characteristic formerly of English Churchmen. To give room for such and such to say, "This is my pew: go thou and sit yonder." We regret it extremely. We know of more than one family in the very neighborhood who were exiled into Methodism and other "isms" simply because of the selfish pew system.

CLARENCEVILLE.—Lent has gone with its sweet, inspiring services, and also Good Friday, and now we have come to the glorious climax of memorial days so wisely appointed throughout the course of the ecclesiastical year in our beloved Church. Easter Day, with its invigorating hopes and joys, comes in very opportunely to relieve the gloom of the past, for, doubtless, to many souls "gloom" there is in the awakening exercises of Lent and Good Friday. On Easter Sunday, St. George's Church, always beautiful, was made to appear lovely, by the sweet tokens of woman's love to Jesus, in the shape of many flowers brought and sent by the good ladies of the congregation. What sweet thoughts of tenderness and loving devotion to the Saviour of mankind do such beautiful deeds manifest! A large number of communicants took the Sacrament of the Lord's Supper in St. Thomas' Church. This church is to be repaired and beautified. The service here on Easter morning were very hearty and delightful.

On Easter Monday Vestry meetings were held in the two parishes of St. George, Clarenceville, and of St. Thomas, Noyan, when the following officers were duly elected to serve for the ensuing year. For St. George: Rector's Warden, F. U. Derick, Esq. People's Warden: Mr. Chas. Sawyer. Delegates to the Synod: Messrs. Pattison and Wright, Senr.—the same as last year. At this Vestry meeting, votes of thanks were passed to all officers who served the Church during the past year.

(To be Continued.)

DIocese OF RUPERT'S LAND.

WINNIPEG.—At a special service on the 12th the Rev. Canon Grisdale was installed in the Cathedral as Dean of Rupert's Land, and two new Canons were installed. The Very Rev. the Dean, accompanied by his family, left on the 14th for England, to be absent a year.

The Rev. H. T. Leslie, B. A., Curate of Christ Church, has resigned the Curacy, to become attached to the Cathedral and St. John's College.

RAPID CITY.—Rev. J. P. Sargent lost a pony recently. It was drowned in the river while taking a drink.

DIocese OF HURON.

On Easter Sunday the Bishop held a Confirmation at St. Thomas, a growing and ambitious town, which is familiarly called the "Baby City."

(Continued on page 8.)