

where could they retrench? They could not. The work must be sustained.

The Rev. Alex. McGregor, of Nova Scotia, said that in the Lower Provinces they had to supply their churches with pastors, and to do this they had had to lay hands on several intelligent and God-fearing laymen, and settle them as pastors. One of these men has organized five new churches, three of which are preparing to build places of worship, and he called out for help. We must arouse to the work needed, and give God our best gifts, not our money only. As with his own father, who had given every one of his sons to public Christian work, so his own four sons should be the Lord's as soon as He set his mark on them.

The Rev. L. P. Adams spoke of the work in the frontier townships of Quebec.

Rev. Robert Brown said that he and his brother had been praying for a revival, and began at last like Moody to thank God for what he was going to do for Lanark. If hard times are favourable to revivals—and they are said to be—they had the preliminary preparation. The work began in August at Middleville. It was a union effort, the Presbyterian minister presiding one night, and himself the next. For 19 weeks he had officiated every night except an occasional Saturday. It was worth living a whole lifetime to go through such a time. Among other agencies, the hymn book compiled by the Rev. R. Mackay seemed to have a remarkable effect. The people all learned to sing, and his brother and he had supplied 1,300 hymn books to satisfy the demand among that sparse population. As to some of the results, the Presbyterian Church had received 48 accessions to membership, his own Church 96, his brother's Church 62, and the Baptist Church some 50, and more are continually coming in in all these directions.

Rev. E. D. Silcox spoke of the work in his neighbourhood, in Oro, Vespra and Rugby. In his three churches they had received during the last year 156 new converts into fellowship.

The Rev. W. H. A. Claris, of Sarnia, also addressed the meeting in regard to the work in Sarnia.

The Rev. Jno. Wood gave the sub-

stance of a letter lately received from Rev. C. H. Brooks, who had gone out two years ago from the Congregational College at Manissa, in Turkey. The letter will be found in our correspondence.

A collection was then taken up on behalf of the Society, and the meeting closed with the doxology, and the benediction by Dr. Wilkes.

THE CONGREGATIONAL COLLEGE OF B. N. A.—The thirty-seventh annual meeting of the Congregational College was held in Zion Church, Montreal, on Friday, June 9th, at 10.30 A.M., the Hon. J. G. Robertson, M.P.P., in the chair.

After prayer had been offered, Prof. Cornish submitted the report of the Board of Directors, from which we glean the following items:—The number of students enrolled was fifteen, of whom, however, several had been absent during a part of the session, through sickness and other causes. Some of the students had taken bursarships and had otherwise distinguished themselves at McGill University. The additional professor, for whose engagement arrangements were made last year, A. Duff, jr., had entered upon his work. The income of the College had been from the churches \$1,850; from the Colonial Missionary Society, England, \$1,273; total, including a few contributions on the way, about \$3,100; expenditure, \$3,600. The formation of a library fund was suggested. The rearrangement of the professorial staff, in consequence of the removal of the Rev. Charles Chapman to England, was recommended in a supplementary report, which was referred to a special committee. The general report was adopted. The officers elected were:—Rev. J. F. Stevenson, LL.B., Chairman of the Board; R. C. Jamieson, Treasurer; Rev. George Cornish, LL.D., Secret.

The Rev William Braden, of Weigh-house Chapel, London, who was accidentally present, addressed the assembly.

Resolutions were passed, inciting the churches to larger contributions to the fund; conveying the thanks of the corporation to the Colonial Missionary Society for aid given; expressing esteem and affection for the Rev. C. Chap-