The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect the rest."—BALMEZ.

Vol. V.-No. 22.

TORONTO, THURSDAY, JUNE 3, 1897.

PRICE FIVE CENTS.

THE SACRED HEART.

In the cycle of nature June is the leafy month on the calendar of the church. It has the distinction of boing consecrated to the Sucreed Heart, and upon this it is proposed to make a few characteristics.

observations
As to dectrine little needs to be said. As to doctrine little needs to be said.
It is the same which underlies all wor shup of God, the doctrine that He is a tod of goodness and love. The use of the word heart to express this is not underly natural but has also the approval of revolution. "My son give me thine heart," is an order to the creature to give the service of his whole rational nature to film who had made it, and to give it from motives of charity or love, it from motives of charity or love. give the service of his whole rational nature to Ifin who had made it, and to give it from motives of charity or love, of which the heart is the omblem, and on the ground pointed out by St. John that we were loved first. (Iv., 10). This was always of the ossence of religion. But since the Incarnation, in which it has pleased the divine condescension to become man and pour the full tide of His love over His creatures, through the channel of a human heart, the doctrue without substantial change, has become more specific. It now forces our attention upon Gold, through the humanity of Christ, the mediator. There is one mediator between God and man, the man Christ Josus, says St. Paul; and this means not that man by himself is adequate to the work of atonoment but that it is by and through the humanity. that it is by and through the humanity, assumed to Himself by the eternal Word, redemption is effected. God is the wer, humanity the means and instru-ent: but in this instance, differing power, humanity the means and instrument: but in this instance, differing
from all else whether on carth or in
heaven, the Actor and His instrument
are one and the same living person.
And God now has a purely human heart,
and as the heart is the seat, or at all
vonts the universally accepted emblem,
of the affections, the spring of living
action in the rational nature, to say we
adore the Sacred Heart is equivalent to
saying we adore our divine Saviour
under the special aspect of His love.
This is the doctrine, and this has always
been held and acted upon. But to bring
out what is special in the modern devotion requires a few soutences, which
we will keep as froe from technical words
as possible. Faith thon, is always the
same. But dovotions are affected by
time and place, and circumstance, and
the like. For devotion is only the way
we carry out the teachings of the faith.
The object of both faith and devotion is
of course the same, Jesus Christ, God we carry out time teachings of the faith. The object of both faith and devotion is of course the same, Jesus Christ. God and Mau, as Ife dwelt amongst us. The faith teaches the truth, and the whole truth, about Ilin, filling the intellect Devotion tries to copy what is thus taught and work it into conduct conformable to the model put before it, and so make us Christ-like and fit for heaven. All theologians tell us that any act of Christ was by itself sufficient to make full atonement for the sins of the world; and if you ask, why, then, was Ille cartly life prolonged into the doing and suffering of all things—except sin—of which man can have experience? the answer is twas because He came not merely to pay our ransom but also to be our perfect model in everything we have to do in order to be saved.

Catholicity teaches this at every

answer is, twas because He came not merely to pay our ransom but also to be our perfect model in everything we have to do in order to be saved.

Catholicity teaches this at every breath, as you may see—not heeding other ways—by going into any of our well-furnished churches. There you will not only find the Crucifty, the standard of Christianity, displayed in its preper pre-eminence, but also from the walls and niches there looks down upon you, in sculpture and painting, here, Jesus, the modest, thoughtful boy, obedient to His parents, again, Jesus, as the toiling, fatigued mechanic, for the consolation of those who labor, and so no to the end. There is not a phase of human life or experience but finds here both its model and its comfort, for He ran the whole circle, and is adorable not more) in overy set but also for it.

But as we can take in only one or a few of these, at best, and are more impressed by what comes directly home to us, as resembling our own occupation, so we feel specially moved towards the Divine Master under the aspect of His Poisson or the essembling our own occupation, so we feel specially moved towards the Divine Master under the aspect of His Poisson or suffering what we have to dor suffer ourselves. And hence it is there is hardly an act of His on record but some one has been led to make it the sarving point of a suitable devoice, and the his prepared to the sarving point of a suitable devoice, and the his way that the holy infancy, nor the server easily both how the devotion to the Sacred Heart arises and the lotty place it fills. It springs out of recognition and put of something that was added over and above the price of redomption and put of something that was added over and above the price of redomption and put of something that was added over and above the price of redomption and put of something that was added over and above the price of redomption and put of something that was added over and above the price of redomption and put of something that was added over and above the pri

Have you, kind reader, ever meditated the history of Good Freday from this point of view that, in all use means at all, lost of enud disapprostances and ersishing defeat. The appearite have fish, and the my who a work are wanted by make Him king have beet the cattle force and mocking by terras, and the solders supply indiffer at cool questing direct at the foot of the cross where in the solders supply indiffer at cool questing direct at the foot of the cross where in the solders supply indiffer at cool questing direct at the foot of the cross where in the solders supply indiffer at cool questing direct at the foot of the cross where in the solders supply indiffer at cool covered. Shall this to the ending? No. the foot may be a sold to be a sold to the foot may be a sold to b

and picture upon which this devotion rests.

