

(except the Lady of Rome and her of Greece,) and of high and arrogant pretensions that desire to look askance and scornfully on whatever is not ordered in precise accordance with the "Book of Common Prayer," it is refreshing to find that really Catholic principles are attractive and influential amongst by far the better part of our population. It has gratified us to learn from the Rev. W. Clarke, that he visited Goderich, a small town delightfully situated on Lake Huron, some weeks since, at the request of a Juvenile Branch of the London Missionary Society. It appears that a lady and her daughter, who are recently from our fatherland, affected on the one hand by the spiritual necessities of the Heathen, and on the other by the importance of cherishing a Missionary spirit on the Catholic principles of the New Testament amongst their pupils and other young persons around them, formed a Branch Society; which was identified with the London Society because of the beautiful catholicity of its fundamental rule. The meeting which Mr. Clarke addressed was highly interesting; and already the sum of ten pounds is on its way to London from that far distant locality.

TO THE EDITORS OF THE HARBINGER.

Danlinton, May 30 1842.

GENTLEMEN.—The enclosed is the account which appeared in the Toronto Examiner of the ordination of Mr. Kribs, and which I think should appear in our own publication—the Harbinger. What renders this ordination peculiarly interesting is that our brother is the first student from our infant Academy at Toronto, set apart to the great work of preaching the gospel in Western Canada. The only circumstance of regret in connection with the service on that occasion was the absence, through sickness, of the Rev. A. Lillie, the excellent tutor of our Academy. In Mr. Lillie's present partial restoration to health we find cause of thankfulness to God, and our prayer is that he may long be spared to be a blessing to the School of the prophets.

Having recently visited the Academy, I may venture to say that while our students feel deeply the necessity of large acquaintance with Theological and other learning, they are not the less deeply impressed with the necessity of all their attainments being consecrated and rendered efficient by the baptism of the Holy Ghost.

I am gentlemen,

Yours truly,

H. MACHIN.

[FOR THE EXAMINER.]

ORDINATION OF THE REV. L. KRIBS.

On Wednesday, January 5th, a most interesting and important service took place at Stoufferville, which was numerously attended; when feelings were produced which will not, we trust, be easily or speedily forgotten.

On the previous evening, Tuesday, a preparatory sermon was preached by the Rev. Samuel Harris of Pine Grove, Vaughan; and on Wednesday morning the usual congregation, and other persons from distant parts, assembled to witness the ordination of the newly appointed minister, the Rev. Ludwick Kribs, formerly student of the Congregational Academy, Toronto.

At eleven o'clock the service commenced with singing, after which the scriptures were read, and prayer offered by the Rev. J. Gostic, Baptist Minister.

The introductory discourse was delivered by the Rev. T. Machin of Bowmanville, which was remarkable for its clearness; pointing out distinctly, the nature of a christian church, and the spirituality required in all its members. The reverend gentleman then proceeded to ask the young minister the usual questions; which were briefly and satisfactorily answered.

The ordination prayer was offered by the Rev. J. Roaf of Toronto. This was succeeded by singing "Arise, O King of grace arise," &c., in which all present appeared to unite with great fervour. A very solemn and impressive charge to the minister was then given by Rev. Mr. Roaf, from 1 Tim. 4, 6, "A good minister of Jesus Christ." This was followed with a sermon preached to the people, by Mr. Harris from Deut. 1, 38, "Encourage him," in the course of which, the duties of those who should hereafter attend on the ministers of the word in that place, were fully and affectionately brought before the hearers.

After again singing, the service concluded with prayer, offered by Mr. Kribs, when the congregation separated, apparently highly gratified, and also deeply impressed with the solemnities of the day.—*Communicated.*

TO THE EDITORS OF THE HARBINGER.

GENTLEMEN.—In compliance with request I now forward to you the following brief account of the Congregational Church at Danville in Shipton Canada.

Early in the spring of 1829 the present Pastor of this Church, as a Missionary of the Can. Ed. and H. M. Society, was providentially directed to their field of labor. The character of Society was not yet formed, there were but few praying souls in the place, and no inconsiderable prejudice existed against the denomination to which he was attached.

He was therefore of opinion that no organization of a church should be attempted until these prejudices could be removed, and the views of Christians be made to harmonize, and that failing of this, it would be better that no church should be constituted.

In August 1831, a four day's meeting was held, during which the labors of a valued ministerial brother of our own denomination, and those of a