

South's Corner.

A MOTHER, PRAYING A SON HOME.

What thoughts crowd around the heart at the mention of these words. Years may pass away; mountains, rivers, and oceans, may intervene between us and the spot where first we heard a mother's prayers...

Never did I see this more forcibly illustrated than in a case of a weather-beaten sailor, who resided in one of our coast towns. I had the narrative from the lips of the mother. In making his homeward passage, as he doubled the 'stormy Cape,' a dreadful storm arose.

Darkness had now spread her mantle abroad, and they retired, but not to rest, and anxiously waited for the morning, hoping at least that some relief of their lost one might be found.

The morning came. The winds were hushed, and the ocean lay comparatively calm, as though its fury had subsided since its victim was no more.

'Mother,' said he, while the tears coursed down his sunburnt face, 'I knew you'd pray me home.'

What a spectacle! a wild reckless youth acknowledged the efficacy of prayer. It seems that he was aware of his perilous situation, and that he laboured with this thought: 'My mother prays; Christians' prayers are answered, and I may be saved.'

Christian mother, go thou and do likewise. Pray over that son who is likely to be wrecked on the stream of life, and his prospects blasted for ever. He may be saved.—Children's Friend.

A WARM HEART.

'I have a cold heart. I cannot pray!' But I ask you, is not a warm heart a good gift? If it is so, then I add, it stands written, 'If ye who are evil yet know how to give good gifts unto your children, how much more will your Father bestow favour upon them who ask it.'

In consequence of this, M. Audebez hired another room; but it proved altogether insufficient. He then took it into his head to build a chapel. But for this, 25,000 francs were necessary; 15,000 for a building lot, and 10,000 for the edifice; and the society, at that moment, was already about 18,000 francs in debt.

EVANGELIZATION AT SENS, IN FRANCE.

Some months since, a young man, weakly in appearance, and of timid deportment, called on M. de Pressense, and begged him to admit him into the number of his colporteurs.

M. de Pressense proposed to send him into a field already occupied by others, in order that he might profit by their directions, and only have to enter into their labours.

The Christian reader will probably ask me this question: 'Do the remarkable movements of which you tell us tend towards the gospel, or only towards Protestantism?'

[This very interesting account is found in the Continental Echo, taken from the American Presbyterian. The large city of Sens is a R. C. Arch-diocesan see, less than a hundred miles from Paris, on the road to Lyons.]

QUALITIES OF ICE.

From Sir F. B. Head's 'Emigrant.'

I have often been amused at observing how imperfectly the theory of ice is, practically speaking, understood in England. People talk of its being 'as hot as fire,' and 'as cold as ice,' just as if the temperature of each were a fixed quantity, whereas there are as many temperatures of fire, and as many temperatures of ice, as there are climates on the face of the globe.

Now, for want of half a moment's reflection, people in England are very prone to believe that water cannot be made colder than ice; and accordingly, if a good-humoured man succeeds in filling his ice-house, he feels satisfied that his ice is as good as any other man's ice; in short, that ice is ice, and that there is no use in any body attempting to deny it.

In consequence of this, M. Audebez hired another room; but it proved altogether insufficient. He then took it into his head to build a chapel. But for this, 25,000 francs were necessary; 15,000 for a building lot, and 10,000 for the edifice; and the society, at that moment, was already about 18,000 francs in debt.

cause it was warm there. One time M. Roussel, who had been hurrying hither and thither all day, preaching the gospel, was overcome in the evening with fatigue.

The Christian reader will probably ask me this question: 'Do the remarkable movements of which you tell us tend towards the gospel, or only towards Protestantism?'

[This very interesting account is found in the Continental Echo, taken from the American Presbyterian. The large city of Sens is a R. C. Arch-diocesan see, less than a hundred miles from Paris, on the road to Lyons.]

QUALITIES OF ICE.

From Sir F. B. Head's 'Emigrant.'

I have often been amused at observing how imperfectly the theory of ice is, practically speaking, understood in England. People talk of its being 'as hot as fire,' and 'as cold as ice,' just as if the temperature of each were a fixed quantity, whereas there are as many temperatures of fire, and as many temperatures of ice, as there are climates on the face of the globe.

Now, for want of half a moment's reflection, people in England are very prone to believe that water cannot be made colder than ice; and accordingly, if a good-humoured man succeeds in filling his ice-house, he feels satisfied that his ice is as good as any other man's ice; in short, that ice is ice, and that there is no use in any body attempting to deny it.

ALARMING ACCIDENT IN THE WOOLWICH ARSENAL.—An accident of a very singular and alarming nature occurred last month, at the Royal Arsenal, and which proves the danger attending experiments with ordnance, notwithstanding all the precautions used by the head of the proof department, Lieutenant-Colonel Dundas.

STATISTICS OF STREETSVILLE, 8 miles from Port Credit, 23 from Toronto, on the banks of the River Credit.

"There are two churches, viz., Protestant Episcopal and Presbyterian. The former is an elegant edifice, built of brick, of the Grecian order of architecture, but is still incomplete, so far as the spire is concerned.

"Within the town are two Common Schools, both of which are respectably conducted. It is much to be desired that these could be united, so as to form one respectable academy.

These particulars are from the Streetsville Weekly Review. It further enumerates all the trades carried on in the village, which seem to provide for every ordinary want.