Historically Christ had finished His work, at the moment when crying with a loud voice He gave up the spirit. His heart was opened only when that cruel act could add nothing to the merit of Redemption, but to show His love still unabated. May not His reopening it, so to say, in these sublime devotions of our day, be the last appeal He will make? I and the last gift we can expect? I and the last gift we can expect? I can do nothing but good to think so, and act accordingly.

The recoption of children of Mary is always a pretty sight and one which anturally inspires every good person with the tenderest thoughts, and with the tenderest the well-being and growth in grace of the young creatures who are dedicating themselves to the service of the Blessel Mother of God. But when as on Sunday last at \stacks, Michael's, the reception takes place in a grand cithedral, with every accessory of lights, flowers and music it becomes doubly impressive.

The High Altar was a beautiful sight with glm.noring tapers and coloured laugs.

Precisely at 1 o'clock Prof. Lemaitre conunceed the opening voluntary, and as the grand notes of the organ swelled in waves of sweetest sound over the great church, the young grils of the solality walked in procession to the solality walked in a chorus, after which Miss Shea sang a solo "Evening Frayor." Ford. Walter played an evuisite violin solo, and at its conclusion flow. Fasher Ryan saconded the pulpit and delivered an address to the assembly sodilets.

In the course of his romarks, Father Ryan said that the solality was banded together to do good, and that it accombishes to proof, the prof. The conflict of the procession of the Row Father Ryan saconded the pulpit and delivered an address to the assembly sodilets.

In the course of his romarks, Father Ryan said that the women we want norvaday, are women who are ready and willing for them, to help and sympathies with them, these are the women who will make good wives and mothers, not the co-called "new woman" about how to he

After the rece tion the rest of the programme was sone through very acceptably, the large congregation listening with attention and appreciation to the different numbers.

It is to be hoped that the Choral May Festival will become a well recognised numalization at St. Michael's and that the congregations of the different clienches will patrains to tiberally, and the left on the good work of aiding the poor, and at the same time gift formalities (1 Spanish each of Mary.

There,

There,

HE SPANISH

On the SPANISH

On the mention of the dread sent nee of the Statistical Control of the Spanish team of the fer trees Castle of Mary.

There,

Barclona on the five a

St. Mary's Church.

At the voclock Mass on Ascension

The Pro- In Completed a Poem

The Pope, says a cable despatch to the daily papers, has just completed a Latin poem. of eighty stanzas, pointing out the beauties of frugality and the evils of glutiony. The poem is filled with charm and quiet humor. His Holiness casy pay attention be fore all to cleanliness, that the table appointments be spotless, the glass bright, the napery immaculate, and that from the cellar come the purest wince of the Albanian Hille, "which exhibitates the spirits and keeps away trouble; but, don't trust Bacchus, so don't be fregal in diluting wine with water."

water."
He continues: "Obtain from healthy grain well-cooked bread, ext sparingly of chicken, lamb and beef, which are most nourishing to the body. Meat should be tender and without abundant sauces or root vegetables, which spoil it.

shotto or root vegetables, which spoil it.

"Fresh eggs are excellent, whether raw or slightly cooked. Drink an abundant quantity of foaming milk it nourishes infants and assists old age. Also honey, that celestial gift. But of this use fragally.

"Add to these sweet herbs, fresh vegetables and garden supplies. Add ripe fruit according to reason, especially tender apples, which, with their pink tints, brighten the banquet.

"Listly, comes drink, which in hard seeds Moohs sends you a softly sipping, black liquor that comforts the heart."

The Pope adds that by following these precepts a man may live to a healthy, strong and good old age.

The Pope adds that by following these precepts a man may live to a healthy, strong and good old age.

The second part of the poem consists in a graphic description of a banquet, which is largely compused of of oysters, high-spiced venison, fole gras, etc., "at the end of which there is sometimes strife and contention, and almost always bodily disorders."

Parkey and the Powers.

Loudon, Juno 1.—Eastera affairs appear to have reached the drifting stage. Evidently it is the object of Turksy to create delay and to discover any latent weakness in the Europau concert. During the councils of Ministers at the Yildiz Kiosk at mention of Thessay is studiously avoided. The assumption seems to be that Thessay belongs to Turkoy by conquest, and that there is nothing more to be said on the subject.

Water at T signer

Water-et eigen.

On the incruing of the 4th May the dread sent hee of the Supreme Court of Oppicals was carried out with all the formatities of Sparish in we not be formatited of Sparish in we not be factored to the first essential bay of Barcelona, on the five anarchists when its lecrees had out drained to the death, senably in a subspace of onthe worsted. St. Mary's Church.

