

QUESTIONS FOR INTERMEDIATE SCHOLARS.

1. The Law, v. 28-31.

Who had sought to entangle Jesus in his speech? ver.

13-18.

What listener was convinced that Jesus answered

wisely?

To what Jewish sect did this man belong? Matt. 22.

21, 35.

What question did the scribe ask?

What was Jesus's reply?

From what book did he quote these words?

What did he say was the second commandment?

What does James call this commandment? James 2, 8.

What is greater than these two?

What says the GOLDEN TEXT about the law?

What depend upon these two commandments? Matt.

22, 40.

2. The Scribe, v. 32-34.

What did the scribe say about Jesus's reply?

What did he say about the two commandments?

What did Jesus think of the scribe's answer?

Of what did he assure the scribe?

What effect had Jesus's answers on the people?

What did certain Jewish officers say about his speech?

John 7, 46.

Teachings of the Lesson.

What is there in this lesson which shows—

1. What true religion is?

2. What true religion requires?

3. What true religion produces?

Home Work for Young Bereans.

Find an account of a young man who was not far from the kingdom, but who failed to enter it.

Find in Luke a parable which grew out of a question about the commandments.

Learn with what two classes the scribes are usually joined in the New Testament.

QUESTIONS FOR YOUNGER SCHOLARS.

Why did the scribes and Pharisees ask questions of Jesus? They wanted to "catch him in his words."

How did Jesus answer them? With great wisdom.

Who heard some of his answers? One of the scribes.

What other name was given to a scribe? Lawyer.

What question did he ask? "Which is the first commandment of all?"

What did he mean by "first?" The most important.

What is Jesus always willing to do? To answer our questions.

What does he say is the first commandment? The command to love God.

How must we love God? With all the heart, soul, mind, and strength.

What is the next greatest commandment? "Thou shalt love thy neighbor as thyself."

Who is our neighbor? Any one whom we can help.

What did the scribe answer? "Master, thou hast said the truth."

What did he say is better than sacrifices? Love.

What did Jesus reply? "Thou art not far from the kingdom of God."

Who is nearest the kingdom of God? The one who loves most.

Where shall we go to get love? To God, for "God is love."

Words with Little People.

God's command to me—"Thou shalt love the Lord thy God."

"Thou shalt love thy neighbor as thyself."

Shall I resolve—to give my heart to God? To ask him to fill it with love? To try to show love in all my actions?

"GOD IS LOVE."

THE LESSON CATECHISM.

[For the entire school.]

1. Who next came to Jesus? A scribe, questioning him.

2. About what did he question Jesus? About the greatest commandment.

3. What did Jesus tell him was the first commandment? To love God supremely.

4. In what relation to this did Jesus place love to man? As like unto it.

5. How was this same truth afterward taught by Paul? "Love is the fulfilling," etc.

CATECHISM QUESTION.

18. How does the New Testament teach His religion?

It contains the history of His life and death, the record of His teaching while He was among men, and the doctrine which He taught the Apostles by His Spirit after He ascended into heaven.

A. D. 30.]

LESSON IV. DESTRUCTION OF THE TEMPLE FORETOLD.

[April 28.]

Authorized Version.

Mark 13, 1-13.

[Commit to memory verses 1, 2.]



1 And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what manner of buildings are here!

2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

3 And as he sat upon the Mount of Olives, over against the temple, Peter and James and John and Andrew asked him privately,

4 Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?

5 And Jesus answering them began to say, Take heed lest any man deceive you:

6 For many shall come in my name, saying, I am Christ; and shall deceive many.

7 And when ye shall hear of wars and rumors of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

9 But take heed to yourselves; for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

10 And the gospel must first be preached among all nations.

11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be

Revised Version.

1 And as he went forth out of the temple, one of his disciples saith unto him, Master, behold, what manner of stones and what manner of buildings!

2 And Jesus saith unto him, Seest thou these great buildings? there shall not be left here one stone upon another which shall not be thrown down.

3 And as he sat on the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately, Tell us, when shall these things be? and what shall be the sign when these

5 things are all about to be accomplished? And Jesus began to say unto them, Take heed that no man lead

6 you astray. Many shall come in my name, saying, I am he; and shall lead many astray. And when ye

7 shall hear of wars and rumors of wars, be not troubled: these things must needs come to pass; but the end is not yet.

8 For nation shall rise against nation, and kingdom against kingdom: there shall be earthquakes in divers places; there shall be famines: these things are the beginning of travail.

9 But take ye heed to yourselves: for they shall deliver you up to councils; and in synagogues shall ye

10 be beaten; and before governors and kings shall ye stand for my sake, for a testimony unto them.

11 And the gospel must first be preached unto all the

12 nations. And when they lead you to judgment, and deliver you up, be not anxious beforehand what ye