

church charities cannot see the misery under their own noses at home." Whereupon the *Independent* and the *Churchman* proceeded so to belabor him with facts and logic as to make his case pitiful in the extreme.

—The *Illustrated Missionary News* is responsible for the statement that "it is not perhaps generally known that, counting clergy and ministers of all denominations, Bible-women, catechists, etc., there are as many missionaries working among the 4,000,000 of London as there are among 800,000,000 of heathen and 200,000,000 of Mohammedans abroad. Therefore if the cry of outcast London is loud and stirring, the bitter cry of outcast heathendom is 250 times as loud and 250 times as piercing." And yet, the similar statements can be made as to New York, Chicago, and every large city in Christendom, the smart cartoonist commiserated above is pained to note that "Our church charities cannot see the misery under their own noses at home."

—Count Tolstoi, the Russian philanthropist, calls attention afresh to the fact that the martyrs to wrong-doing far exceed the martyrs to right-doing. He says: "In 1800 years 380,000 people suffered voluntary or involuntary martyrdom in the cause of Christ. Count now the martyrs of the world. You will see that for one martyr to Christ there are a thousand martyrs to the world—martyrs whose sufferings have been a thousand times more cruel. In the wars of the present century alone 30,000,000 men have been killed." Add to these all the victims of lust for wealth, and fame and pleasure, of devilish passion and animal desire, and how insignificant the number of those who have lost their lives for Jesus' sake!!

—"Those who scorn our missionaries may be forgiven on the same petition that Christ offered for His murderers—viz., 'They know not what they do.' Our consul-general in Canton, China, pointed out Dr. Kerr to a newspaper

man, as a surgeon who undertook cases that would not be risked in Philadelphia. In this country, he estimated that Dr. Kerr might get \$75,000 a year. Yet that missionary, 'the peer of any living surgeon in the world to-day,' who has treated three quarters of a million patients, lives on a slender salary for the sake of Christ and the so-called celestial."

—We must wait and look afar to find aught more significant than the recent proclamation of Li Hung Chang, the eminent Chinese statesman, who stands next after the Emperor himself. It leaves nothing to be desired as a testimony to the moral worth of the missionaries and the value of their work. These words contain the gist of his testimony: "Now having examined the doctrine halls in every place pertaining to this prefecture, we find there have been established free schools where the poor children of China may receive instruction; hospitals where Chinamen may freely receive healing; that the missionaries all are really good; not only do they not take the people's possessions, but they do not seem to desire men's praises. Be it known that foreigners here renting or otherwise setting up halls do so to save and to help the poor and that there is not the least underhandedness."

—Bishop Galloway condemns "him who canonizes the man who goes to Africa to save the negro, and ostracizes the man who stays in Chattanooga to save the negro." That is aimed at the center of the target.—*North and West.*

—It is truly comforting! and even hope-inspiring!! to learn that after a year's effort on the part of the Chicago Methodist preachers to persuade the Pope, who simply dotes on the freedom of conscience which Catholics enjoy in this land, to use his good offices to mitigate the sharp pains and penalties visited on Protestants in certain States of South America, to hear straight from the lips of his Holiness that, if indeed there be intolerance down there, it is purely a