

THE PIPE versus THE BOTTLE. By a Witness.

Sir John, this winna do, man, this fudlin' winna do, You maun eschew the bottle, an' another course pursue; You're gi'en yer freens a scunner, an' a' the world would think Ye must have been in liquor when ye chose auld Francis; Hincks.

I cured yer treen an' playmate, frae gangin on the spree-I mean the late respecit an' sainted Tam McGee; Then tak' the pure an' limpid, yer brain it winna dottle, An' I'll tak' a pipe mysel, man, gin you'll objure the bottle.

Ye ken my freen. Sir Johnny, sic habits to evince, Is na a good example to set afore a Prince; Then brak' that ugly bottle,-I canna bear its smell; An' though I hate tebacco, I'll tak' a pipe mysel.

A FAIR DEDUCTION.

Intemperance, for the Lower House of Convocation of the tight-rope—when green suits your complexion the Province of Canterbury:" "My own belief is, that he'll come in to terms—he died last week—and went men go into the public-house more to get away from direct to the dancing-school-she's far too fat fortheir wives than from any other cause."

of matrimony, and not that of public-houses, will rat traps-pinch my feet dreadfully-but, love-he's effectually cure the intemperance of the working the dearest butcher in the city-eleven hundred and classes. Wives are the main cause that the dram-shops, fifty-three dollars is too much for-a pinch of snuff, are filled. Abolish them, and the evil will cease, my hearty—I never read the Star—it's righteous Probably the clergyman in question would not wish to overmuch—to make a cat laugh—in the Protestant see his argument carried out to this conclusion.

THE VISION.

Waked from my sleep, by shrill and clam'rous cry Of sprite attendant, who, with wakeful eye, Watched while I slumbered in repose profound, The skies my canopy, my bed the ground. Starting, I gazed aloft, and in the dawn Saw, in the clouds, by airy fingers drawn, A golden crown, bathed in a flood of light, Towards which an eagle stretched in upward flight, And thus I spoke: Oh! Demon, who by spell And witchery the future can foretell, Unfold the mystery of these portents strange, Do they forebode disaster, war or change? "Friend," said the demon, "in your own control "You hold your destiny; can you, on the roll "Of nations place your name, or will you lower "Yourselves as vassals of some greater power. "Have you the manhood, courage, and brave mind "To grasp the sceptre, on your brow to bind "The emblem of true greatness, wear the crown "Of empire, spite of men or devils' frown? "Calm and majestic can you take your way, "In your own course, grow stronger every day, "With the new strength born of the patriot fires "Which burned within the veins of your brave sires? "Look from the rock on which your feet now stand "On that rich heritage, that NOBLE land, "Bestowed upon you for a noble end, "To love, to honour, cherish, and defend, "What though your cousins hold their fair domains, "Which southward lie with rich and fertile plains; "Show them that love which neighbours ought to feel, "Live kindly, justly act, no hate conceal." To all your duty do, its wise, best, "Then leave the case to God of all the rest, "Purge your own land of every loathsome sin, "That peace and union may exist within. "Let John and Jean Baptiste, Sandy and Pat, "Join hand in hand, exhort them well to that; "So crowned and free, o'er your own land supreme,

and progressing the company of the progressing the control of the PAVEMENT MOSAIC.

"You'll soar on Eagle's wings. Behold your dream."

(BY OUR GOBLIN.)

Lettie, my dear, is my back hair down?-If he takes it up he'll make a good thing of it, that's sure—she's good for nothing but-potash, man !- there never was a worse bargain than-that girl with the high-Inceled boots will be the death of me—she's as love-The following singular "testimony," given by a clergy- | Iy a beast as ever stood on four legs-marriage is man, is published in the "Report by the Committee on like-bankruptcy, one never recovers-his balance on robbing a barber's shop—and if he were only hanged If we assume this statement to be true, the abolition for it—with illustrations—talk of a waterfall!—pateent Cemetery.