HILL'S PRINTING PRESS.—This is a very ingenious invention, by which, by means of hand labour, and without the aid of steam power, a hand printer is enabled to produce impressions with a rapidity far beyond anything that the hand-press, or any press not worked by steam, has hitherto produced.

These particulars are from the Streetsville Weekly Review. It further enumerates all the trades carried on in the village, which seem to provide for every ordinary want.

ALARMING ACCIDENT IN THE WOOLWICH ARSENAL.—An accident of a very singular and alarming nature occurred last month, at the Royal Arsenal, and which proves the danger attending experiments with ordnance, notwithstanding all the precautions used by the head of the proof department, Lieutenant-Colonel Dundas.

astrous, as the muzzle of the gun was pointed directly towards the convict ship. Four guns were therefore, placed hors de combat—two from explosion, and two from the fractures they received from the fragments of the other gun, and the effects of the shot.—Times.

FOR SALE.

At the Book-Store of G. Stanley, No 4, St. Anne Street, A SERIES OF FAMILY PRAYERS, FOR TWO WEEKS, Selected from various approved manuals, by the Rev. CHARLES BANCROFT, M. A., Minister of St. Thomas' Church, Montreal. Price 75c.

NOTICE is hereby given that application will be made by the undersigned on behalf of themselves and their associates, at the next session of the Legislature, for an Act to Incorporate a Joint Stock Company, to work mines of Copper and other minerals on the Lands and Islands bordering on Lakes Superior and Huron, in Upper Canada, under the name of the Quebec and Lake Superior Mining Association.

PETER PATTERSON, HENRY LEMESURIER, JOHN BONNER, WILLIAM PERRY, THOMAS WILLIAM LLOYD. Quebec, 29th October, 1846.

BUCK-WHEAT AND INDIAN CORN MEAL. Subscriber has just received a small supply of the above.

—ON HAND—Sperm, Belmont Sperm, Imperial, and Composite Candles; Sperm, Olive, Porpoise, and Pale Seal Oils. M. G. MOUNTAIN, No. 13, Fabrique St. 1 5th Novr. 1846.

WANTED.

A CLASSICAL MASTER, to take charge of a small SCHOOL, a short distance from Montreal. He must be qualified to direct the children in the ordinary branches of a classical and general education.

Address (post paid) stating qualifications and references, to the Rev. A. B. at the Rev. D. B. PARMEYER'S, Montreal.

FOR SALE.

SIXTY BHDS. MUSCOVADO SUGAR, 25 Barrels do do 150 do Guysborough Herrings, 60 do No. 3, Mackarel, 20 do Roasted Coffee, 1000 lbs. Bees' Wax, 100 Bandles Palm Leaf, 10 Tons Potash, 1 do Cocos Wood, 20 M Yara Cigars, 30 M Cuba do, 30 Boxes Twankay, Sohea, Congou and Gunpowder Teas, 6 Tons Logwood, 50 Lanceswood Spars.

J. W. LEAYCRAFT. Quebec, 17th December, 1846.

Mutual Life Assurance.

SCOTTISH AMICABLE LIFE ASSURANCE SOCIETY, Head Office, 141, BUCHANAN-STREET, GLASGOW. THE Constitution and Regulations of this Society are to be had from the Agents, and the full benefits which can be derived from such sums as they are willing to devote to the important duty of LIFE INSURANCE.

It is provided by the Rules, that the whole Directors, Ordinary and Extraordinary, shall be Members of the Society, by holding Policies of Insurance for Life with it, of more than three years' standing. This rule secures to the Public that those Noblemen and Gentlemen who appear as Directors of the Society, have practically approved of its principles.

For further particulars, with tables of Premiums, apply to R. M. HARRISON, Agent for Canada. Quebec, August, 1845.

THE BEREAN,

EDITED BY A CLERGYMAN OF THE CHURCH OF ENGLAND, Is published every THURSDAY Morning, at 3, ANN-STREET, Printer, Bookseller and Stationer.

TERMS:—Fifteen Shillings a-Year, or Twelve Shillings and Six Pence if paid in advance.

The Rev. MARK WILLOUGHBY, (Montreal), " CHARLES BANCROFT, (Montreal), " W. THOMPSON, (Charlevoille), BENJ. BERLAND, Esq., (St. John's), G. F. BOWEN, Esq., (Sherbrooke), JOHN DENSFORD, Esq., (Toronto), The Rev. R. V. ROGERS, (Kingston), SAMUEL MUCKLESTON, Esq., (do.), J. P. BATTERSBY, Esq., (Ancaster, C. W.), ALEX. DAVISON, Esq., (Niagara, C. W.), The Rev. S. B. ARDAGH, (Barrie, C. W.), The Rev. Wm. COGSWELL, (Itatiwari, N. S.), COMMANDER ORLEBAR, R. N., (Charlottetown, Prince Edward Island), The Rev. C. H. WILLIAMSON, (New York), are so kind as to act for the Berean.

Advertisements, delivered in the evening before the day of publication, inserted according to order, at 2s 6d for six lines and under, first insertion; and 75c each subsequent insertion; for ten lines and above six lines the 4d first insertion, and 10d each subsequent insertion; above ten lines 4d per line first insertion, and 1d per line each subsequent insertion. Advertising by the year or for a considerable time may be agreed upon.