

you, except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you." Not one word of doing this "in remembrance," thereby showing forth the Lord's death till he come, as he has commanded. It seemed strange that the two texts on which Popery founds its idolatrous and revolting doctrine of transubstantiation should be chosen for this place, and what showed still greater design, is the words marked in italics being in red letters, to distinguish them from the others, which are black. Of a similar character in red, black, blue, and gold letters, are the other selections from the Scriptures and Apocrypha.

During the evening service, which began precisely at six o'clock in the after part of one of the longest days in July, and which concluded in broad day-light, the mummery of lighting the candles on the altar was gone through. With a sorrowful heart did the writer wend his way from this church of pageant and heartless mockery of the worship of the living God. May He who "dwelleth not in temples made with hands," but who hath promised that "where two or three are met together in my name, there will I be in the midst of them," whether their meeting be on the hill-side, the desert, or even the dungeon—may He save his Church and people in these kingdoms; and as those in high places, whose duty it is to interfere, are either slumbering at their posts, or openly joining the enemies of vital religion,—may He awaken the Christian laity of the land to the expulsion of those "wolves in sheep's clothing," whose dark design is to hand us over to Popery or man's devices instead of the blessed faith and humble worship of "Christ and him crucified!"

I am, Sir, your obedient servant,
AN EYEWITNESS.

THE SCOTTISH CONVOCATION.—Additional adherents to the Resolutions of the Convocation are daily coming in. The number of ministers who had declared their concurrence in the first series of Resolutions, up to Saturday last, was 456, and those who had given in their adhesion to the second series, 400.—*Witness.*

MEETING OF PROBATIONERS.—A meeting of Probationers of the Church of Scotland was held at St. Luke's Church on Wednesday and Thursday, and was numerously attended. A declaration was unanimously agreed to in favour of the principles of the majority of the Church. A large list of adherents was given in.—*Scotsman.*

SELECT SENTENCES.

WHAT IS THIS WORLD?—What is this world? A dream within a dream—as we grow older each step is an awakening. The youth awakes, as he thinks, from childhood. The full-grown man despises the pursuits of youth as visionary. The old man looks on manhood as a feverish dream. The grave the last sleep? No; it is the last and final awakening.—*Sir Walter Scott.*

SUPREME IMPORTANCE OF THE SOUL.—Decorate the perishing body as we will, either living or dead, if the soul is miserable or in danger, it is but a senseless mockery. Though men may contrive to shut their eyes to the danger of their state, the time must come when their eyes will be opened to the truth of God's word here, or the reality of his indignation hereafter.—*Galt.*

MODERATION.—It should be an indispensable rule in life, to contract our desires to our present condition; and, whatever may be our expectation, to live within the compass of what we actually possess. It will be time enough to enjoy an estate when it comes to our hands; but if we anticipate our good fortune, we shall lose the pleasure of it when it arrives, and may possibly never possess what we have so foolishly counted upon.—*Addison.*

MISSIONARY INTELLIGENCE.

EFFORTS OF ROMANISM.

Our readers have been frequently apprized that the Roman Catholic Church has been for some time strenuously opposing Protestant Missions, by sending out their priests wherever such a mission has been established among the heathen. In corroboration of this, it has been recently stated by an English journal, "That the Society of the Propaganda at Rome received last year the sum of upwards of \$500,000, which was employed in following the missionaries of the English Church wherever they went, for the purpose of counteracting the effect of their labours by instilling into the minds of the heathen the errors of the Roman Catholic faith."—*Pres.*

The following extract will shew the nature and direction of the efforts here alluded to. There can be no doubt that there is in progress a deep-laid plot, to which the French Government and the Pope are parties for Romanizing the simple-minded Christians of the Sandwich and other Islands of the Pacific:—

The *Journal de l'Isle et Vilaine* states, that "a most interesting ceremony took place, on the 8th instant, at St. Malo. The Archbishop of Chalcedon and Bishop of the Marquesas Islands, surrounded by a number of clergymen, walked in procession to the ship, the *Mary Joseph*, which is about to sail for that destination. This vessel takes out the Bishop and twelve missionaries, whose object is to convert the inhabitants of the Sandwich Islands. The *Mary Joseph* takes out likewise twelve nuns of the religious establishments at Peru, and operatives of the Society of St. Joseph, who have devoted themselves to teach the inhabitants several branches of manufactures. The *Mary Joseph* hoisted three flags—one a red cross, similar to the Templars, with the ciphers 'M.J.,' another flag, with the same ciphers intermixed with flowers; and a third with the pontifical tiara."