At the so clock Mass on Ascension Thursday, about one hundred children make their First Communion. It was a beautiful and edifying spectacle to the large congregation present. That the children realized their privilege in receiving the Bread of Life, was evidenced by their thoughtful and pious demeanor. After Vespers in the evening, prepared by a short instruction they renewel their baptistal promises and registered in the history of their lives a red letter day, the recollection of which, in the years to come would be as the passing of a angel, a sweet inspiration from the home of God.

His Grace the Arobbishop, assisted by Vicar General McCaun and Rey. Father Marijon, Provincial of the C. S. B., blessed the new vestry of St. Mary's Church. Eolem Mass was sung by Rey. W. McCann, with Father dollard as deacon, and W. Murray as sub-dracon. After the communion His Grace taking his thought from the gospel of the Sunday, preached a vigorous and impressive serraon. His Grace taking his thought from the gospel of the Sunday, preached a vigorous and impressive serraon. His Grace taking his thought from the gospel of the Sunday, preached a vigorous and impressive serraon. His Grace taking his thought from the gospel of the Sunday, preached a vigorous and impressive serraon. His Grace taking his thought from the gospel of the Sunday, preached a vigorous and impressive serraon. His Grace taking his thought from the gospel of the Sunday, preached a vigorous and impressive serraon. His Grace taking his thought from the gospel of the Sunday, preached a vigorous and impressive serraon. His Grace taking his thought from the gospel of the Sunday, preached a vigorous and impressive serraon. His Grace taking his thought from the gosponic proposition of the worst critical that the other three died to their holy mother the Church while the control of the caveling the contro has increed and cord which to the death, penalty in a sub-new so, pastly worsted, for the frightful massacre which stained the streets of the Condal city in Inne last, during the procession of the Blessed Sacrament. Then the fatal bombs carried

The first Surday of May the Jesnit Fathers of this beautiful college, situate in one of the loveliest of Barcelona's shurbs, invited hasts of their many influential friends to participate in the "Postic Crown. the literary exercises and dramatic cutertainments of their students, for which occasion the beautiful theatre and gorgeous salon of the college were most tastefully and artistic ally decorated, both being robed in all the festive grandeur of scenic decoration and wealth of alorument. At the courtoons and kind invitation of the very reverend Fathers, the Most Rev. Dr. Fransisco Mora. Bishop of Hierropoles, slate of Les Angelos, California, occupied the presidential chair. Around him were gruped the very reverend rectors of the college and of the Josuit Fathers of the College of California, occupied the presidential chair. Around him were gruped the very reverend rectors of the college and of the Josuit Fathers of the College of California, occupied the presidential chair. Around him were gruped the very reverend rectors of the college and of the Josuit Fathers of the College of California, occupied the presidential chair. Around rectors of the college and of the Josuit Fathers of the College of California, occupied the presidential chair. Around him were gruped the very reverend rectors of the substantial thair sold the very reverse with the same of California, occupied the presidential chair sold in the property of the subject which had been chosen to test their dialectic. Instoric and iterary talent, giving them at the same time an opportunity of presidential chair sold in the substantial chair sold in the presidential chair and the light of this Gorge underling the one and diffusing the other amongst and oble traditions of their native along the sold of the Gorge underling the one and diffusing the other amongst nations and tribes sitting then in the "shadow of death." The satisficion and inscission of such of her children ascarried the banner of Jesus Christ and the light of this Gorge of the interest

the miscriffick c in the paths of consider and of the Arts. For a too varing their, cold to the agent of our ning their, cold to the agent of admiring yout full against all to contributing our outributing of their contribution of the cathodry with of the industrial paths for the trainst of the Cathodry with of the industrial paths for the trainst of the Cathodry with of the industrial paths for the trainst of the Cathodry with a train of the cathodry of the

PERIORATE THE CONTROL OF THE CANAL O

The prosperious of the results of the care of the care

Barcelous, May 14, 15 77.

Grand Musical Vespers and Lecture in St. Mary's Church.

St. Mary's Church.

On Sanday evoning, 16th inst, grand musical vespers and a lecture under the anspices of the Catholic Mutual Baueth Association, took place in St. Mary's church.

The lecture on the advantages of the C. M. B. A. society was delivered by Father Bourke, the eloquent young pastor of Oakville. The courch was througed to its utmost capacity by an appreciative audience, who were delighted and—finstructed by the cloquent lecturer.

The vespers were chanted by Very Rav. Deam't gan, assisted by St. Mary schoir, noider the leadership of Professor O'Meark.—The choir acquitted itself in its Junai brillian manner.

After the lecture a large collection was taken up-in aid of the funds of the christable society of St. Vincent de Paul.