

Owing to the great success of the Greek play "Antigone," delivered by the young ladies of the Somerville Literary Society before their members, on the 4th ult., they were induced to present it before the whole college on Second-day evening, the 4th of 4th mo.

Henry Stanley Newman delivered a lecture before the students on the 27th ult. His subject was "Travels in the Holy Land." E. C. W.

### UNSELFISHNESS

A life for others spent is never lost,  
But reaps the richest fruits that spring from love.

Methinks that barque is wrecked which dares  
to glide

By others' woes with not one outstretched hand.

God grant us charity for all the race;  
Let our great human hearts grow greater with  
The tidal wave of man's afflictions;  
Expansion needs must follow close behind  
The mighty wheel of human fellowship.

Abderrahman, the Arab king, who dwelt in halls

Of splendor and who feasted the finest  
That this earth could then afford, sighed as he  
Was parting from the world, and said: "from out

A selfish reign of fifty years he could  
Enumerate but fourteen days of peace."

A type of life that warrants such a close,  
Fails to merit the end for which it came.

Jesus tried to teach humanity to men,  
And we, who, that divinity would grow,  
Can not ignore the just reforms of men,  
But toil to raise the standard of the race.

ELLA WEEKS, Chappaqua.

Each one of us is bound to make the little circle in which he lives better and happier. Each of us is bound to see that out of that small circle the widest good may flow. Each of us may have fixed in his mind the thought that out of a single household may flow influences that shall stimulate the whole commonwealth and the whole civilized world. —[Dean Stanley.

The power to hate truly what is evil must be involved in the power to love truly what is good, and must, indeed, usually precede the growth of the highest kind of love. Newman.

### FRIENDS IN CANADA.

#### THE ESTABLISHMENT OF OUR MEETINGS IN CANADA.

##### III

In the fourth month number of the REVIEW it was stated that in eighth mo., 6th, 1817, Friends in the south of Norwich were granted an indulged meeting, to be held in a school-house on the first and fifth days of the week, at the eleventh hour, under the care of a committee; and in seventh mo., 1st, 1818, they were granted the privilege of purchasing five acres of land for the purpose of building a meeting-house upon, and also a burying ground, to be called Pine Street Meeting." This was the first established of the different meetings which now compose Norwich Monthly Meeting.

Yarmouth and Ancaster Friends were first indulged a meeting in fourth mo., 1819; those of Malahide in 1822, and of South Malahide in eighth mo., 1841. On the 8th of eighth mo., 1849, Lobo was first granted an indulged meeting, and Arkona Friends on the 14th of twelfth mo., 1870.

Norwich Monthly Meeting was first held at Pine Street and Yarmouth on the 12th of eleventh month, 1828.

At Pelham Half Yearly Meeting, held the 21st of eighth mo., 1844, a proposition was received from Norwich Monthly Meeting "for the establishment of a meeting for worship and a preparative meeting, composed of the members of the indulged meetings of Bayham and South Malahide, to be held in the new meeting house in Malahide, and to be known as Malahide Preparative Meeting." On account of some irregularity this proposition was returned to Norwich Monthly Meeting, but was brought up again at the next meeting and united with, and the meeting accordingly established in second mo., 1845. Six months later a proposition was forwarded and united with for holding Norwich Monthly Meeting one-third of the time at Mala-