

own country that they have had a large share in the regeneration of tribes so degraded and miserable as the Basutos were a generation ago.

Acknowledgments of Clothing.

OKANASE, Oct. 13, 1891.

MR. FLETT.—In acknowledging receipt of the valuable clothing sent by the Paris Presbyterian Society to the Okanase Indians, I beg to thank you for having sent me such a large quantity of useful warm clothing; also boots and yarn. It did my heart good to be able to go around and give it out to them, both to the children and to the infirm men and women. May God bless you all for your kindness to the Indians of my Reserve. I can suggest no improvement in your supplies for next year. Nothing could suit us better than what you have sent this year.

Miss Cameron is bringing on the children quickly, and could do better if sometimes they did not have to go away with their parents when hunting. It would be better if the Government kept the Indians in the Reserve altogether.

It came on very cold weather here, with snow, just at the time the clothing arrived, so it was most acceptable.

BEULAH, Oct. 22, 1891.

MR. MCARTHUR.—I have received from the Brockville Presbyterian W. F. M. S. six bales of clothing for the Indians here, weighing 570 lbs. On behalf of those to whom this clothing is so kindly sent, I wish to thank the kind ladies and children who, in this tangible way, show their interest in the poor and needy Indians.

Those of our Indians who are able to work are doing well, and this year they are greatly encouraged in their farming by the good crop. We are doing all that we can to cultivate in the Indian the spirit of independence, and we are pleased to see signs of progress along this line; but there will always be, for some time to come, a large percentage of these people in need of help among the aged male and female, and orphan children. It is not such a hard matter to teach the Indian to work—although